

# All Saints' Margaret Street



## High Mass

*The Accession of  
His Majesty King Charles III*

**The Fifteenth Sunday after Trinity**      *8th September, 2024, 11am*

*The Mass is sung today to the Communion  
Service in E by Harold Darke, 1888-1976*

*The choir sings* **THE INTROIT**  
Iustus es, Domine

### **THE INTRODUCTION & GREETING**

In the name of the Father, and of the Son, and  
of the Holy Spirit. **Amen.**

The Lord be with you.  
**And with thy spirit.**

### **THE PRAYERS OF PENITENCE**

Almighty God, **our heavenly Father, we have  
sinned against thee and against our  
neighbour, in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault. We are  
heartily sorry and repent of all our sins. For  
the sake of thy Son Jesus Christ, who died for  
us, forgive us all that is past; and grant that  
we may serve thee in newness of life to the  
glory of thy name. Amen.**

Almighty God, who forgives all who truly  
repent, have mercy upon you, pardon and  
deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in  
life eternal; through Jesus Christ our Lord. **Amen.**

**KYRIE ELEISON** *is sung by the choir*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

**GLORIA IN EXCELSIS** *is sung by the choir*

Glory be to God on high, and in earth peace,  
good will towards men. We praise thee, we  
bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory, O  
Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son, Jesu  
Christ: O Lord God, Lamb of God, Son of the  
Father, that takest away the sins of the world,  
have mercy upon us. Thou that takest away  
the sins of the world, receive our prayer. Thou  
that sittest at the right hand of God the Father,  
have mercy upon us. For thou only art holy;  
thou only art the Lord; thou only, O Christ,  
with the Holy Ghost, art most high in the glory  
of God the Father. Amen.

### **THE COLLECT**

God, who of thy generous mercy didst send  
the Holy Spirit upon thy Church in the  
burning fire of thy love: grant that thy people  
may be fervent in the fellowship of the gospel  
that, ever abiding in thee, they may be found  
steadfast in faith and active in service;  
through Jesus Christ thy Son our Lord, who  
liveth and reigneth with thee, in the unity of  
the Holy Spirit, one God, now and for ever.  
**Amen.**

**THE FIRST READING** Isaiah 35.4-7

Say to those who are of a fearful heart, 'Be  
strong, do not fear! Here is your God. He will

come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

This is the word of the Lord:  
**Thanks be to God.**

**PSALM 146** *is sung by the choir*

1 Praise the Lord, O my soul: while I live, will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God.

2 O put not your trust in princes, nor in any child of man : for there is no help in them.

3 For when the breath of man goeth forth, he shall turn again to his earth : and then all his thoughts perish.

4 Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God:

5 Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever;

6 Who helpeth them to right that suffer wrong : who feedeth the hungry.

7 The Lord looseth men out of prison : the Lord giveth sight to the blind.

8 The Lord helpeth them that are fallen : the Lord careth for the righteous.

9 The Lord careth for the strangers; he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.

10 The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

**THE SECOND READING** James 2.1-10

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes

also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

This is the word of the Lord:  
**Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

For the Lord is a great God: and a great King over all the earth.

**Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL** Mark 7.24-37

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be

fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

## THE SERMON

The Vicar, Fr. Peter Anthony

*All sing* **THE CREED**

*The text may be found on p. 562 of the hymnal*

## THE PRAYERS OF INTERCESSION

*The response is:*

Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:* Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.  
**And with thy spirit.**

## THE OFFERTORY

*The choir sings* **THE MOTET**

O Lord, make thy servant Charles our King  
- William Byrd, 1540-1623

O Lord, make thy servant Charles our King to rejoice in thy strength: give him his heart's desire, and deny not the request of his lips; but prevent him with thine everlasting blessing, and give him a long life, even for ever and ever. Amen.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Grant, we beseech thee, O Lord our God: that this saving Victim may effectually avail, not for the cleansing of our souls from all their sins, and for the obtaining of the favour of thine almighty power; through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.  
**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The Eucharistic Prayer continues.*

Great is the mystery of faith:  
**Christ has died,  
Christ is risen,  
Christ will come again**

*The Eucharistic Prayer concludes:*  
O Father Almighty, world without end.  
**Amen.**

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

*AGNUS DEI is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings THE COMMUNION CHANT*  
Quemadmodum desiderat cervus

*Holy Communion is distributed at two stations: at the High Altar; and the Lady Altar, which involves no steps, and where gluten-free hosts are available.*

*All sing THE COMMUNION HYMN*  
**415 O for a thousand tongues**

## THE PRAYER AFTER COMMUNION

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because our human frailty without thee cannot but fall, keep us ever by thy help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.



*Our collection is now taken electronically.*

*Please donate using the QR code or the card machine at the entrance.*

## THE BLESSING

*To which all respond: Amen.*

## THE DISMISSAL

Go in the peace of Christ. Thanks be to God.

*All sing THE FINAL HYMN*  
**466 Thou whose almighty word**

*All sing THE ANGELUS*

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.

**And dwelt among us.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. Amen.

## VOLUNTARY

Crown Imperial – William Walton, 1902-1983

### Parish Bar

Our parish bar is open after this service.  
To find it, head downstairs through the door opposite the church entrance.

