

ALL SAINTS' MARGARET STREET

PENTECOST SUNDAY



SOLEMN HIGH MASS

Sunday, 8th June, 2025

11am

Cover image:

The Holy Ghost as Dove

David Jones, 1895-1974

Mass setting:

MASS FOR ALL SAINTS

Gabriel Jackson, b.1962

§ *All stand when the sacristy bell rings.*

Sing to him in whom creation
Found its shape and origin;
Spirit, moving on the waters
Troubled by the God within;
Source of breath to all things breathing,
Life in whom all lives begin.

Sing to God, the close companion
Of our inmost thoughts and ways;
Who, in showing us his wonders,
Is himself the power to gaze,
And his will, to those who listen,
By a still small voice conveys.

Holy men, both priest and prophet,
Caught his accents, spoke his word;
His the truth behind the wisdoms
Which as yet know not our Lord;
He the love of God eternal,
Which in Christ was seen and heard.

Tell of how the ascended Jesus
Armed a people for his own;
How a hundred men and women
Turned the known world upside down,
To its dark and farthest corners
By the wind of Whitsun blown.

Pray we, then, O Lord the Spirit,
On our lives descend in might;
Let thy flame break out within us,
Fire our hearts and clear our sight,
Till, white-hot in thy possession,
We, too, set the world alight.

Michael Hewlett 1916-2000

FINNIAN

Christopher Dearnley, 1930-2000

INTROIT

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia. Romans 5.5

INTRODUCTION & GREETING

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

§ *The congregation is sprinkled with holy water as the choir sings Vidi Aquam.*

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

Ezekiel 47.1; John 19.34

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

O God, who as at this time didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, now and for ever. **Amen.**

FIRST READING Acts 2.1-11

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire,

appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.”

This is the word of the Lord. **Thanks be to God.**

PSALMODY 104.26-35

26. There go the ships, and there is that Leviathan : whom thou hast made to take his pastime therein. 27. These wait all upon thee : that thou mayest give them meat in due season. 28. When thou givest it them they gather it : and when thou openest thy hand they are filled with good. 29. When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust. 30. When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth. 31. The glorious Majesty of the Lord shall endure for ever : the Lord shall rejoice in his works. 32. The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke. 33. I will sing unto the Lord as long as I live : I will praise my God while I have my being. 34. And so shall my words please him : my joy shall be in the Lord. 35. As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : praise thou the Lord, O my soul, praise the Lord.

EPISTLE Romans 8.14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

This is the word of the Lord. **Thanks be to God.**

§ *All stand*

THE HOLY GOSPEL John 14.8-17; 25-27

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

O send forth thy Spirit, and they shall be made:

and thou shalt renew the face of the earth. Psalm 104

Alleluia, alleluia, alleluia.

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Philip said to Jesus, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father.

I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. ‘If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

‘I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

§ *All sit.*

HOMILY Fr Peter Anthony, *The Vicar*

§ *All stand to sing the Creed.*

I believe in one God, the Father almighty, maker of heav'n and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Lord, hear us. Lord, graciously hear us.

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

God hath made us one in Christ; and hath also sealed us, and given the earnest of the Spirit in our hearts. *cf. 2 Corinthians 1.22*

The peace of the risen Christ be always with you. And with thy spirit.

OFFERTORY MOTET

Dum complerentur dies Pentecostes, erant omnes in eodem loco et factus est repente de caelo sonus tanquam spiritus vehementis et replevit totam domum, Alleluia.

Dum ergo essent in unum discipuli congregati, propter metum iudæorum : sonus repente de coelo venit super eos, tanquam spiritus vehementis, et replevit totam domum. Alleluia.

Acts 2.1-2 *see above for translation.*

Tomás Luis de Victoria, 1548-1611

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father. **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

PRAYER OVER THE GIFTS

Sanctify, O Lord, we beseech thee, these our oblations: that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

§ *The celebrant sings the preface.*

SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel. The Canon of the Mass follows.*

Great is the Mystery of Faith:

Christ has died;

Christ is risen;

Christ will come again.

§ *The Canon concludes:*

O Father Almighty, world without end. **Amen.**

§ *The celebrant introduces the Lord's Prayer, which is sung by all.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.[x2]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. It is distributed at the High Altar and at the Lady Altar, where low-gluten Hosts are available.*

COMMUNION CHANT

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Acts 2.4

§ *All sing the Communion hymn.*

**O Thou who camest from above,
The pure celestial fire to impart,
Kindle a flame of sacred love
On the mean altar of my heart.**

**There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return
In humble prayer, and fervent praise.**

Jesus, confirm my heart's desire
To work, and speak, and think for thee;
Still let me guard the holy fire,
And still stir up the gift in me.

Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make my sacrifice complete.

Charles Wesley, 1707-1788

HEREFORD

Samuel Sebastian Wesley, 1810-1876

PRAYER AFTER COMMUNION

O faithful God, who didst fulfil the promise of Easter by sending to us thy Holy Spirit and opening to every race and nation the way of eternal life: open our lips by the same Spirit, that every tongue may tell of thy glory; through Jesus Christ our Lord. **Amen.**

BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

§ *To the blessing all respond: Amen.*

Go in the peace of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Come down, O Love divine,
Seek thou this soul of mine,
And visit it with thine own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it, thy holy flame bestowing.

O let it freely burn,
Till earthly passions turn
To dust and ashes in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round, the while my path illuming.

Let holy charity
Mine outward vesture be,
And lowliness become mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings weeps with loathing.

And so the yearning strong,
With which the soul will long,
Shall far outpass the power of human telling;
For none can guess its grace,
Till it become the place
Wherein the Holy Spirit makes his dwelling.

Bianco da Siena, d.1434

Tr R.F. Littledale, 1833-1890

DOWN AMPNEY

R. Vaughan Williams, 1872-1958

REGINA CAELI

JOY to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!

LLANFAIR

Robert Williams of Anglesey, 1781-1821

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord is risen indeed, alleluia.

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

ORGAN VOLUNTARY

DIALOGUE SUR LES GRANDS JEUX

from Veni Creator

Nicolas de Grigny, 1672-1703

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