

All Saints' Margaret Street

High Mass

The Tenth Sunday after Trinity

4th August, 2024, 11am

Missa Princeps Pacis

William Lloyd Webber, 1914-1982

The choir sings **THE INTROIT**

Deus in adiutorium meum

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.

And with thy spirit.

THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir*

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

GLORIA IN EXCELSIS *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Exodus 16.2-4 & 9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for

you have brought us out into this wilderness to kill this whole assembly with hunger.' Then the Lord said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. Then Moses said to Aaron, 'Say to the whole congregation of the Israelites, "Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, 'I have heard the complaining of the Israelites; say to them, "At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, 'What is it?' For they did not know what it was. Moses said to them, 'It is the bread that the Lord has given you to eat.

This is the word of the Lord:

Thanks be to God.

PSALM 78.23-29 *is sung by the choir*

23 Because they believed not in God :
and put not their trust in his help.

24 So he commanded the clouds above :
and opened the doors of heaven.

25 He rained down manna also upon
them for to eat : and gave them food from
heaven.

26 So man did eat angels' food : for he
sent them meat enough.

27 He caused the east-wind to blow
under heaven : and through his power he
brought in the southwest-wind.

28 He rained flesh upon them as thick
as dust : and feathered fowls like as the
sand of the sea.

29 He let it fall among their tents : even
round about their habitation.

THE SECOND READING

Ephesians 4.1-16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.' (When it says, 'He ascended', what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow

up in every way into him who is the head, into Christ, from whom the whole body, joined and knitted together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord:

Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Thou O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL John 6.24-35

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This

is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

Fr. Julian Browning

Honorary Assistant Priest

All sing **THE CREED**

The text may be found on p. 562 of the hymnal

THE PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

And with thy spirit.

THE OFFERTORY

The choir sings THE MOTET

Cantique de Jean Racine

Gabriel Fauré, 1845-1924

Verbe, égal au Très-Haut, notre unique
espérance,

Jour éternel de la terre et des cieux ;

De la paisible nuit nous rompons le
silence,

Divin Sauveur, jette sur nous les yeux !

Répands sur nous le feu de ta grâce
puissante,

Que tout l'enfer fuie au son de ta voix ;

Dissipe le sommeil d'une âme

languissante,

Qui la conduit à l'oubli de tes lois !

O Christ, sois favorable à ce peuple fidèle

Pour te bénir maintenant rassemblé.

Reçois les chants qu'il offre à ta gloire
immortelle,

Et de tes dons qu'il retourne comblé !

O Word, equal of the Most High,

*Our sole hope, eternal day of earth and the
heavens,*

We break the silence of the peaceful night.

Divine Saviour, cast Thine eyes upon us!

Shed the light of Thy mighty grace upon us.

Let all Hell flee at the sound of Thy voice.

Dispel the slumber of a languishing soul

That leads it to the forgetting of Thy laws!

*O Christ, be favourable unto this faithful
people*

Now gathered to bless Thee.

*Receive the hymns it offers unto Thine
immortal glory*

And may it return laden with Thy gifts.

Medieval Latin Hymn

Tr. Jean Racine, 1639-1699

Pray, my brothers and sisters, that my
sacrifice and yours may be acceptable to
God the almighty Father.

**May the Lord accept the sacrifice at thy
hands for the praise and glory of his
name, for our good, and the good of all his
holy Church.**

O Lord, who hast instituted this sacrifice to
be a remembrance of the effectual
continuance of the work of our
redemption: grant, we pray thee; that we
may ever be enabled by thee to draw near
in worthiness unto these thy mysteries;
through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the
choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.

The Eucharistic Prayer continues.

Great is the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again

The Eucharistic Prayer concludes:

O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

As the choir sings the Agnus Dei, the consecrated host is shown to the people:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

All respond:

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

THE COMMUNION CHANT

Panem de caelo

Holy Communion is distributed at two stations: at the High Altar; and the Lady Altar, which involves no steps, and where gluten-free hosts are available.

All sing **THE COMMUNION HYMN**

**O bread of heaven beneath this veil
Thou dost my very God conceal;
My Jesus, dearest treasure, hail;
I love Thee and adoring kneel;
Each loving soul by Thee is fed
With Thine own self in form of bread.**

**O food of life, Thou Who dost give
The pledge of immortality;
I live; no, 'tis not I that live;
God gives me life, God lives in me:
He feeds my soul, He guides my ways,
And every grief with joy repays.**

**O bond of love, that dost unite
The servant to His living Lord;
Could I dare live, and not requite
Such love then death were meet reward:
I cannot live unless to prove
Some love for such unmeasured love.**

**Beloved Lord in heaven above,
There, Jesus, Thou awaitest me;
To gaze on Thee with changeless love,
Yes, thus I hope, thus shall it be:
For how can He deny me heaven
Who here on earth Himself hath given?**

St Alphonso Maria de' Liguori, 1696-1787

ST CATHERINE or TYNEMOUTH

H. F. Hemy, 1818-1888

THE PRAYER AFTER COMMUNION

God of our pilgrimage, who hast willed that the gate of mercy should stand open for those who trust in thee: look upon us with thy favour that we, following in the path of thy will, may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

THE BLESSING

To which all respond: Amen.

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

All sing **THE FINAL HYMN**

**Glorious things of thee are spoken,
Sion, city of our God;
He whose word cannot be broken
Formed thee for his own abode:
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.**

**See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove
Who can faint, while such a river
Ever flows their thirst to assuage?
Grace, which like the Lord the giver,
Never fails from age to age.**

**Saviour, if of Sion's city
I through grace a member am,
Let the world deride or pity
I will glory in thy name:
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Sion's children know.**

John Newton, 1725-1807

AUSTRIA

Franz Joseph Haydn, 1732-1809



*Please donate using this QR code, or at the
card machine at the back of church.*

All sing **THE ANGELUS**

The Angel of the Lord brought tidings to
Mary.
**And she conceived by the Holy Ghost.
Hail Mary, full of grace, the Lord is with
thee. Blessed art thou among women and
blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us
sinners now and at the hour of our death.
Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.
Hail Mary, full of grace...
**Holy Mary, Mother of God, pray for us
sinners now and at the hour of our death.
Amen.**

And the Word was made flesh.
And dwelt among us.
Hail Mary, full of grace...
**Holy Mary, Mother of God, pray for us
sinners now and at the hour of our death.
Amen.**

Pray for us, O holy Mother of God.
**That we may be made worthy of the
promises of Christ.**

We beseech thee, O Lord, pour thy grace
into our hearts; that as we have known the
Incarnation of thy Son, Jesus Christ, by the
message of an angel, so by his cross and
passion we may be brought to the glory of
his resurrection; through the same Christ
our Lord. **Amen.**

VOLUNTARY

*Allegro assai vivace from Sonata No. 1
Felix Mendelssohn, 1809-1847*

*Welcome to All Saints'. Please stay for coffee
in the courtyard after Mass. The Parish Bar
will be open after coffee.*

MASS TIMES THIS WEEK

Sunday 4th August: TRINITY X

11am High Mass;
5.15pm Low Mass
6pm *Evensong & Benediction*

Monday 5th August: *Feria*

12 noon; 6:30pm

Tuesday 6th August: Transfiguration of the Lord

12 noon; 6.30pm

Wednesday 7th August: *Feria*

12 noon; 6.30pm

Thursday 8th August: St Dominic

12 noon; 6:30pm

Friday 9th August: St Teresa Benedicta of the Cross

12 noon; 6.30pm

Saturday 10th August Our Lady of Walsingham

11.30 *Rosary*; 12 noon

6pm *Confessions*;

6.30pm Vigil Mass

Sunday 11th August: TRINITY XI

11am High Mass;

5.15 Low Mass

6pm *Evensong & Benediction*

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street:

August 4th - Richard and Louise Stallwood, Iain Stewart, Jason Stewart, Ian and Veronica Summers, Colin Symes, Ann Tacchi

5th - Sebastian Taite-Ellis, Michael Taylor, Kitty Thompson, Charles Thomson, Dr James Thomson, Jeremy Thorp, Dr Christine Vaughn Lillie

6th - Dr Sam Walsh, Christopher Walsh, Christopher Waterhouse, Philip Wayne, Fr. Benjamin Weitzmann, Fr. Mats Wendt, Michael Westcott, Dr Roger White

7th - Matthew Whittaker, Tim Widdowfield, David Wilcox, T. Bradford Willis, Ian A. Wilson, Juliet Windham

8th - Martin Woods, The Rev'd John Wylam, William Yale, Michael Young

9th - Mark Allan, Martin Amherst-Lock, Robert Austen, Richard Ayling, James Babington Smith, Ruth Baker

10th - Stephen Baldwin, Stephen Barber, Dr William Benefield, Fr. Adrian Berry, Charlotte Black, Graeme Bloom

The sick: John Andrews, David Craig, Jack de Gruiter, Tony Hawkins, Fr Harry Hodgetts, Katherine Lee, Elizabeth Lyon, James Rodger, Bruce Ross-Smith, Graham Snow, Christine Vaughn-Lillie

Recently Departed: Katherine Coop, Trudy Cormack, William Henry Benefield Sr, Bill Dennis, Caroline Thorpe, Simon Walker, Terry West

Those whose anniversaries of death fall at this time:

August 4th - Donald Scott, Mona Morgan, Joanna Wrigley

5th - Julian Davies

6th - Jessie Graves, David Archer

7th - George Albert Young

8th - Harriet Gray, Derek Mathews

9th - Michael Goldin

10th - Sidney Browne, Gay Cardew, Leslie York, Andrew Heley, David Johnstone, Charles Oram, Marie-Olivier Mercy, David Welch, Lenore Kimbrough

All Saints', Margaret Street

TRINITY X *Sunday 4th August, 2024*

Evensong and Benediction tonight at 6pm

Service in *G Herbert Sumsion, 1899-1995* An Evening Hymn *Henry Purcell, 1659-1695*

Stewards needed

Assumptiontide draws near, and we're in need of more stewards to make sure the Procession runs smoothly and safely. It will involve meeting at 4.30pm on Sunday 11th August for a briefing before the service. *Volunteers to Fr Alan.*

Walsingham Mass

Saturday 10th August is our *monthly Walsingham Devotion*, with Rosary at 11.30am followed by a votive Mass of Our Lady. There will be a summer spritz available to mark Assumptiontide in the courtyard (or in Fr Alan's house if the weather is inclement) after the Mass, c.12.30-1.15pm. Anyone interested in joining our parish Cell of Our Lady of Walsingham should speak with Fr Alan for more information.

Requiem Mass August 17th

The 12noon Mass on the *third Saturday of every month* is a Mass of Requiem for the faithful departed. We pray especially for the souls of parishioners who have died within that month in years past. If you would like other names added, email Fr Alan.

August Bible Study - St Mark's Gospel

Wednesday 7th will be our first August Bible study. The evening will start with Exposition of the Blessed Sacrament at 6pm, followed by Mass at 6.30. We'll eat at 7pm and study will run 7.30-8.30. Our first session will involve an introduction to St Mark's Gospel. It would be helpful to have read the entire text, and come with lots of questions and observations. All are welcome, but if you haven't done so let Fr Alan know so he can cater accordingly.

Walking Trip to Lancing College - Saturday 17th August

The walk from Shoreham to Lancing is just over **2 miles**, and largely flat until the immediate ascent to the chapel. The subsequent walk to Steyning is just under **6 miles**, and involves a *moderate but sustained ascent*. Time permitting, Fr Mark Heather has given us permission to celebrate Mass at St Andrew & St Cuthman's Church. We will get the bus back from Steyning, and those who wish to will stay for an early supper. 10.16 Littlehampton train from Victoria going out, but an open day return is best for coming home. Bring water and a packed lunch.

Confessions

Fr Peter or Fr Alan will be hearing confessions every Saturday evening each week from 6pm. Confessions can also be heard before any weekday Mass (if no one is around ask at the Parish Office), or by appointment. Look out too for our list of visiting confessors over the coming months.

The clergy can be contacted via the Parish Office: 020 7636 1788, office@asms.uk