All Saints' Margaret Street High Mass

Fourth Sunday of Advent

INTROIT

Rorate caeli desuper

THE INTRODUCTION

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. And with thy spirit.

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON

Kyrie eleisonLord, have mercyChriste eleisonChrist, have mercyKyrie eleisonLord, have mercy

Missa Alma Redemptoris Mater Tomás Luis de Victoria, c. 1548-1611

THE COLLECT

O God our redeemer, who didst prepare the Blessed Virgin Mary to be the mother of thy Son: grant that, as she looked for his coming as our saviour, so we may be ready to greet him when he shall come again to be our judge; who liveth and reigneth with thee in 22nd December, 2024, 11am

the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Micah 5.2-5

But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

This is the word of the Lord. **Thanks be to God.**

PSALM 80.1-8 is sung by the choir

 Hear, O thou Shepherd of Israel, thou that leadest Joseph like a sheep: shew thyself also, thou that sittest upon the cherubims.
Before Ephraim, Benjamin, and Manasses: stir up thy strength, and come, and help us.
Turn us again, O God: shew the light of thy countenance, and we shall be whole.
O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?
Thou feedest them with the bread of tears: and givest them plenteous tears to drink.
Thou hast made us a very strife unto our neighbours: and our enemies laugh us to scorn.

7. Turn us again, thou God of hosts: shew the light of thy countenance, and we shall be whole.

8. Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

THE EPISTLE

Hebrews 10.5-10

Consequently, when Christ came into the world, he said, 'Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt-offerings and sinofferings you have taken no pleasure. Then I said, "See, God, I have come to do your will, O God" (in the scroll of the book it is written of me).' When he said above, 'You have neither desired nor taken pleasure in sacrifices and and burnt-offerings offerings and sinofferings' (these are offered according to the law), then he added, 'See, I have come to do your will.' He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

This is the word of the Lord. **Thanks be to God.**

THE GOSPEL ACCLAMATION Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Come, O Lord, and tarry not: forgive the misdeeds of thy people.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL St Luke 1.39-66 The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory be to thee, O Lord.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leapt in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leapt for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord.' And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.' And Mary remained with her for about three months and then returned to her home. Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

THE SERMON

The Vicar

All sing **THE CREED**, found on p. 562 of the hymnal.

PRAYERS OF INTERCESSION

The response is Lord, hear us. Lord, graciously hear us.

The prayer concludes

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you. **And with thy spirit.**

THE OFFERTORY

MOTET

Ave Maria, gratia plena, Dominus tecum, benedicta tu in mulieribus, et benedictus fructus ventris tui. Amen.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is

the fruit of thy womb, Jesus. Amen.

The Angelic Salutation, Luke 1.28, 42 Ave Maria Robert Parsons, c. 1535-1572

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

O Lord, who hast here vouchsafed unto us to be partakers of thy bounty: grant, we beseech thee; that we may so continue to draw near unto this mystery, that we may set forward the work of our salvation. Through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.** *The Preface follows.*

SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory, Hosanna in the highest. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Eucharistic prayer continues

Great is the mystery of faith: Christ has died, Christ is risen, Christ will come again.

The Eucharistic prayer concludes O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

During the Agnus Dei the celebrant shows the consecrated Host to the people, saying

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

THE COMMUNION CHANT

Ecce, virgo concipiet

Holy Communion is given at two stations: at the High Altar; and the Lady Altar, which involves no steps, and where gluten-free Hosts are available.

THE COMMUNION HYMN 181 The Lord whom earth and sea and sky

THE PRAYER AFTER COMMUNION

Almighty God, give us grace that we may cast away the works of darkness and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and for ever. **Amen.**

THE BLESSING

To which all respond: Amen.

THE DISMISSAL

Go in the peace of Christ. Thanks be to God.

THE FINAL HYMN 11 O come, O come Emmanuel

THE ANGELUS

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh. **And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his Cross and Passion we may be brought to the glory of his Resurrection; through the same Christ our Lord. **Amen.**

VOLUNTARY Plen jeu and Fugue *from* Hymne 'Ave maris stella'

Nicolas de Gringy, 1672-1703



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