

ALL SAINTS' MARGARET STREET
SIXTH SUNDAY AFTER TRINITY
EVENSONG & BENEDICTION 27th July 2025, 6pm

§ *All stand when the sacristy bell rings.*

THE ANGELUS

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word. *Hail Mary...*

And the Word was made flesh.

And dwelt among us. *Hail Mary...*

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

§ *To the collect, all respond: Amen.*

THE PRECES

O LORD, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

§ *All sit with the choir.*

PSALMODY 81

O LORD God of my salvation, I have cried day and night before thee: O let my prayer enter into thy presence, incline thine ear unto my calling.

2. For my soul is full of trouble: and my life draweth nigh unto hell. 3. I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

4. Free among the dead, like unto them that are wounded, and lie in the grave: who are out of remembrance, and are cut away from thy hand.

5. Thou hast laid me in the lowest pit: in a place of darkness, and in the deep. 6. Thine

indignation lieth hard upon me: and thou hast vexed me with all thy storms. 7. Thou hast put

away mine acquaintance far from me: and made me to be abhorred of them. 8. I am so fast in

prison: that I cannot get forth. 9. My sight faileth for very trouble: Lord, I have called daily

upon thee, I have stretched forth my hands unto thee. 10. Dost thou shew wonders among the

dead: or shall the dead rise up again, and praise thee? 11. Shall thy loving-kindness be shewed in

the grave: or thy faithfulness in destruction? 12. Shall thy wondrous works be known in the dark:

and thy righteousness in the land where all things are forgotten? 13. Unto thee have I cried,

O Lord: and early shall my prayer come before thee. 14. Lord, why abhorrest thou my soul: and

hidest thou thy face from me? 15. I am in misery, and like unto him that is at the point to die: even from my youth up thy terrors have I

suffered with a troubled mind. 16. Thy wrathful displeasure goeth over me: and the fear of thee hath undone me. 17. They came round about me daily like water: and compassed me together on every side. 18. My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight. Glory be.

FIRST LESSON *Genesis 42.1-25*

When Jacob learned that there was grain in Egypt, he said to his sons, 'Why do you keep looking at one another? I have heard', he said, 'that there is grain in Egypt; go down and buy grain for us there, that we may live and not die.' So ten of Joseph's brothers went down to buy grain in Egypt. But Jacob did not send Joseph's brother Benjamin with his brothers, for he feared that harm might come to him. Thus the sons of Israel were among the other people who came to buy grain, for the famine had reached the land of Canaan. Now Joseph was governor over the land; it was he who sold to all the people of the land. And Joseph's brothers came and bowed themselves before him with their faces to the ground. When Joseph saw his brothers, he recognized them, but he treated them like strangers and spoke harshly to them. 'Where do you come from?' he said. They said, 'From the land of Canaan, to buy food.' Although Joseph had recognized his brothers, they did not recognize him. Joseph also remembered the dreams that he had dreamed about them. He said to them, 'You are spies; you have come to see the nakedness of the land!' They said to him, 'No, my lord; your servants have come to buy food. We are all sons of one man; we

are honest men; your servants have never been spies.' But he said to them, 'No, you have come to see the nakedness of the land!' They said, 'We, your servants, are twelve brothers, the sons of a certain man in the land of Canaan; the youngest, however, is now with our father, and one is no more.' But Joseph said to them, 'It is just as I have said to you; you are spies! Here is how you shall be tested: as Pharaoh lives, you shall not leave this place unless your youngest brother comes here! Let one of you go and bring your brother, while the rest of you remain in prison, in order that your words may be tested, whether there is truth in you; or else, as Pharaoh lives, surely you are spies.' And he put them all together in prison for three days. On the third day Joseph said to them, 'Do this and you will live, for I fear God: if you are honest men, let one of your brothers stay here where you are imprisoned. The rest of you shall go and carry grain for the famine of your households, and bring your youngest brother to me. Thus your words will be verified, and you shall not die.' And they agreed to do so. They said to one another, 'Alas, we are paying the penalty for what we did to our brother; we saw his anguish when he pleaded with us, but we would not listen. That is why this anguish has come upon us.' Then Reuben answered them, 'Did I not tell you not to wrong the boy? But you would not listen. So now there comes a reckoning for his blood.' They did not know that Joseph understood them, since he spoke with them through an interpreter. He turned away from them and wept; then he returned and spoke to them.

And he picked out Simeon and had him bound before their eyes. Joseph then gave orders to fill their bags with grain, to return every man's money to his sack, and to give them provisions for their journey. This was done for them.

§ *All stand.*

OFFICE HYMN



*O blest Creator of the light,
Who makest day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;
Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears:
Lest, sunk in sin and whelm'd with
strife,
They lose the gift of endless life;
While, thinking but the thoughts of
time,
They weave them chains of guilt and
crime.*

*But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.*

**O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who with the Spirit and with thee
Doth live and reign eternally. Amen.**

MAGNIFICAT *cf. Luke 1.46-55*

*My soul doth magnify the Lord: and my spirit
hath rejoiced in God my Saviour. For he hath
regarded: the lowliness of his hand-maiden. For
behold, from henceforth: all generations shall
call me blessed. For he that is mighty hath
magnified me: and holy is his Name. And his
mercy is on them that fear him: throughout all
generations. He hath shewed strength with his
arm: he hath scattered the proud in the
imagination of their hearts. He hath put down
the mighty from their seat: and hath exalted the
humble and meek. He hath filled the hungry
with good things: and the rich he hath sent
empty away. He remembering his mercy hath
holpen his servant Israel: as he promised to our
forefathers, Abraham and his seed, for ever. Glory
be to the Father, and to the Son: and to the Holy
Ghost; As it was in the beginning, is now, and
ever shall be: world without end. Amen.*

Magnificat & Nunc dimittis in B-flat

C. V. Stanford, 1852-1924

§ *All sit.*

SECOND LESSON *I Cor. 10.1-24*

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did.

Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it. Therefore, my dear friends, flee from the worship of idols. I speak as to sensible people; judge for yourselves what I say. The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread. Consider the people of Israel; are not those who eat the sacrifices partners in the altar? What do I imply then? That food sacrificed to idols is anything, or that an idol is anything? No, I imply that what pagans sacrifice, they sacrifice to demons and not to God. I do not want you to be partners with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot partake of the table of the Lord

and the table of demons. Or are we provoking the Lord to jealousy? Are we stronger than he? 'All things are lawful', but not all things are beneficial. 'All things are lawful', but not all things build up. Do not seek your own advantage, but that of others.

§ *All stand.*

NUNC DIMITTIS *cf. Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

RESPONSES & COLLECTS

The Lord be with you.

And with thy spirit.

Let us pray.

§ *All kneel.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven,
**Hallowed be thy Name, Thy kingdom
come, Thy will be done, in earth as it is
in heaven. Give us this day our daily
bread; And forgive us our trespasses, As
we forgive them that trespass against
us; And lead us not into temptation,
But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

**And mercifully hear us when we call
upon thee.**

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

**Because there is none other that
fighteth for us, but only thou, O God.**

*O God, make clean our hearts within us. And
take not thy Holy Spirit from us.*

*O GOD, who hast prepared for those who love
thee such good things as pass man's
understanding; Pour into our hearts such love
toward thee, that we, loving thee above all
things, may obtain thy promises, which exceed
all that we can desire; through Jesus Christ
our Lord. Amen.*

*O God, from whom all holy desires, all good
counsels, and all just works do proceed: Give
unto thy servants that peace which the world
cannot give; that both our hearts may be set to
obey thy commandments, and also that by thee
we being defended from the fear of our enemies
may pass our time in rest and quietness;*

*Lighten our darkness, we beseech thee, O Lord;
and by thy great mercy defend us from all perils
and dangers of this night; for the love of thy only
Son, our Saviour, Jesus Christ. Amen.*

§ *All sit.*

ANTHEM

O Lorde, the maker of al thing,
We pray Thee nowe in this evening
Us to defend, through Thy mercy,
From al deceite of our en'my.

Let neither us deluded be,
Good Lorde with dreame or phantasy,
Oure hearte wakyng in Thee Thou kepe,
That we in sinne fal not on slepe.

O Father, throughe Thy blessed Sonne,
Grant us this oure peticion,
To whom with the Holy Ghost alwaies,
In heav'n and yearth be laude and praise.

Attributed to Henry VIII, 1491-1547

John Joubert, 1927-2019

BENEDICTION of the BLESSED SACRAMENT

§ *All kneel at the bell.*

*O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.*

St Thomas Aquinas, 1225-1274

**Blessed, praised and hallowed be
Jesus Christ upon His Throne of
Glory and in the most Holy
Sacrament of the Altar. [Three times]**

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

§ *Silence is kept.*

Most Sacred Heart of Jesus:

Have mercy on us. [Three times]

*Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.
Glory let us give, and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both with both is One. Amen.*

St Thomas Aquinas, 1225-1274

Paul Brough, b. 1963

Thou gavest them bread from heaven.
**Containing within itself all
sweetness.**

§ *Benediction is given, after which all then
repeat the Divine Praises.*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true
Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy
Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary
most holy.

Blessed be her holy and Immaculate
Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary,
Virgin and Mother.

Blessed be Saint Joseph, her spouse most
chaste.

Blessed be God in his angels and
in his saints.

*Let us adore, for ever, the most holy
Sacrament. O praise the Lord, all ye heathen:
praise him, all ye nations. For his
merciful kindness is ever more and
more towards us: and the truth of the
Lord endureth for ever. Praise the
Lord.*

**Glory be to the Father, and to the Son:
and to the Holy Ghost; As it was in the
beginning, is now, and ever shall be:
world without end. Amen.**

§ *All stand when the bell rings.*

**Let us adore, for ever, the most holy
Sacrament.**

VOLUNTARY

Allegretto Grazioso

Frank Bridge, 1879-1941

NOTICES

*Welcome to All Saints', especially if you're visiting.
The Parish Bar will be open for one hour after the liturgy.*

August Bible study

Our August Bible study will focus on St Luke's Gospel this year. Sessions will take place on 13th, 20th and 27th August after the evening Mass. Please be in touch with Fr Alan to sign up. It will be important to have re-read the Gospel through before the first session. Tea and coffee will be provided.

Assumptiontide

The Parish will mark Our Lady's Assumption on Friday, 15th August with a High Mass at 6.30pm, and a special procession with the image of Our Lady will be held on Sunday, 17th August at 6pm. It is one of the Parish's most visible acts of witness, and we need volunteers to steward the procession and to pour drinks after Sunday's liturgy. Please be in touch with Fr Alan, or Kate Hodgetts.

Holy Hour

Every Wednesday at 5.30pm we offer the opportunity to spend some time before the Blessed Sacrament, which during August will be exposed on the High Altar. It is a time of reflection and comfort in the Lord's Presence, but also an opportunity to give him thanks in an act of adoration.

Courtyard Dinner

There will be a dinner for our younger adults on Thursday, 21st August after the 6.30pm Mass. Weather-permitting we'll be in the courtyard. Please contact Fr Alan to sign up.

**The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk**

MASS TIMES THIS WEEK

Monday 28th July <i>Feria</i>	12noon; 6.30pm
Tuesday 29th July Ss Martha, Mary & Lazarus	12noon; 6.30pm
Wednesday 30th July <i>Feria</i>	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 31st July St Ignatius Loyola	12noon; 6.30pm
Friday 1st August St Alphonsus Liguori	12noon; 6.30pm
Saturday 2nd August <i>Feria</i>	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 3rd August	8.30am Low Mass
TRINITY VII	11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: 27th - Christopher Naylor, Brian Newman, Barry Newsome, Elaine Norman, Richard North, Fr Paul Ockford
28th - Fr Peter & Anna Oesterby-Joergensen, Amanda Oldman, Daniel Oliver, Fr Barry Orford, Nicholas Page, Samantha Parker, Malcolm Parr, Bhaven Patel, Philip Payne, Alma Pearson, Gladys Pearson 29th - Pat Philips, Dr Colin Podmore, Nick & Cecilia Powell, Susan Prain, Vasileios Psomas, Simon Rainey, Heikki Repo 30th - The Sisters of All Saints 31st - Friends of All Saints' in need 1st – Carlos Remotti-Breton, Fr Steve Rice, Fr John Rick, Fr Peter Roberts, Hilary Rodger 2nd - Greg Round, Jamie Rundle, Mary Sherred, James Shrimpton

The sick: Biddy Baxter, Jean Castledine, David Craig, Fr Michael Gudgeon, Sheelagh Gudgeon, Elizabeth Lyon, Fr Harry Hodgetts, Lionel Persey, Fr Peter Roberts, James Rodger, Fr Jim Rosenthal, Ingrid Slaughter, Juliet Windham

The recently departed: Lynn Persey, Damien Martin, Vera Silberberg

and for those whose anniversaries of death fall at this time:

27th - Roy Ellis 29th - Edward Hobson, Herbert Palmer *Pr*, Helen Clark, George Maynard, Patricia Self, Molly Voy 30th - George Maryon-Wilson 31st - John Gardner, Francis Woodlock, Margery Duce 1st - Winifred Cratherne 2nd - Patrick Watmore, Sara Stevens, Eva Spencer



Collection is taken using the card reader at the back of church, or using this QR code. Thank you for your generosity.