

ALL SAINTS' MARGARET STREET

FIRST SUNDAY AFTER TRINITY

EVENSONG & BENEDICTION 22nd June 2025, 6pm

§ *All stand when the sacristy bell rings.*

THE ANGELUS

THE Angel of the Lord brought tidings
to Mary.

**And she conceived by the Holy
Ghost.**

Hail Mary. **Holy Mary.**

Behold the handmaid of the Lord.

**Be it unto me according to thy
word.**

Hail Mary. **Holy Mary.**

And the Word was made flesh.

And dwelt among us.

Hail Mary. **Holy Mary.**

Pray for us, O holy Mother of God.

**That we may be made worthy of
the promises of Christ.**

§ *To the collect, all respond: Amen.*

THE PRECES

O LORD, open thou our lips.

**And our mouth shall shew forth
thy praise.**

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Ghost;

**As it was in the beginning, is now,
and ever shall be, world without
end. Amen.**

Praise ye the Lord.

The Lord's Name be praised.

PSALM 57 § *All sit.*

1. Be merciful unto me, O God, be
merciful unto me, for my soul trusteth
in thee: and under the shadow of thy
wings shall be my refuge, until this
tyranny be over-past.

2. I will call unto the most high God:
even unto the God that shall perform
the cause which I have in hand.

3. He shall send from heaven: and save
me from the reproof of him that would
eat me up.

4. God shall send forth his mercy and
truth: my soul is among lions.

5. And I lie even among the children of
men, that are set on fire: whose teeth
are spears and arrows, and their tongue
a sharp sword.

6. Set up thyself, O God, above the
heavens: and thy glory above all the
earth.

7. They have laid a net for my feet, and
pressed down my soul: they have digged
a pit before me, and are fallen into the
midst of it themselves.

8. My heart is fixed, O God, my heart
is fixed: I will sing, and give praise.

9. Awake up, my glory; awake, lute and
harp: I myself will awake right early.

10. I will give thanks unto thee, O Lord, among the people: and I will sing unto thee among the nations.

11. For the greatness of thy mercy reacheth unto the heavens: and thy truth unto the clouds.

12. Set up thyself, O God, above the heavens: and thy glory above all the earth.

13. Glory be, &c.

FIRST LESSON Genesis 24.1-27

Now Abraham was old, well advanced in years; and the Lord had blessed Abraham in all things. Abraham said to his servant, the oldest of his house, who had charge of all that he had, ‘Put your hand under my thigh and I will make you swear by the Lord, the God of heaven and earth, that you will not get a wife for my son from the daughters of the Canaanites, among whom I live, but will go to my country and to my kindred and get a wife for my son Isaac.’ The servant said to him, ‘Perhaps the woman may not be willing to follow me to this land; must I then take your son back to the land from which you came?’ Abraham said to him, ‘See to it that you do not take my son back there. The Lord, the God of heaven, who took me from my father’s house and from the land of my birth, and who spoke to me and swore to me, “To your offspring I will give this land”, he will send his angel before you; you shall take a wife for my son from there. But if the woman is not willing to follow you, then you will be free from this oath of

mine; only you must not take my son back there.’ So the servant put his hand under the thigh of Abraham his master and swore to him concerning this matter. Then the servant took ten of his master’s camels and departed, taking all kinds of choice gifts from his master; and he set out and went to Aram-naharaim, to the city of Nahor. He made the camels kneel down outside the city by the well of water; it was towards evening, the time when women go out to draw water. And he said, ‘O Lord, God of my master Abraham, please grant me success today and show steadfast love to my master Abraham. I am standing here by the spring of water, and the daughters of the townspeople are coming out to draw water. Let the girl to whom I shall say, “Please offer your jar that I may drink”, and who shall say, “Drink, and I will water your camels”—let her be the one whom you have appointed for your servant Isaac. By this I shall know that you have shown steadfast love to my master.’ Before he had finished speaking, there was Rebekah, who was born to Bethuel son of Milcah, the wife of Nahor, Abraham’s brother, coming out with her water-jar on her shoulder. The girl was very fair to look upon, a virgin whom no man had known. She went down to the spring, filled her jar, and came up. Then the servant ran to meet her and said, ‘Please let me sip a little water from your jar.’ ‘Drink, my lord,’ she said, and quickly lowered her jar upon her hand and gave him a drink.

When she had finished giving him a drink, she said, 'I will draw for your camels also, until they have finished drinking.' So she quickly emptied her jar into the trough and ran again to the well to draw, and she drew for all his camels. The man gazed at her in silence to learn whether or not the Lord had made his journey successful. When the camels had finished drinking, the man took a gold nose-ring weighing a half-shekel, and two bracelets for her arms weighing ten gold shekels, and said, 'Tell me whose daughter you are. Is there room in your father's house for us to spend the night?' She said to him, 'I am the daughter of Bethuel son of Milcah, whom she bore to Nahor.' She added, 'We have plenty of straw and fodder and a place to spend the night.' The man bowed his head and worshipped the Lord and said, 'Blessed be the Lord, the God of my master Abraham, who has not forsaken his steadfast love and his faithfulness towards my master. As for me, the Lord has led me on the way to the house of my master's kin.'

OFFICE HYMN § *All stand.*



O blest Creator of the light,
**Who makest day with radiance
 bright,**

**And o'er the forming world didst
 call**

The light from chaos first of all;

Whose wisdom joined in meet array
 The morn and eve, and named them
 Day:

Night comes with all its darkling fears;
 Regard thy people's prayers and tears:

**Lest, sunk in sin and whelm'd
 with strife,**

They lose the gift of endless life;

**While, thinking but the thoughts
 of time,**

**They weave them chains of guilt
 and crime.**

But grant them grace that they may
 strain

The heavenly gate and prize to gain:
 Each harmful lure aside to cast,
 And purge away each error past.

**O Father, that we ask be done,
 Through Jesus Christ, thine only
 Son,**

**Who with the Spirit and with thee
 Doth live and reign eternally.**

Amen.

MAGNIFICAT

My soul doth magnify the Lord: and my
 spirit hath rejoiced in God my Saviour.
 For he hath regarded: the lowliness of
 his hand-maiden. For behold, from
 henceforth: all generations shall call me
 blessed. For he that is mighty hath
 magnified me: and holy is his Name.
 And his mercy is on them that fear him:
 throughout all generations. He hath
 shewed strength with his arm: he hath

scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Fauxbourdons

William Byrd, 1540-1623

§ *All sit.*

SECOND LESSON Mark 5.21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be

made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began

to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

I believe in God **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

RESPONSES & COLLECTS

The Lord be with you.

And with thy spirit.

Let us pray.

§ *All kneel.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, **which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. **And take not thy Holy Spirit from us.**

O God, the strength of all them that put their trust in thee, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace that, in keeping of thy commandments, we may please thee, both in will and deed; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

ANTHEM

O Christ who art the light and day,
Thou drivest darksome night away;
We know thee as the Light of light,
Illuminating mortal sight.

All-holy Lord, we pray to Thee,
Keep us tonight from danger free.
Grant us, dear Lord, in Thee to rest,
So be our sleep in quiet blest.

Let not the tempter round us creep,
With thoughts of evil while we sleep.

Nor with his wiles the flesh allure,
And make us in thy sight impure.

And while the eyes soft slumber take,
Still be the heart to thee awake,
Be thy right hand upheld above
Thy servants resting in Thy love.

Yea, our Defender, be Thou nigh
To bid the powers of darkness fly,
Keep us from sin, and guide for good
Thy servants purchased by thy blood.

Remember us, dear Lord, we pray,
While in this mortal flesh we stay;
'Tis Thou who dost the soul defend,
Be present with us to the end.

All praise to God the Father be,
All praise, eternal Son, to thee.
Whom with the Spirit we adore,
For ever and for evermore. Amen.

Christe qui lux es et dies

William Byrd, 1540-1623

§ *All kneel.*

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS HOSTIA

O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee.
Amen.

Claudio Monteverdi, 1567-1643

**Blessed, praised and hallowed be
Jesus Christ upon His Throne of
Glory and in the most Holy
Sacrament of the Altar.** [*Three times*]

PRAYERS OF INTERCESSION

R. Lord, graciously hear us.

§ *Silence is kept.*

Most Sacred Heart of Jesus:

Have mercy on us. [*Three times*]

TANTUM ERGO

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give, and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both with both is One.
Amen.

Orlando de Lassus, 1532-1594

Thou gavest them bread from heaven.

**Containing within itself all
sweetness.**

§ *Benediction is given.*

§ *All repeat the Divine Praises:*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ,
true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy
Sacrament of the Altar.

Blessed be the Holy Ghost, the
Paraclete.

Blessed be the great Mother of God,
Mary most holy.

Blessed be her holy and Immaculate
Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary,
Virgin and Mother.

Blessed be Saint Joseph, her spouse
most chaste.

Blessed be God in his angels and
in his saints.

Let us adore, **for ever, the most holy
Sacrament.** O praise the Lord, all ye
heathen: **praise him, all ye nations.**
**For his merciful kindness is ever
more and more towards us: and
the truth of the Lord endureth for
ever. Praise the Lord.**

**Glory be to the Father, and to the
Son: and to the Holy Ghost; As it
was in the beginning, is now, and
ever shall be: world without end.**
Amen.

§ *All stand when the bell rings.*

**Let us adore, for ever, the most
holy Sacrament.**

VOLUNTARY

**Tierce en Taille and Fugue from
Livre d'Orgue**

Pierre du Mage, c. 1674-1751

NOTICES

Welcome to our visitors: we are delighted to have you with us today. The bar will open after High Mass and Evensong.

Corpus Christi

Thank you to all those who have contributed to Thursday's liturgy, especially to Christine Webster for her donation toward the cost of flowers, and to the couple, both of them Friends of All Saints' , Margaret Street, who have sponsored the music.

Zoom Theology

Our next online Zoom Theology seminar will take place on Tuesday 8th July at 7.00 pm. It will focus on a recently published book by biblical scholar Candida Moss entitled, *God's Ghostwriters: Enslaved Christians and the Making of the Bible*.

Parish walks

The next walk will be a nine mile walk from Amberley to Arundel on Saturday July 12th. Please email Fr Alan to sign up or for more details.

Parish Pilgrimage

The Parish pilgrimage to Walsingham is Friday, 25 to Sunday, 27 July, with an option to stay on until the Monday. If interested, please write the Parish office for the Eventbrite link or refer to the Weekly email. Information about payment and transport will be circulated soon. We will close sign-ups very soon.

Film night

There will be a film night with refreshments for our young adults at Fr Alan's flat on 23 July at 7 pm. Please be in touch with Fr Alan.

MASS TIMES THIS WEEK

Monday 23rd June <i>Feria</i>	12noon; 6.30pm
Tuesday 24th June NATIVITY OF ST JOHN THE BAPTIST	12noon; 6.30pm
Wednesday 25th <i>Feria</i>	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 26th June <i>Feria</i>	12noon; 6.30pm
Friday 27th June THE MOST SACRED HEART OF JESUS	12noon; 6.30pm
Saturday 28th June Immaculate Heart BVM	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 29th June SS PETER AND PAUL	8.30am Low Mass 11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>