

ALL SAINTS' MARGARET STREET

FIRST SUNDAY AFTER TRINITY

HIGH MASS 22nd June 2025, 11am

§ *All stand when the sacristy bell rings.*

O Lord, I trust in your merciful love. My heart will rejoice in your salvation. I will sing to the Lord who has been bountiful with me. Ps.13.6

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And with thy spirit.

PENITENTIAL ACT

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, ☩ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Kyrie eleison; Christe eleison; Kyrie eleison.

§ *All sit.*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

§ *All stand.*

*Missa Simile est regnum coelorum
Tomas Luis de Victoria, c. 1548-1611*

THE COLLECT

O God, the strength of all them that put their trust in thee, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace that, in keeping of thy commandments, we may please thee, both in will and deed; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING

Isaiah 65.1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, 'Here I am, here I am', to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, 'Keep to yourself, do not come near me, for I am too holy for you.' These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it', so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

This is the word of the Lord.

Thanks be to God.

PSALM 22.19-28

1. But be not thou far from me, O Lord: thou art my succour, haste thee to help me.
2. Deliver my soul from the sword: my darling from the power of the dog.
3. Save me from the lion's mouth: thou hast heard me also from among the horns of the unicorns.
4. I will declare thy Name unto my brethren: in the midst of the congregation will I praise thee.
5. O praise the Lord, ye that fear him: magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel;
6. For he hath not despised, nor abhorred, the low estate of the poor: he hath not hid his face from him, but when he called unto him he heard him.
7. My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.
8. The poor shall eat, and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.
9. All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.
10. For the kingdom is the Lord's: and he is the Governor among the people.

SECOND READING

Galatians 3.23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by

faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord.

Thanks be to God.

§ *All stand.*

THE HOLY GOSPEL

Luke 8.26-39

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Ponder my words, O Lord: consider my meditation.

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – for Jesus had commanded the unclean spirit to come out

of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY

Fr Alan Rimmer, Assistant Priest

§ *All stand.*

THE CREED

I believe in one God, the Father almighty, maker of heav'n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us.

Lord, graciously hear us.

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the risen Christ be always with you.

And with thy spirit.

*Panis angelicus, fit panis hominum;
Dat panis caelicus, figuris terminum;
O res mirabilis; manducat Dominum
Pauper et servus et humilis.*

The bread of angels becomes the bread of man; this heavenly bread gives a reality beyond symbols. O marvellous thing: the poor, lowly and humble now eats his Lord.

Panis angelicus

João Lourenço Rebelo, 1610-1661

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

We beseech thee, O Lord, graciously to accept this our sacrifice which we offer unto thee; that the same may effectually avail for our succour unto everlasting life; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

*Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.
§ All kneel.*

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again

§ The canon concludes:

O Father Almighty, world without end.
Amen.

THE COMMUNION RITE

§ The celebrant introduces the Lord's Prayer.

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done, on earth as
it is in heaven. Give us this day our
daily bread. And forgive us our
trespasses, as we forgive those who
trespass against us. And lead us not
into temptation, but deliver us from
evil. For thine is the kingdom, the
power and the glory, for ever and
ever. Amen.**

*O Lamb of God, that takest away the sins of the
world, have mercy upon us. [x2]*

*O Lamb of God, that takest away the sins of the
world, grant us thy peace.*

*§ As the choir sings the Agnus, the celebrant
shows the consecrated host to the people:*

Behold the Lamb of God, who takes away
the sin of the world. Blessed are those
who are called to his supper.

§ All respond:

**Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only and my soul
shall be healed.**

*§ Anyone baptized in the name of the Trinity
may receive Holy Communion.*

*I will recount all your wonders, I will rejoice in
you and be glad, and sing psalms to your name,
O Most High. Ps.9.2-3*

§ All sing the Communion hymn:

O THOU, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul,

‘Thy will be done.’

Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
Back to the faith which saints believed of old,
Back to the Church which still that faith doth keep:

Soon may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
May we be one with all thy Church above,
One with thy saints in one unbroken peace,
One with thy saints in one unbounded love:
More blessed still, in peace and love to be
One with the Trinity in Unity.

§ *All stand.*

PRAYER AFTER COMMUNION

O God of love, who in this sacrament dost make us one family in thy Son Jesus Christ, one in the sharing of his body and blood and one in the communion of his Spirit: help us so to grow in love for one another that we may come to the full maturity of the Body of Christ; through Jesus Christ our Saviour.

Amen.

THE CONCLUDING RITES

The Lord be with you.

And with thy spirit.

§ *All respond to the blessing: Amen.*

Go in the peace of Christ.

Thanks be to God.

§ *All sing.*

Ye that know the Lord is gracious,
Ye for whom a corner-stone
Stands, of God elect and precious,
Laid that ye may build thereon,
See that on that sure foundation
Ye a living temple raise,
Towers that may tell forth salvation,
Walls that may re-echo praise.

Living stones, by God appointed
Each to his allotted place,
Kings and priests, by God anointed,
Shall ye not declare his grace?
Ye, a royal generation,
Tell the tidings of your birth,
Tidings of a new creation
To an old and weary earth.

Tell the praise of him who called you
Out of darkness into light,
Broke the fetters that enthralled you,
Gave you freedom, peace and sight:
Tell the tale of sins forgiven,
Strength renewed and hope restored,
Till the earth, in tune with heaven,
Praise and magnify the Lord.

THE ANGELUS

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word. *Hail Mary...*

And the Word was made flesh.

And dwelt among us. *Hail Mary...*

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

§ *To the Collect all respond: Amen.*

ORGAN VOLUNTARY

Voluntary for Double Organ

Henry Purcell, 1659-1695

NOTICES

Welcome to our visitors: we are delighted to have you with us today. The bar will open after High Mass and Evensong.

Corpus Christi

Thank you to all those who have contributed to Thursday's liturgy, especially to Christine Webster for her donation toward the cost of flowers, and to the couple, both of them Friends of All Saints' , Margaret Street, who have sponsored the music.

Zoom Theology

Our next online Zoom Theology seminar will take place on Tuesday 8th July at 7.00 pm. It will focus on a recently published book by biblical scholar Candida Moss entitled, *God's Ghostwriters: Enslaved Christians and the Making of the Bible*.

Parish walks

The next walk will be a nine mile walk from Amberley to Arundel on Saturday July 12th. Please email Fr Alan to sign up or for more details.

Parish Pilgrimage

The Parish pilgrimage to Walsingham is Friday, 25 to Sunday, 27 July, with an option to stay on until the Monday. If interested, please write the Parish office for the Eventbrite link or refer to the Weekly email. Information about payment and transport will be circulated soon. We will close sign-ups very soon.

Film night

There will be a film night with refreshments for our young adults at Fr Alan's flat on 23 July at 7 pm. Please be in touch with Fr Alan.

The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk

MASS TIMES THIS WEEK

Monday 23rd June <i>Feria</i>	12noon; 6.30pm
Tuesday 24th June NATIVITY OF ST JOHN THE BAPTIST	12noon; 6.30pm
Wednesday 25th June <i>Feria</i>	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 26th June <i>Feria</i>	12noon; 6.30pm
Friday 27th June THE MOST SACRED HEART OF JESUS	12noon; 6.30pm
Saturday 28th June Immaculate Heart BVM	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 29th June SS PETER AND PAUL	8.30am Low Mass 11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: 22nd – Richard Hoskinson, Marissa Howard-McNatt, Fr David Hutt, Alfred Imhoff, David James, Andrew Jervis, Powell Johann, Stephen Jury, Malcolm Kemp; 23rd – Alan Kimbrough, Brenda Koupis, Stanislav Kudryashov, Christopher Laws, Margaret Leggett; 24th – Cornelius Logue, Frau Dr Christiane Loidl-Rainey, Nigel Lynn, Henry Macey, Bishop Michael Marshall, David Mason, Robert Mason, Graham Mather; 25th – Judith Mather, The Ven Fr Stephen McClatchie, John McWhinney, Colin Menzies, Amanda Miller; 26th – Thomas Moller, Michael Mortensen, Barry Moore, Deacon Christopher Morash, Grace Morgan, Dr John Morrell, Fr Stephen Morris, Inger Mosbery, Lachlan Moyle, Carol Mundell; 27th – Christopher Naylor, Brian Newman, Barry Newsome, Elaine Norman, Richard North, Fr Paul Ockford; 28th – Fr Peter and Anna Oesterby-Joergensen, Amanda Oldman, Daniel Oliver, Fr. Barry Orford, Nicholas Page, Samantha Parker, Malcolm Parr, Bhaven Patel, Philip Payne, Alma Pearson, Gladys Pearson

The sick: Jean Castledine, Sheelagh Gudgeon, Tony Hawkins, Fr Harry Hodgetts, Marie-Claire Lothian, Ingrid Slaughter

and for those whose anniversaries of death fall at this time:

22nd – Francis Swanton, Stanley Harland, Percy Mortimer-Smith, Mary Tilley;
23rd – Alfred Webb Pr, Henry Ewer, Arthur Golightly Pr, Andrew O'Connor Dn;
24th – John Allcock, Jean-Paul Myers, Friedemann Golka; 25th – Tony Mason, Tedd McWhinney; 26th – Dorothy Jordan, Leslie Moses, Margaret Jervis, Sandra Allan, Hugo Gralka; 27th – John Slater Pr, Barbara Thrift