

All Saints' Margaret Street

High Mass

The Eighth Sunday after Trinity

21st July, 2024, 11am

The Mass is sung today to the Missa Brevis by Lennox Berkeley, 1903-1989

The choir sings THE INTROIT

Ecce Deus adiuvat me

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And with thy spirit.

THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world,

have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

O almighty Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctify and govern both our hearts and bodies in the ways of thy laws and in the works of thy commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING Jeremiah 23.1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his

days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

This is the word of the Lord:

Thanks be to God.

PSALM 23 *is sung by the choir*

1 The Lord is my shepherd : therefore can I lack nothing.

2 He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

3 He shall convert my soul : and bring me forth in the paths of righteousness for his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

5 Thou shalt prepare a table before me in the presence of them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

6 But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

THE SECOND READING Ephesians 2.11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and

peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

This is the word of the Lord:

Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL Mark 6.30-34 & 53-56

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages

or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Fr. Alan Rimmer, Assistant Priest

All sing **THE CREED**

The text may be found on p. 562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.
And with thy spirit.

THE OFFERTORY

The choir sings **THE MOTET**

Jesu, grant me this, I pray
– Edward Bairstow, 1874-1946

Jesu, grant me this, I pray,
ever in thy heart to stay;
let me evermore abide
hidden in thy wounded side.
If the world or Satan lay
tempting snares about my way,
I am safe when I abide
in thy heart and wounded side.
If the flesh, more dangerous still,
tempt my soul to deeds of ill,
naught I fear when I abide
in thy heart and wounded side.
Death will come one day to me;
Jesu, cast me not from thee:
dying let me still abide
in thy heart and wounded side.

(17th century Latin; tr. Henry Williams Baker)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

O God, who didst ratify the manifold sacrifices of the law by the one perfect sacrifice of our redemption: mercifully accept the oblation of thy bounden servants, and sanctify them with that benediction wherewith thou didst bless the gifts of Abel thy servant; that what each hath offered to the honour of thy majesty may be profitable unto all for their salvation; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues.

Great is the mystery of faith:
**Christ has died,
Christ is risen,
Christ will come again**

The Eucharistic Prayer concludes:

O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings THE COMMUNION CHANT
Memoriam fecit mirabilium suorum

Holy Communion is distributed at two stations: at the High Altar; and the Lady Altar, which involves no steps, and where gluten-free hosts are available.

All sing THE COMMUNION HYMN
376 I heard the voice of Jesus say

THE PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard thy word be deaf to clamour and dispute; may the tongues which have sung thy praise be free from deceit; may the eyes which have seen the tokens of thy love shine with the light of hope; and may the bodies which have been fed with thy body be refreshed with the fullness of thy life; glory be to thee for ever. Amen.

THE BLESSING

To which all respond: Amen.

THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

All sing THE FINAL HYMN
436 Praise, my soul

All sing THE ANGELUS

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. Amen.

VOLUNTARY Hymne au Soleil
- Louis Vierne, 1870-1937



Our collection is now taken electronically.

Please donate using the QR code or the card machine at the entrance.

Parish Bar

Our parish bar is open after this service.

To find it, head downstairs through the door opposite the church entrance.

