

# All Saints' Margaret Street

## High Mass

The Fourteenth Sunday after Trinity

1st September, 2024, 11am

*The Mass is sung today to the Missa Bel amfitrit' by Orlande de Lassus, 1532-94*

*The choir sings* **THE INTROIT**  
Miserere mihi, Domine

### THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And with thy spirit.**

### THE PRAYERS OF PENITENCE

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. **Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**KYRIE ELEISON** *is sung by the choir*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

**GLORIA IN EXCELSIS** *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father

almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

### THE COLLECT

Almighty God, whose only Son hath opened for us a new and living way into thy presence: grant that, with pure hearts and constant wills, we may worship thee in spirit and in truth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST READING

Deuteronomy 4.1-2 & 6-9

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But

take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

This is the word of the Lord:

**Thanks be to God.**

**PSALM 15** *is sung by the choir*

1 Lord, who shall dwell in thy tabernacle :  
or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life :  
and doeth the thing which is right, and  
speaketh the truth from his heart.

3 He that hath used no deceit in his tongue,  
nor done evil to his neighbour : and hath not  
slandered his neighbour.

4 He that setteth not by himself, but is  
lowly in his own eyes : and maketh much of  
them that fear the Lord.

5 He that sweareth unto his neighbour, and  
disappointeth him not : though it were to his  
own hindrance.

6 He that hath not given his money upon  
usury : nor taken reward against the  
innocent.

7 Whoso doeth these things : shall never  
fall.

**THE SECOND READING** James 1.17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror;

for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

This is the word of the Lord:

**Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

**Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL**

Mark 7.1-8 & 14-15 & 21-23

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written, "This people honours me with their lips, but

their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines." You abandon the commandment of God and hold to human tradition.' Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE SERMON

Fr. Alan Rimmer, Assistant Priest

*All sing* **THE CREED**

*The text may be found on p. 562 of the hymnal*

## THE PRAYERS OF INTERCESSION

*The response is:*

Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:* Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

**And with thy spirit.**

## THE OFFERTORY

*The choir sings* **THE MOTET**

Ave verum – Peter Phillips, b. 1953

Hail, true Body, born  
of the Virgin Mary,  
truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
flowed water and blood:  
Be for us a foretaste

in the trial of death!

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

We pray thee, O Lord: to look down in mercy on thy people, and on the oblations which they offer unto thee; that being thereby rendered acceptable in thy sight, we may obtain of thee the remission of all our sins, and the effectual fulfilment of all our desires; through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The Eucharistic Prayer continues.*

Great is the mystery of faith:

**Christ has died,**

**Christ is risen,**

**Christ will come again**

*The Eucharistic Prayer concludes:*

O Father Almighty, world without end.

**Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be**

done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*AGNUS DEI is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings THE COMMUNION CHANT*  
Quam magna multitudo

*Holy Communion is distributed at two stations: at the High Altar; and the Lady Altar, which involves no steps, and where gluten-free hosts are available.*

*All sing THE COMMUNION HYMN*  
**306 Strengthen for service**

### THE PRAYER AFTER COMMUNION

O Lord God, who art the source of all truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and in the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. Amen.

### THE BLESSING

*To which all respond: Amen.*



*Our collection is now taken electronically.*  
*Please donate using the QR code or the card machine at the entrance.*

### THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

*All sing THE FINAL HYMN*  
**400 Light of the minds that know him**

*All sing THE ANGELUS*

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord. **Be it unto me according to thy word.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh. **And dwelt among us.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God. **That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. Amen.

### VOLUNTARY

Praeludium in D BuxWV 139

- Dieterich Buxtehude, 1637-1707

### Parish Bar

Our parish bar is open after this service.  
To find it, head downstairs through the door opposite the church entrance.



