

ALL SAINTS' MARGARET STREET

TRINITY V

EVENSONG & BENEDICTION 20th July 2025, 6pm

§ *All stand when the sacristy bell rings.*

THE ANGELUS

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word. *Hail Mary...*

And the Word was made flesh.

And dwelt among us. *Hail Mary...*

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

§ *To the collect, all respond: Amen.*

THE PRECES

O LORD, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to

the Holy Ghost; as it was in the

beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

§ *All sit with the choir.*

PSALMODY 81

1. SING WE MERRILY unto God our strength: make a cheerful noise unto the God of Jacob.

2. Take the psalm, bring hither the tabret: the merry harp with the lute.

3. Blow up the trumpet in the new-moon: even in the time appointed, and upon our solemn feast-day.

4. For this was made a statute for Israel: and a law of the God of Jacob.

5. This he ordained in Joseph for a testimony: when he came out of the land of Egypt, and had heard a strange language.

6. I eased his shoulder from the burden: and his hands were delivered from making the pots.

7. Thou calledst upon me in troubles, and I delivered thee: and heard thee what time as the storm fell upon thee.

8. I proved thee also: at the waters of strife.

9. Hear, O my people, and I will assure thee, O Israel: if thou wilt hearken unto me,

10. There shall no strange god be in thee: neither shalt thou worship any other god.

11. I am the Lord thy God, who brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12. But my people would not hear my voice: and Israel would not obey me.

13. So I gave them up unto their own hearts' lusts: and let them follow their own imaginations.

14. O that my people would have hearkened unto me: for if Israel had walked in my ways,

15. I should soon have put down their enemies: and turned my hand against their adversaries.

16. The haters of the Lord should have been found liars: but their time should have endured for ever.

17. He should have fed them also with the finest wheat-flour: and with honey out of the stony rock should I have satisfied thee.

18. Glory be, &c.

FIRST LESSON *Genesis 41.1-16, 25-37*

After two whole years, Pharaoh dreamed that he was standing by the Nile, and there came up out of the Nile seven sleek and fat cows, and they grazed in the reed grass. Then seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. The ugly and thin cows ate up the seven sleek and fat cows. And Pharaoh awoke. Then he fell asleep and dreamed a second time; seven ears of grain, plump and good, were growing on one stalk. Then seven ears, thin and blighted by the east wind, sprouted after them. The thin ears swallowed up the seven plump and full ears. Pharaoh awoke, and it was a dream. In the morning his spirit was troubled; so he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was no one who could interpret them to Pharaoh. Then the

chief cupbearer said to Pharaoh, 'I remember my faults today. Once Pharaoh was angry with his servants, and put me and the chief baker in custody in the house of the captain of the guard. We dreamed on the same night, he and I, each having a dream with its own meaning. A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each according to his dream. As he interpreted to us, so it turned out; I was restored to my office, and the baker was hanged.' Then Pharaoh sent for Joseph, and he was hurriedly brought out of the dungeon. When he had shaved himself and changed his clothes, he came in before Pharaoh. And Pharaoh said to Joseph, 'I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it.' Joseph answered Pharaoh, 'It is not I; God will give Pharaoh a favourable answer.' Then Joseph said to Pharaoh, 'Pharaoh's dreams are one and the same; God has revealed to Pharaoh what he is about to do. The seven good cows are seven years, and the seven good ears are seven years; the dreams are one. The seven lean and ugly cows that came up after them are seven years, as are the seven empty ears blighted by the east wind. They are seven years of famine. It is as I told Pharaoh; God has shown to Pharaoh what he is about to do. There will come seven years of great plenty throughout all the land of Egypt. After them there will arise seven years of famine, and all the plenty will be forgotten in the land of Egypt; the famine will

consume the land. The plenty will no longer be known in the land because of the famine that will follow, for it will be very grievous. And the doubling of Pharaoh's dream means that the thing is fixed by God, and God will shortly bring it about. Now therefore let Pharaoh select a man who is discerning and wise, and set him over the land of Egypt. Let Pharaoh proceed to appoint overseers over the land, and take one-fifth of the produce of the land of Egypt during the seven plenteous years. Let them gather all the food of these good years that are coming, and lay up grain under the authority of Pharaoh for food in the cities, and let them keep it. That food shall be a reserve for the land against the seven years of famine that are to befall the land of Egypt, so that the land may not perish through the famine.' The proposal pleased Pharaoh and all his servants.

§ *All stand.*

OFFICE HYMN



*O blest Creator of the light,
**Who makest day with radiance bright,
 And o'er the forming world didst call
 The light from chaos first of all;**
 Whose wisdom joined in meet array
 The morn and eve, and named them Day:
 Night comes with all its darkling fears;
 Regard thy people's prayers and tears:*

**Lest, sunk in sin and whelm'd with
 strife,
 They lose the gift of endless life;
 While, thinking but the thoughts of
 time,
 They weave them chains of guilt and
 crime.**

*But grant them grace that they may strain
 The heavenly gate and prize to gain:
 Each harmful lure aside to cast,
 And purge away each error past.*

**O Father, that we ask be done,
 Through Jesus Christ, thine only Son,
 Who with the Spirit and with thee
 Doth live and reign eternally. Amen.**

MAGNIFICAT *cf. Luke 1.46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the

beginning, is now, and ever shall be: world without end. Amen.

MAGNIFICAT SECUNDI TONI

Manuel Cardoso, 1566-1650

§ *All sit.*

SECOND LESSON *I Cor. 4.8-13*

Already you have all you want! Already you have become rich! Quite apart from us you have become kings! Indeed, I wish that you had become kings, so that we might be kings with you! For I think that God has exhibited us apostles as last of all, as though sentenced to death, because we have become a spectacle to the world, to angels and to mortals. We are fools for the sake of Christ, but you are wise in Christ. We are weak, but you are strong. You are held in honour, but we in disrepute. To the present hour we are hungry and thirsty, we are poorly clothed and beaten and homeless, and we grow weary from the work of our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we speak kindly. We have become like the rubbish of the world, the dregs of all things, to this very day.

§ *All stand.*

NUNC DIMITTIS *cf. Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

NUNC DIMITTIS 'HEU MIHI'

Orlando de Lassus, c. 1532-1594

THE APOSTLES' CREED

I believe in God **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

RESPONSES & COLLECTS

The Lord be with you.

And with thy spirit.

Let us pray.

§ *All kneel.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, **which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As**

we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

§ *All sit.*

ANTHEM

I am but young and held in derision;
I am not forgetful of your judgement.

Your justice is eternal,

and your law is truth.

Distress and tribulation have come upon me;

your commands fill my mind.

The righteousness of your testimonies is everlasting.

Grant me understanding and I shall live.

Psalm 119.141-144

William Mundy, c. 1529-1591

BENEDICTION of the BLESSED SACRAMENT

§ *All kneel at the bell.*

*O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.*

St Thomas Aquinas, 1225-1274

Heinrich Schütz, 1585-1672

**Blessed, praised and hallowed be
Jesus Christ upon His Throne of
Glory and in the most Holy
Sacrament of the Altar. [Three times]**

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

§ *Silence is kept.*

Most Sacred Heart of Jesus:

Have mercy on us. [Three times]

*Therefore we, before him bending,
This great Sacrament revere;*

*Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.*
*Glory let us give, and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both with both is One. Amen.*

St Thomas Aquinas, 1225-1274

Tomás Luis de Victoria, c. 1548-1611

Thou gavest them bread from heaven.
**Containing within itself all
sweetness.**

§ *Benediction is given.*

§ *All then repeat the Divine Praises.*

Blessed be God.
Blessed be his holy Name.
Blessed be Jesus Christ, true God & true
Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most Holy
Sacrament of the Altar.
Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary
most holy.
Blessed be her holy and Immaculate
Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary,
Virgin and Mother.
Blessed be Saint Joseph, her spouse most
chaste.
Blessed be God in his angels and
in his saints.

*Let us adore, for ever, the most holy
Sacrament. O praise the Lord, all ye heathen:
praise him, all ye nations. For his
merciful kindness is ever more and
more towards us: and the truth of the
Lord endureth for ever. Praise the
Lord.*

**Glory be to the Father, and to the Son:
and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be:
world without end. Amen.**

§ *All stand when the bell rings.*

**Let us adore, for ever, the most holy
Sacrament.**

VOLUNTARY

Mensch, willst du leben seliglich
Dieterich Buxtehude, 1637-1707

NOTICES

Welcome to All Saints', especially if you're visiting. Do join us in the courtyard after Evensong. The Parish Bar will be open for one hour.

Flowers

The flowers are given by Rebecca Hirst, in memory of her mother, Val Hirst. If you would like to make a donation for flowers or the courtyard garden, please contact Shawn directly or via the office.

Film night

There will be a film night with refreshments for our younger adults at Fr Alan's on 23 July after the evening Mass. The inaugural film will be Bruce Robinson's 1987 black comedy *Withnail & I*, starring Richard E. Grant and Paul McGann.

Bible study

Our August Bible study will focus on St Luke's Gospel this year. Sessions will take place on 13, 20 and 27 August after the evening Mass. Be in touch with Fr Alan.

Assumption procession

As is our custom, the Parish will mark Our Lady's Assumption on Friday, 15 August with a High Mass at 6.30pm, and a special procession with the image of Our Lady will be held on Sunday, 17 August at 6pm. We need volunteers to steward the procession in high-viz jackets and to pour drinks after Sunday's service. Please be in touch with Kate Hodgetts and the Parish Office.

**The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk**

MASS TIMES THIS WEEK

Monday 21st July <i>Feria</i>	12noon; 6.30pm
Tuesday 22nd July St Mary Magdalene	12noon; 6.30pm
Wednesday 23rd July St Bridget of Sweden	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 24th July <i>Feria</i>	12noon; 6.30pm
Friday 25th July St James the Great	12noon; 6.30pm
Saturday 26th July Ss Joachim and Anna	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 27th July	8.30am Low Mass
TRINITY VI	11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: *20th* – Paul Hannah, Jillian Hargreaves, Christopher Harlow-Jennings, Patrick Hartley, The Rev'd Canon Jeremy Haselock; *21st* – Eoghan Healy, Rebecca Hirst, Fr David Hobden, James and Gwendoline Holdcroft, The Rev'd Canon Graham Holcombe, Edwin Holmes, Rosy Holt, Bishop David Hope; *22nd* – Richard Hoskinson, Marissa Howard-McNatt, Fr David Hutt, Alfred Imhoff, David James, Andrew Jervis, Powell Johann, Stephen Jury, Malcolm Kemp; *23rd* – Alan Kimbrough, Brenda Koupis, Stanislav Kudryashov, Christopher Laws, Margaret Leggett; *24th* – Cornelius Logue, Frau Dr Christiane Loidl-Rainey, Nigel Lynn, Henry Macey, Bishop Michael Marshall, David Mason, Robert Mason, Graham Mather; *25th* – Judith Mather, The Ven Fr Stephen McClatchie, John McWhinney, Colin Menzies, Amanda Miller; *26th* – Thomas Moller, Michael Mortensen, Barry Moore, Deacon Christopher Morash, Grace Morgan, Dr John Morrell, Fr Stephen Morris, Inger Mosbery, Lachlan Moyle, Carol Mundell

The sick: Biddy Baxter, Jean Castledine, David Craig, Fr Michael Gudgeon, Sheelagh Gudgeon, Elizabeth Lyon, Fr Harry Hodgetts, Lionel Persey, James Rodger, Fr Jim Rosenthal, Ingrid Slaughter, Juliet Wyndham

The recent departed: Stephen Ferns *Pr*, Lynn Persey, Damien Martin, Vera Silberberg *and for those whose anniversaries of death fall at this time:*

20th – Lucy Heales; *22nd* – Anne Finley; *23rd* – Edward Jones, Elizabeth Pressland, John Holden *Pr*, Jeffrey Tapley; *24th* – Ada Rivington, Peter Champion-Jones; *25th* – Edith Wallis, Muriel Williams, Enid Ingle; *26th* – Edward Reader *Pr*, David Sparrow *Pr* (Tenth Vicar), Jean Neighbour, Teresa Butler



*Donations can be made at the card reader at the back of church,
or using this QR code. Thank you for your support!*