

ALL SAINTS' MARGARET STREET

SEVENTH SUNDAY AFTER TRINITY

EVENSONG & BENEDICTION 3rd August 2025, 6pm

§ *All stand when the sacristy bell rings.*

THE ANGELUS

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word. *Hail Mary...*

And the Word was made flesh.

And dwelt among us. *Hail Mary...*

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

§ *To the collect, all respond: Amen.*

THE PRECES

O LORD, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

§ *All sit with the choir.*

PSALMODY 107.1-32

O GIVE thanks unto the Lord, for he is gracious: and his mercy endureth for ever. 2. Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy; 3. And gathered them out of the lands, from the east and from the west: from the north and from the south. 4. They went astray in the wilderness out of the way: and found no city to dwell in; 5. Hungry and thirsty: their soul fainted in them. 6. So they cried unto the Lord in their trouble: and he delivered them from their distress. 7. He led them forth by the right way: that they might go to the city where they dwelt. 8. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men! 9. For he satisfieth the empty soul: and filleth the hungry soul with goodness. 10. Such as sit in darkness, and in the shadow of death: being fast bound in misery and iron; 11. Because they rebelled against the words of the Lord: and lightly regarded the counsel of the most Highest; 12. He also brought down their heart through heaviness: they fell down, and there was none to help them. 13. So when they cried unto the Lord in their trouble: he delivered them out of their distress. 14. For he brought them out of darkness, and out of the shadow of death: and brake their bonds in sunder. 15. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men!

16. For he hath broken the gates of brass: and smitten the bars of iron in sunder. 17. Foolish men are plagued for their offence: and because of their wickedness. 18. Their soul abhorred all manner of meat: and they were even hard at death's door. 19. So when they cried unto the Lord in their trouble: he delivered them out of their distress. 20. He sent his word, and healed them: and they were saved from their destruction. 21. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men! 22. That they would offer unto him the sacrifice of thanksgiving: and tell out his works with gladness! 23. They that go down to the sea in ships: and occupy their business in great waters; 24. These men see the works of the Lord: and his wonders in the deep. 25. For at his word the stormy wind ariseth: which lifteth up the waves thereof. 26. They are carried up to the heaven, and down again to the deep: their soul melteth away because of the trouble. 27. They reel to and fro, and stagger like a drunken man: and are at their wits' end. 28. So when they cry unto the Lord in their trouble: he delivereth them out of their distress. 29. For he maketh the storm to cease: so that the waves thereof are still. 30. Then are they glad, because they are at rest: and so he bringeth them unto the haven where they would be. 31. O that men would therefore praise the Lord for his goodness: and declare the wonders that he doeth for the children of men! 32. That they would exalt him also in the congregation of the people: and praise him in the seat of the elders! Glory be.

FIRST LESSON *Genesis 50.4-26*

When the days of weeping for him were past, Joseph addressed the household of

Pharaoh, 'If now I have found favour with you, please speak to Pharaoh as follows: My father made me swear an oath; he said, "I am about to die. In the tomb that I hewed out for myself in the land of Canaan, there you shall bury me." Now therefore let me go up, so that I may bury my father; then I will return.' Pharaoh answered, 'Go up, and bury your father, as he made you swear to do.' So Joseph went up to bury his father. With him went up all the servants of Pharaoh, the elders of his household, and all the elders of the land of Egypt, as well as all the household of Joseph, his brothers, and his father's household. Only their children, their flocks, and their herds were left in the land of Goshen. Both chariots and charioteers went up with him. It was a very great company. When they came to the threshing-floor of Atad, which is beyond the Jordan, they held there a very great and sorrowful lamentation; and he observed a time of mourning for his father for seven days. When the Canaanite inhabitants of the land saw the mourning on the threshing-floor of Atad, they said, 'This is a grievous mourning on the part of the Egyptians.' Therefore the place was named Abel-mizraim; it is beyond the Jordan. Thus his sons did for him as he had instructed them. They carried him to the land of Canaan and buried him in the cave of the field at Machpelah, the field near Mamre, which Abraham bought as a burial site from Ephron the Hittite. After he had buried his father, Joseph returned to Egypt with his brothers and all who had gone up with him to bury his father. Realizing that their father was dead, Joseph's brothers said,

‘What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?’ So they approached Joseph, saying, ‘Your father gave this instruction before he died, “Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.” Now therefore please forgive the crime of the servants of the God of your father.’ Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, ‘We are here as your slaves.’ But Joseph said to them, ‘Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones.’ In this way he reassured them, speaking kindly to them. So Joseph remained in Egypt, he and his father’s household; and Joseph lived for one hundred and ten years. Joseph saw Ephraim’s children of the third generation; the children of Machir son of Manasseh were also born on Joseph’s knees. Then Joseph said to his brothers, ‘I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.’ So Joseph made the Israelites swear, saying, ‘When God comes to you, you shall carry up my bones from here.’ And Joseph died, being one hundred and ten years old; he was embalmed and placed in a coffin in Egypt.

§ *All stand.*

OFFICE HYMN



*O blest Creator of the light,
**Who makest day with radiance bright,
 And o’er the forming world didst call
 The light from chaos first of all;**
 Whose wisdom joined in meet array
 The morn and eve, and named them Day:
 Night comes with all its darkling fears;
 Regard thy people’s prayers and tears:
**Lest, sunk in sin and whelm’d with
 strife,
 They lose the gift of endless life;
 While, thinking but the thoughts of
 time,
 They weave them chains of guilt and
 crime.***

*But grant them grace that they may strain
 The heavenly gate and prize to gain:
 Each harmful lure aside to cast,
 And purge away each error past.*

**O Father, that we ask be done,
 Through Jesus Christ, thine only Son,
 Who with the Spirit and with thee
 Doth live and reign eternally. Amen.**

MAGNIFICAT *cf. Luke 1.46-55*

*My soul doth magnify the Lord: and my spirit
 hath rejoiced in God my Saviour. For he hath
 regarded: the lowliness of his hand-maiden. For
 behold, from henceforth: all generations shall
 call me blessed. For he that is mighty hath
 magnified me: and holy is his Name. And his*

mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Service in G-minor

Henry Purcell, 1659-1695

§ *All sit.*

SECOND LESSON 1 Cor. 14.1-19

Pursue love and strive for the spiritual gifts, and especially that you may prophesy. For those who speak in a tongue do not speak to other people but to God; for nobody understands them, since they are speaking mysteries in the Spirit. On the other hand, those who prophesy speak to other people for their building up and encouragement and consolation. Those who speak in a tongue build up themselves, but those who prophesy build up the church. Now I would like all of you to speak in tongues, but even more to prophesy. One who prophesies is greater than one who speaks in tongues, unless someone interprets, so that the church may be built up. Now, brothers and sisters, if I come to you speaking in tongues, how will I benefit you unless I speak to you in some revelation or knowledge or prophecy or teaching? It is the same way with lifeless instruments that

produce sound, such as the flute or the harp. If they do not give distinct notes, how will anyone know what is being played? And if the bugle gives an indistinct sound, who will get ready for battle? So with yourselves; if in a tongue you utter speech that is not intelligible, how will anyone know what is being said? For you will be speaking into the air. There are doubtless many different kinds of sounds in the world, and nothing is without sound. If then I do not know the meaning of a sound, I will be a foreigner to the speaker and the speaker a foreigner to me. So with yourselves; since you are eager for spiritual gifts, strive to excel in them for building up the church. Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unproductive. What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also. Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the 'Amen' to your thanksgiving, since the outsider does not know what you are saying? For you may give thanks well enough, but the other person is not built up. I thank God that I speak in tongues more than all of you; nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue.

§ *All stand.*

NUNC DIMITTIS *cf. Luke 2.29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

RESPONSES & COLLECTS

The Lord be with you.

And with thy spirit.

Let us pray.

§ *All kneel.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Our Father, which art in heaven,
Hallowed be thy Name, Thy kingdom**

come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us. And take not thy Holy Spirit from us.

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy Name, increase in us true religion; nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. Amen.

§ *All sit.*

ANTHEM

Almighty and everlasting God,
mercifully look upon our infirmities,
and in all our dangers and necessities
stretch forth thy right hand to help and
defend us, through Christ our Lord. Amen.

Collect for the Third Sunday after Epiphany
Orlando Gibbons, 1583-1625

BENEDICTION of the BLESSED SACRAMENT

§ *All kneel at the bell.*

*O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.*

St Thomas Aquinas, 1225-1274
Jacob Handl, 1550-1591

**Blessed, praised and hallowed be
Jesus Christ upon His Throne of
Glory and in the most Holy
Sacrament of the Altar.** [*Three times*]

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

§ *Silence is kept.*

Most Sacred Heart of Jesus:
Have mercy on us. [*Three times*]

*Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,*

*For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.
Glory let us give, and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both with both is One. Amen.*
St Thomas Aquinas, 1225-1274

Tomás Luis de Victoria, 1548-1611

Thou gavest them bread from heaven.

**Containing within itself all
sweetness.**

§ *Benediction is given, after which all then
repeat the Divine Praises.*

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true
Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy
Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary
most holy.

Blessed be her holy and Immaculate
Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary,
Virgin and Mother.

Blessed be Saint Joseph, her spouse most
chaste.

Blessed be God in his angels and
in his saints.

Let us adore, for ever, the most holy Sacrament. O praise the Lord, all ye heathen: praise him, all ye nations. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

**Glory be to the Father, and to the Son:
and to the Holy Ghost; As it was in the**

**beginning, is now, and ever shall be:
world without end. Amen.**

§ All stand when the bell rings.

**Let us adore, for ever, the most holy
Sacrament.**

VOLUNTARY

Voluntary in G major, Z. 720

Henry Purcell, 1659-1696

NOTICES

*Welcome to All Saints', especially if you're visiting.
The Parish Bar will be open for one hour after the liturgy.*

August Bible study

Our August Bible study will focus on St Luke's Gospel this year. Sessions will take place on 13th, 20th and 27th August after the evening Mass. Please be in touch with Fr Alan to sign up. It will be important to have re-read the Gospel through before the first session. Tea and coffee will be provided.

Assumptiontide

The Parish will mark Our Lady's Assumption on Friday, 15th August with a High Mass at 6.30pm, and a special procession with the image of Our Lady will be held on Sunday, 17th August at 6pm. It is one of the Parish's most visible acts of witness, and we need volunteers to steward the procession and to pour drinks after Sunday's liturgy. Please be in touch with Fr Alan, or Kate Hodgetts.

Holy Hour

Every Wednesday at 5.30pm we offer the opportunity to spend some time before the Blessed Sacrament, which during August will be exposed on the High Altar. It is a time of reflection and comfort in the Lord's Presence, but also an opportunity to give him thanks in an act of adoration.

Courtyard Dinner

There will be a dinner for our younger adults on Thursday, 21st August after the 6.30pm Mass. Weather-permitting we'll be in the courtyard. Please contact Fr Alan to sign up.

**The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk**

MASS TIMES THIS WEEK

Monday 4th August St John Mary Vianney	12noon; 6.30pm
Tuesday 5th August <i>Feria</i>	12noon; 6.30pm
Wednesday 6th August Transfiguration	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 7th August <i>Feria</i>	12noon; 6.30pm
Friday 8th August St Dominic	12noon; 6.30pm
Saturday 9th August St Teresa Benedicta of the Cross	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 10th August TRINITY VIII	8.30am Low Mass 11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: *3rd* – Ingrid Slaughter, Naomi Slippe, Vaughan Snook, Harvey Solomon-Brady; *4th* – Jonathan Spelman, Richard and Louise Stallwood, Iain Stewart, Robert Stoltz, Madeleine Storer, Ian and Veronica Summers, Colin Symes, Ann Tacchi; *5th* – Sebastian Taite-Ellis, Michael Taylor, Kitty Thompson, Charles Thomson, Dr James Thomson, Jeremy Thorp, Jane Turner, The Rev'd Roger Turner, Dr Christine Vaughn Lillie; *6th* – Christopher Walsh, Philip Wayne, Fr Benjamin Weitzmann, Fr Mats Wendt, Michael Westcott; *7th* – Sandra Wheen, Matthew Whittaker, Tim Widdowfield, David Wilcox, Samuel Wildy, T. Bradford Willis, Ian A. Wilson, Fr Michael Witcombe; *8th* – Martin Woods, The Rev'd John Wylam, William Yale, Michael Young; *9th* – Mark Allan, Martin Amherst-Lock, Robert Austen, Richard Ayling, James Babington Smith, Ruth Baker

The sick: Biddy Baxter, Jean Castledine, David Craig, Yvonne Craig, Fr Michael Gudgeon, Sheelagh Gudgeon, Lesley Jones, Elizabeth Lyon, Fr Harry Hodgetts, Lionel Persey, Fr Peter Roberts, James Rodger, Fr Jim Rosenthal, Ingrid Slaughter, Juliet Windham

The recently departed: Lynn Persey

and for those whose anniversaries of death fall at this time:

3rd – Harriet Brownlow (Mother Foundress); *4th* – Donald Scott, Mona Morgan; *5th* – Julian Davies; *6th* – Jessie Graves, David Archer; *7th* – George Albert Young; *8th* – Harriet Gray, Derek Mathews; *9th* – Michael Goldin



Collection is taken using the card reader at the back of church, or using this QR code. Thank you for your generosity.