

ALL SAINTS' MARGARET STREET

CORPUS CHRISTI

THE MOST HOLY BODY & BLOOD OF CHRIST



HIGH MASS, PROCESSION
& BENEDICTION *of the*
BLESSED SACRAMENT

Thursday, 19th June, 2025
6.30pm

§ *All stand when the sacristy bell rings.*

LORD, enthroned in heavenly splendour,
First-begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluya, alleluya,
Jesu, true and living Bread!

Here our humblest homage pay we;
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, alleluya,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, alleluya,
We in worship join with them.

Paschal Lamb, thine Offering, finished
Once for all when thou wast slain,
In its fullness undiminished
Shall for evermore remain,
Alleluya, alleluya,
Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, alleluya,
Risen, ascended, glorified!

G.H. Bourne, 1840-1925

ST HELEN
George Martin, 1844-1916

He fed them with finest wheat, alleluia; and satisfied them with honey from the rock, alleluia, alleluia, alleluia. Psalm 81.17

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And with thy spirit.

PENITENTIAL ACT

Almighty God, our heavenly Father, **we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Kyrie eleison; Christe eleison; Kyrie eleison.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

MISSA BREVIS IN C

Michael Haydn, 1737-1806

THE COLLECT

Lord Jesus Christ, we thank thee that in this wonderful sacrament thou hast given us a memorial of thy passion: grant us so to reverence the sacred mysteries of thy body and blood that we may know within ourselves and show forth in our lives the fruits of thy redemption; who livest and reignest with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

§ *All sit.*

FIRST READING

Genesis 14.18-20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the word of the Lord.

Thanks be to God.

PSALM 110

THE LORD said unto my Lord: Sit thou on my right hand, until I make thine enemies thy footstool. The LORD shall send the rod of thy power out of Sion: be thou ruler, even in the midst among thine enemies. In the day of thy power shall thy people offer thee free-will offerings with an holy worship: The dew of thy birth is of the womb of the morning. The LORD sware, and will not repent: Thou art a Priest for ever after the order of Melchisedech. The Lord upon thy right hand: shall wound even kings in the day of his wrath. He shall judge among the heathen; he shall fill the places with the dead bodies: and smite in sunder the heads over divers countries. He shall drink of the brook in the way: therefore shall he lift up his head.

EPISTLE

1 Corinthians 11.23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

§ *All stand.*

THE HOLY GOSPEL

Luke 9.11-17

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

My Flesh is meat indeed, and my Blood is drink indeed: he that eateth my Flesh and drinketh my Blood, dwelleth in me, and I in him. John 6.55-56

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

When the crowds found out about it, they followed him; and he welcomed them, and spoke to them about the kingdom of God, and healed those who needed to be cured. The day was drawing to a close, and the twelve came to him and said, 'Send the crowd away, so that they may go into the surrounding villages and countryside, to lodge and get provisions; for we are here in a deserted place.' But he said to them, 'You give them something to eat.' They said, 'We have no more than five loaves and two fish - unless we are to go and buy food for all these people.' For there were about five thousand men. And he said to his disciples, 'Make them sit down in groups of about fifty each.' They did so and made them all sit down. And taking the five loaves and the two fish, he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were filled. What was left over was gathered up, twelve baskets of broken pieces.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY

Fr Grant Naylor *Vicar, St Matthew's, Carver Street, Sheffield*

§ *All stand to sing the Creed.*

I believe in one God, the Father almighty, maker of heav'n and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten,

not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

We are the Body of Christ. In one Spirit we were baptized into one body. Let us then pursue all that makes for the peace, and builds up our common life.

The peace of the Lord be always with you.

And with thy spirit.

§ *All sit.*

Hail, true Body, born of the Virgin Mary; truly suffered, sacrificed on the cross for mankind; from whose pierced side water and blood flowed; be for us a foretaste of the Heavenly banquet in the trial of death.

W. A. Mozart, 1756-1791

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father. **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

We beseech thee, O Lord: that like as we in these our oblations do show forth in a mystery the unity and concord of thy Church; so thou wouldest ever mercifully bestow upon her these thy blessings; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

§ *The celebrant sings the preface.*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel. The Canon of the Mass follows.*

Great is the Mystery of Faith:

Christ has died;

Christ is risen;

Christ will come again.

§ *The Canon concludes: O Father Almighty, world without end. Amen.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

O Lamb of God, that takest away the sins of the world, have mercy upon us. [x2]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

§ *Anyone baptized in the name of the Holy Trinity may receive Holy Communion.*

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord, alleluia. St John 6.57

SWEET Sacrament divine,
Hid in thine earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet Sacrament divine; sweet Sacrament divine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear all trustfully
We tell our tale of misery:
Sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves,
Save, lest we sink beneath the waves:
Sweet Sacrament of rest, sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away:
Sweet Sacrament divine, sweet Sacrament divine.

Francis Stanfield, 1835-1914

DIVINE MYSTERIES

P. Stanfield, 1835-1924

PRAYER AFTER COMMUNION

All praise be to thee, our God and Father, for that thou hast fed us with the bread of heaven and hast quenched our thirst from the true vine: grant that we, being grafted into Christ, may grow together in unity and be partakers of his heavenly feast; through Jesus Christ our Lord. **Amen.**

THE PROCESSION

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia!

Giovanni Croce, 1557-1609

Let us proceed in peace. **Thanks be to God.**

**LAUD, O Sion, thy salvation,
Laud with hymns of exultation
Christ, thy King and Shepherd true:
Spend thyself, his honour raising,
Who surpasseth all thy praising;
Never canst thou reach his due.
*Blessed and praised be Jesus Christ
In the Most Holy Sacrament.***

Hosanna, hosanna, hosanna in the highest!

**Sing today, the mystery showing
Of the living, life bestowing
Bread from heaven before thee set;
E'en the same of old provided,
Where the Twelve, divinely guided,
At the holy Table met. *Blessed and praised...***

**Full and clear ring out thy chanting,
Joy nor sweetest grace be wanting
To thy heart and soul today;
When we gather up the measure
Of that Supper and its treasure,
Keeping feast in glad array. *Blessed and praised...***

**Lo, the new King's Table gracing,
This new Passover of blessing
Hath fulfilled the elder rite:
Now the new the old effaceth,
Truth revealed the shadow chaseth,
Day is breaking on the night. *Blessed and praised...***

**What he did at Supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:**

And, his word for guidance taking,
Bread and wine we hallow, making
Thus our Sacrifice of peace. *Blessed and praised...*

This the truth to Christians given -
Bread becomes his Flesh from heaven,
Wine becomes his holy Blood.
Doth it pass thy comprehending?
Yet by faith, thy sight transcending,
Wondrous things are understood. *Blessed and praised...*

Yea, beneath these signs are hidden
Glorious things to sight forbidden:
Look not on the outward sign.
Wine is poured and Bread is broken,
But in either sacred token
Christ is here by power divine. *Blessed and praised...*

Whoso of this Food partaketh,
Christ divideth not nor breaketh:
He is whole to all that taste.
Whether one this bread receiveth,
Or a thousand, still he giveth
One same Food that cannot waste. *Blessed and praised...*

Good and evil men are sharing
One repast, an end preparing
Varied as the heart of man;
Life or death shall be awarded,
As their days have been recorded
Which from their beginning ran. *Blessed and praised...*

St Thomas Aquinas, 1225-1274

GUIDE me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me now and evermore; feed me...

Open now the crystal fountain,
Whence the healing spring doth flow.
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, strong Deliverer,
Be thou still my strength and shield; be thou...

When I tread the verge of Jordan,
Bid my anxious fears subside.
Death of death, and hell's Destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to thee; I will ever give to thee.

William Williams, 1717-1791

CWM RHONDDA

John Hughes, 1873-1932

SOUL of my Saviour, sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
Wash me with water flowing from his side.

Strength and protection may thy Passion be,
O blessèd Jesu, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me,
So shall I never, never part from thee.

Guard and defend me from the foe malign,
In death's dread moments make me only thine;
Call me and bid me come to thee on high
Where I may praise thee with thy saints for ay.

ANIMA CHRISTI

William Maher, 1823-1877

COME, sing the praise of Jesus,
Sing his love with hearts aflame,
Sing his wondrous birth of Mary
When to save the world he came;
Tell the life he lived for others,

And his mighty deeds proclaim,
For Jesus Christ is King:
*Praise and glory be to Jesus, praise and glory be to Jesus,
Praise and glory be to Jesus, for Jesus Christ is King!*

When foes arose and slew him
He was victor in the fight;
Over death and hell he triumphed
In his Resurrection might;
He has raised our fallen manhood
And enthroned it in the height,
For Jesus Christ is King: *Praise and glory...*

There's joy for all who serve him,
More than human tongue can say;
There is pardon for the sinner,
And the night is turned to day;
There is healing for our sorrows,
There is music all the way,
For Jesus Christ is King: *Praise and glory...*

We witness to his beauty
And we spread his love abroad,
And we cleave the hosts of darkness
With the Spirit's piercing sword;
We will lead the souls in prison
To the freedom of the Lord,
For Jesus Christ is King: *Praise and glory...*

To Jesus be the glory,
The dominion and the praise;
He is Lord of all creation,
He is guide of all our ways;
And the world shall be his empire
In the fullness of the days,
For Jesus Christ is King: *Praise and glory...*

Jack C. Winslow, 1882-1974

BATTLE HYMN
William Steffe, c.1830-1890

**WE have a gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.**

**Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.**

**Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.**

**Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church,
To live for him, the Lamb who died.**

**Now we rejoice to name his King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.**

Edward J. Burns, b. 1938

FULDA

William Gardiner, 1770-1853

§ The procession pauses at the courtyard gate, and the choir makes its way back into church. The organ playover announces the final hymn as the Blessed Sacrament enters the church. The procession then follows. All sing:

WE hail thy presence glorious,
O Christ our great High Priest,
O'er sin and death victorious,
At thy thanksgiving feast:
As thou art interceding
For us in heaven above,
Thy church on earth is pleading
Thy perfect work of love.

Through thee in every nation
Thine own their hearts upraise,
Offering one pure oblation,
One sacrifice of praise:
With thee in blest communion
The living and the dead
Are joined in closest union,
One Body and one Head.

O living bread from heaven,
Jesu, our Saviour good,
Who thine own self hast given
To be our souls' true food;
For us thy body broken
Hung on the cross of shame:
This bread its hallowed token,
We break in thy dear name.

O stream of love unending,
Poured from the one true vine,
With our weak nature blending
The strength of life divine;
Our thankful faith confessing
In thy life-blood outpoured,
We drink this cup of blessing
And praise thy name, O Lord.

Richard Parsons, 1882-1948

OFFERTORIUM

Michael Haydn, 1737-1806

BENEDICTION OF THE BLESSED SACRAMENT

§ *All kneel.*

PRAYERS OF INTERCESSION

Lord, hear us.

Lord, graciously hear us.

*Therefore we, before him bending, this great Sacrament revere;
Types and shadows have their ending, for the newer rite is here;
Faith, our outward sense befriending, makes the inward vision clear.
Glory let us give, and blessing to the Father and the Son,
Honour, might, and praise addressing, while eternal ages run;
Ever too his love confessing, who from both with both is One. Amen.*

St Thomas Aquinas, 1225-1274

Camille Saint-Saëns, 1835-1921

Thou gavest them bread from heaven.

Containing within itself all sweetness.

§ *The Collect is sung. All respond: Amen.*

§ *Benediction is given. All then repeat the Divine Praises after the celebrant:*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his angels and in his saints.

Let us adore, for ever, the most holy Sacrament.

O praise the Lord, all ye heathen : praise him, all ye nations. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord. Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

§ The bell rings as the Blessed Sacrament is returned to the tabernacle. All stand.

Let us adore, for ever, the most holy Sacrament.

ORGAN VOLUNTARY

LAUDA SION

from Cathedral Windows

Sigfrid Karg-Elert, 1877-1933

Thank you to all those who have contributed to tonight's liturgy, especially to Christine Webster for her donation toward the cost of flowers, and to the couple, both of them Friends of All Saints' , Margaret Street, who have sponsored the music.

Welcome all to All Saints' – especially to those visiting us for the first time. Please join us for refreshments after Benediction.



Donations to the witness and ministry of this church can be made using this QR code, or at the card machine at the back of church.