

# ALL SAINTS' MARGARET STREET

## TRINITY IV

**EVENSONG & BENEDICTION** 13<sup>th</sup> July 2025, 6pm

§ *All stand when the sacristy bell rings.*

### THE ANGELUS

*The Angel of the Lord brought tidings to Mary.*

**And she conceived by the Holy Ghost.**

*Hail Mary, full of grace, the Lord is with thee.*

*Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.*

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

*Behold the handmaid of the Lord.*

**Be it unto me according to thy word.** *Hail Mary...*

*And the Word was made flesh.*

**And dwelt among us.** *Hail Mary...*

*Pray for us, O holy Mother of God.*

**That we may be made worthy of the promises of Christ.**

§ *To the collect, all respond: Amen.*

### THE PRECES

*O LORD, open thou our lips.*

**And our mouth shall shew forth thy praise.**

*O God, make speed to save us.*

**O Lord, make haste to help us.**

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.*

*Praise ye the Lord.*

**The Lord's Name be praised.**

§ *All sit with the choir.*

### PSALMODY 77

1. I WILL cry unto God with my voice: even unto God will I cry with my voice, and he shall hearken unto me. 2. In the time of my trouble I sought the Lord: my sore ran and ceased not in the night-season; my soul refused comfort. 3. When I am in heaviness, I will think upon God: when my heart is vexed, I will complain. 4. Thou holdest mine eyes waking: I am so feeble, that I cannot speak. 5. I have considered the days of old: and the years that are past. 6. I call to remembrance my song: and in the night I commune with mine own heart, and search out my spirits. 7. Will the Lord absent himself for ever: and will he be no more intreated? 8. Is his mercy clean gone for ever: and is his promise come utterly to an end for evermore? 9. Hath God forgotten to be gracious: and will he shut up his loving-kindness in displeasure? 10. And I said, It is mine own infirmity: but I will remember the years of the right hand of the most Highest. 11. I will remember the works of the Lord: and call to mind thy wonders of old time. 12. I will think also of all thy works: and my talking shall be of thy doings. 13. Thy way, O God, is holy: who is so great a God as our God? 14. Thou art the God that doeth wonders: and hast declared thy power among the people.

15. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph. 16. The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled. 17. The clouds poured out water, the air thundered: and thine arrows went abroad. 18. The voice of thy thunder was heard round about: the lightnings shone upon the ground: the earth was moved, and shook withal. 19. Thy way is in the sea, and thy paths in the great waters: and thy footsteps are not known. 20. Thou leddest thy people like sheep: by the hand of Moses and Aaron.

#### FIRST LESSON *Genesis 32.9-30*

And Jacob said, 'O God of my father Abraham and God of my father Isaac, O Lord who said to me, "Return to your country and to your kindred, and I will do you good", I am not worthy of the least of all the steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan; and now I have become two companies. Deliver me, please, from the hand of my brother, from the hand of Esau, for I am afraid of him; he may come and kill us all, the mothers with the children. Yet you have said, "I will surely do you good, and make your offspring as the sand of the sea, which cannot be counted because of their number." ' So he spent that night there, and from what he had with him he took a present for his brother Esau, two hundred female goats and twenty male goats, two hundred ewes and twenty rams, thirty milch camels and their colts, forty cows and ten bulls, twenty female donkeys and ten

male donkeys. These he delivered into the hand of his servants, each drove by itself, and said to his servants, 'Pass on ahead of me, and put a space between drove and drove.' He instructed the foremost, 'When Esau my brother meets you, and asks you, "To whom do you belong? Where are you going? And whose are these ahead of you?" then you shall say, "They belong to your servant Jacob; they are a present sent to my lord Esau; and moreover he is behind us." ' He likewise instructed the second and the third and all who followed the droves, 'You shall say the same thing to Esau when you meet him, and you shall say, "Moreover your servant Jacob is behind us." ' For he thought, 'I may appease him with the present that goes ahead of me, and afterwards I shall see his face; perhaps he will accept me.' So the present passed on ahead of him; and he himself spent that night in the camp. The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.'

Then Jacob asked him, ‘Please tell me your name.’ But he said, ‘Why is it that you ask my name?’ And there he blessed him. So Jacob called the place Peniel, saying, ‘For I have seen God face to face, and yet my life is preserved.’

§ *All stand.*

### OFFICE HYMN



*O blest Creator of the light,  
Who makest day with radiance bright,  
And o’er the forming world didst call  
The light from chaos first of all;  
Whose wisdom joined in meet array  
The morn and eve, and named them Day:  
Night comes with all its darkling fears;  
Regard thy people’s prayers and tears:  
Lest, sunk in sin and whelm’d with  
strife,  
They lose the gift of endless life;  
While, thinking but the thoughts of  
time,  
They weave them chains of guilt and  
crime.*

*But grant them grace that they may strain  
The heavenly gate and prize to gain:  
Each harmful lure aside to cast,  
And purge away each error past.*

**O Father, that we ask be done,  
Through Jesus Christ, thine only Son,  
Who with the Spirit and with thee  
Doth live and reign eternally. Amen.**

MAGNIFICAT *cf. Luke 1.46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

### COLLEGIUM REGALE

Herbert Howells, 1892-1983

§ *All sit.*

### SECOND LESSON *Mark 7.1-23*

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots,

and bronze kettles.) So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written, “This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.” You abandon the commandment of God and hold to human tradition.’ Then he said to them, ‘You have a fine way of rejecting the commandment of God in order to keep your tradition! For Moses said, “Honour your father and your mother”; and, “Whoever speaks evil of father or mother must surely die.” But you say that if anyone tells father or mother, “Whatever support you might have had from me is Corban” (that is, an offering to God)— then you no longer permit doing anything for a father or mother, thus making void the word of God through your tradition that you have handed on. And you do many things like this.’ Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.’ When he had left the crowd and entered the house, his disciples asked him about the parable. He said to them, ‘Then do you also fail to understand? Do you not see that whatever goes into a person from outside cannot defile, since it enters, not the heart but the stomach, and goes out into the sewer?’ (Thus he declared all foods clean.) And he said, ‘It is what comes out of a person that defiles. For it is

from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

§ *All stand.*

NUNC DIMITTIS *cf. Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

I believe in God **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

RESPONSES & COLLECTS

*The Lord be with you.*

**And with thy spirit.**

*Let us pray.*

§ *All kneel.*

*Lord, have mercy upon us.*

**Christ, have mercy upon us.**

*Lord, have mercy upon us.*

**Our Father, which art in heaven,  
Hallowed be thy Name, Thy kingdom  
come, Thy will be done, in earth as it is  
in heaven. Give us this day our daily  
bread; And forgive us our trespasses, As  
we forgive them that trespass against  
us; And lead us not into temptation,  
But deliver us from evil. Amen.**

*O Lord, shew thy mercy upon us.*

**And grant us thy salvation.**

*O Lord, save the King.*

**And mercifully hear us when we call  
upon thee.**

*Endue thy Ministers with righteousness.*

**And make thy chosen people joyful.**

*O Lord, save thy people.*

**And bless thine inheritance.**

*Give peace in our time, O Lord.*

**Because there is none other that  
fighteth for us, but only thou, O God.**

*O God, make clean our hearts within us. And*

**take not thy Holy Spirit from us.**

*O GOD the protector of all that trust in thee,  
without whom nothing is strong, nothing is holy:  
increase and multiply upon us thy mercy; that,  
thou being our ruler and guide, we may so pass  
through things temporal, that we finally lose not  
the things eternal: Grant this, O heavenly  
Father, for the sake of Jesus Christ our Lord.*

**Amen.**

*O God, from whom all holy desires, all good  
counsels, and all just works do proceed: Give  
unto thy servants that peace which the world  
cannot give; that both our hearts may be set to  
obey thy commandments, and also that by thee  
we being defended from the fear of our enemies  
may pass our time in rest and quietness;*

*Lighten our darkness, we beseech thee, O Lord;  
and by thy great mercy defend us from all perils  
and dangers of this night; for the love of thy only  
Son, our Saviour, Jesus Christ. Amen.*

§ *All sit.*

ANTHEM

Thou, poor vain world, deludest me,  
yes, that I grant thee verily,  
and can not still deny thee.

Ah, thou false world, thou art not true,  
thy glories fade, I know and rue,  
with grief and sorrow try me.

The honours, riches, thou hast brought,  
in death, in dire distress are naught;  
Thy treasure vain and falsely wraught.  
Lord, give me peace eternal.

Anonymous

Johannes Brahms, 1822-1897

### **BENEDICTION of the BLESSED SACRAMENT**

§ *All kneel at the bell.*

*O saving Victim, opening wide  
The gate of heaven to man below;  
Our foes press hard on every side,  
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend  
For evermore, blest One in Three;*

*O grant us life that shall not end,  
In our true native land with thee. Amen.*

St Thomas Aquinas, 1225-1274

French chant

**Blessed, praised and hallowed be  
Jesus Christ upon His Throne of  
Glory and in the most Holy  
Sacrament of the Altar. [Three times]**

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**  
§ *Silence is kept.*

Most Sacred Heart of Jesus:

**Have mercy on us. [Three times]**

*Therefore we, before him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.*

*Glory let us give, and blessing  
To the Father and the Son,  
Honour, might, and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who from both with both is One. Amen.*

St Thomas Aquinas, 1225-1274

Plainsong

*Thou gavest them bread from heaven.*  
**Containing within itself all  
sweetness.**

§ *Benediction is given.*

§ *All then repeat the Divine Praises.*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God & true  
Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy  
Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary  
most holy.

Blessed be her holy and Immaculate  
Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary,  
Virgin and Mother.

Blessed be Saint Joseph, her spouse most  
chaste.

Blessed be God in his angels and  
in his saints.

*Let us adore, for ever, the most holy  
Sacrament. O praise the Lord, all ye heathen:  
praise him, all ye nations. For his  
merciful kindness is ever more and  
more towards us: and the truth of the  
Lord endureth for ever. Praise the  
Lord.*

**Glory be to the Father, and to the Son:  
and to the Holy Ghost; As it was in the  
beginning, is now, and ever shall be:  
world without end. Amen.**

§ *All stand when the bell rings.*

**Let us adore, for ever, the most holy  
Sacrament.**

VOLUNTARY

**Praeludium op. 7, no. 1**

Max Reger, 1873-1916

# NOTICES

*Welcome to All Saints', especially if you're visiting. Do join us in the Parish Bar after Evensong.*

## **Music sponsorship**

The music at Evensong today is sponsored by Simon Rainey KC and Frau Dr Christiane Loidl-Rainey to mark the anniversary of their first meeting. Herbert Howells' Collegium Regale is offered at their special request. Many thanks to Simon and Christiane for their generosity and we wish them many more happy years of marriage.

## **Film night**

There will be a film night with refreshments for our younger adults at Fr Alan's on 23 July after the evening Mass. The inaugural film will be Bruce Robinson's 1987 black comedy *Withnail & I*, starring Richard E. Grant and Paul McGann.

## **Bible study**

Our August Bible study will focus on St Luke's Gospel this year. Sessions will take place on 13, 20 and 27 August after the evening Mass. Be in touch with Fr Alan.

## **Assumption procession**

As is our custom, the Parish will mark Our Lady's Assumption on Friday, 15 August with a High Mass at 6.30pm, and a special procession with the image of Our Lady will be held on Sunday, 17 August at 6pm. We need volunteers to steward the procession in high-viz jackets and to pour drinks after Sunday's service. Please be in touch with Kate Hodgetts and the Parish Office.

**The clergy can be contacted through the Parish Office:  
020 7636 1788; [office@asms.uk](mailto:office@asms.uk)**

## MASS TIMES THIS WEEK

|  |  |
|--|--|
| <b>Monday 14<sup>th</sup> July</b> <i>Feria</i>      | 12noon; 6.30pm   |
| <b>Tuesday 15<sup>th</sup> July</b> St Bonaventure   | 12noon; 6.30pm   |
| <b>Wednesday 16<sup>th</sup> July</b> <i>Feria</i>   | 12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm                                 |
| <b>Thursday 17<sup>th</sup> July</b> <i>Feria</i>    | 12noon; 6.30pm   |
| <b>Friday 18<sup>th</sup> July</b> <i>Feria</i>      | 12noon; 6.30pm   |
| <b>Saturday 19<sup>th</sup> July</b> Monthly Requiem | 12noon; 6pm <i>Confessions</i> ;<br>6.30pm Vigil Mass                    |
| <b>Sunday 20<sup>th</sup> July</b>                   | 8.30am Low Mass  |
| <b>TRINITY V</b>                                     | 11am High Mass; 5.15pm Low Mass<br>6pm <i>Evensong &amp; Benediction</i> |

## PLEASE PRAY FOR

**The Friends of All Saints' Margaret Street:** 13<sup>th</sup> – Roger Clark, Catharine Clarke, David and Mavis Cleggett, Graham Colville; 14<sup>th</sup> – Karolyn Cooper, William Cooper Bailey, Peter Coulson, Steven Cox, Dr Yvonne Craig, Juliet Cridland; 15<sup>th</sup> – Dr Ryan Danker, Kirill Dashkovskiy, Keith Day, Christopher Davies, Peter Dennis, Laura Denton, Joshua Dolphin; 16<sup>th</sup> – Linda Edwards, Pamela Edwards, Jane Elliston, Dr Terrence Ellsworth, Richard Everton and Fr Philip Bevan, Carolyn Farrar; 17<sup>th</sup> – Sue Feakin, Adrian Felaar, Elizabeth Ferguson, Daniel Fielden, Janice Fielden, Julia Fielden, Nigel Fisher, Mark Fleming; 18<sup>th</sup> – Stuart Fletcher, Christopher Forman, Matthew Foster, Antony Fox, Dr Ralph Donald Fram, Dr Jason Frost, Derrick French, Derek Gatherer, Charlotte Gauthier, Dr Rebecca Gibbs, Margaret Goddard, Paul Golding, John Goldsmith; 19<sup>th</sup> – Genevieve Gomi, Canon Michael Gudgeon, Sheelagh Gudgeon, Ginger and Del Hall, Monica Joan Hall

**The sick:** Biddy Baxter, Jean Castledine, David Craig, Fr Michael Gudgeon, Sheelagh Gudgeon, Elizabeth Lyon, Fr Harry Hodgetts, James Rodger, Fr Jim Rosenthal, Ingrid Slaughter, Juliet Wyndham

**The recent departed:** Tony Hawkins, Stephen Ferns *Pr*, Damien Martin, Jennifer Spreckley

## **and for those whose anniversaries of death fall at this time:**

13<sup>th</sup> – Mary Gaskell, Mina Robertson; 14<sup>th</sup> – Sheila Duggan, James Wheen;  
15<sup>th</sup> – Richard Young, Gladys Gibbs, George Smith, Kathleen Rodger; 17<sup>th</sup> – Doris Thrift, Kathleen Wait, Bill Scott *Pr*; 18<sup>th</sup> – William Hewelson, Isabel Bruxner,  
Kathleen Gardner; 19<sup>th</sup> – Mark Williams, Muriel Latter



*Donations can be made at the card reader at the back of church,  
or using this QR code. Thank you for your support!*