All Saints' Margaret Street High Mass

The Twentieth Sunday after Trinity 13th October, 2024, 11am

The Mass is sung today to the Missa brevis in F, K. 192, W. A. Mozart, 1756-1791

The choir sing **THE INTROIT** Si iniquitates observaveris

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

O God, giver of life, whose Holy Spirit welleth up within thy Church: fill us with the gifts of that same Spirit to live the gospel of Christ, and make us ready to do thy will, that we may share with all thy whole creation the joys of eternal life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Amos 5.6-7, 10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins - you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the

gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

This is the word of the Lord. **Thanks be to God.**

PSALM 90.12-17 is sung by the choir

12. So teach us to number our days: that we may apply our hearts unto wisdom.13. Turn thee again, O Lord, at the last: and

be gracious unto thy servants.

14. O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

15. Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

16. Shew thy servants thy work: and their children thy glory.

17. And the glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, O prosper thou our handywork.

THE EPISTLE

Hebrews 4.12-16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

This is the word of the Lord. **Thanks be to God.**

THE GOSPEL ACCLAMATION Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL Mark 10.17-31 The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Mark. **Glory be to thee, O Lord.**

As he was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother." ' He said to him, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.' Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good

news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

THE SERMON

Fr. Alan Rimmer

All stand to sing the **THE CREED**, found on *p*. 562 of the hymnal.

THE PRAYERS OF INTERCESSION

The response is: Lord, graciously hear us.

The prayer concludes: Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you. **And with thy spirit.**

THE OFFERTORY

The choir sing **THE MOTET** *by Sir Charles Villiers Stanford,* 1852-1924

O for a closer walk with God, A calm and heavenly frame; A light to shine upon the road That leads me to the Lamb!

Return, O holy dove, return, Sweet messenger of rest; I hate the sins that made thee mourn, And drove thee from my breast.

So shall my walk be close with God, Calm and serene my frame; So purer light shall mark the road That leads me to the Lamb. William Cowper, 1731-1800 Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Grant, we beseech thee, O Lord: that these gifts, which we offer in the sight of thy majesty, may be profitable unto us for our salvation; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

The preface continues.

SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer continues.

Great is the mystery of faith: Christ has died, Christ is risen, Christ will come again.

The Eucharistic Prayer concludes: O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

During the Agnus Dei the celebrant shows the consecrated host to the people, saying:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT** Divites eguerunt et esurierunt

Holy Communion is given at two stations: at the High Altar; and the Lady Altar, which involves no steps, and where gluten-free hosts are available.

THE COMMUNION HYMN 392 Lead, kindly light

THE PRAYER AFTER COMMUNION

God our Father, whose Son, the light unfailing, hath come from heaven that he may deliver the world from the darkness of ignorance: may the eyes of our understanding be opened through these holy mysteries that we, knowing the way of life, may walk in it without stumbling; through Jesus Christ our Lord. **Amen.**

THE BLESSING

To which all respond: Amen.

THE DISMISSAL

Go in the peace of Christ. Thanks be to God.



Our collection is now taken electronically.

Please donate using the QR code or the card machine at the entrance.

THE FINAL HYMN 339 Be thou my vision

THE ANGELUS

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

VOLUNTARY

Allegro vivace *from* Symphony no. 5 Charles-Marie Widor, 1844-1931

