

ALL SAINTS' MARGARET STREET
SEVENTH SUNDAY AFTER TRINITY
SOLEMN MASS 3rd August 2025, 11am

§ *All stand when the sacristy bell rings.*

All peoples, clap your hands. Cry to God with shouts of joy! For the Lord, the Most High, the awesome, is the great king over all the earth.

Ps.46.2

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And with thy spirit.

PENITENTIAL ACT

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, ☩ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Kyrie eleison; Christe eleison; Kyrie eleison.

§ *All sit*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Missa O quam gloriosum

Tomás Luis de Victoria, 1548-1611

§ *All stand*

THE COLLECT

Lord of all power and might, who art the author and giver of all good things: graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *Eccles 1.2, 12-14, 2.18-23*

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me —and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

This is the word of the Lord.

Thanks be to God.

PSALM 90

O HEAR ye this, all ye people: ponder it with your ears, all ye that dwell in the world; 2. High and low, rich and poor: one with another. 3. My mouth shall speak of wisdom: and my heart shall muse of understanding. 4. I will incline mine ear to the parable: and shew my dark speech upon the harp.

5. Wherefore should I fear in the days of wickedness: and when the wickedness of my heels compasseth me round about? 6. There be some that put their trust in their goods: and boast themselves in the multitude of their riches. 7. But no man may deliver his brother: nor make agreement unto God for him; 8. For it cost more to redeem their souls: so that he must let that alone for ever; 9. Yea, though he live long: and see not the grave. 10. For he seeth that wise men also die, and perish together: as well as the ignorant and foolish, and leave their riches for other. 11. And yet they think that their houses shall continue for ever: and that their dwelling-places shall endure from one generation to another; and call the lands after their own names.

12. Nevertheless, man will not abide in honour: seeing he may be compared unto the beasts that perish; this is the way of them.

EPISTLE *Colossians 3.1-11*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with

its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

This is the word of the Lord.

Thanks be to God.

§ *All stand.*

THE HOLY GOSPEL *Luke 12.13-21*

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

O clap your hands together, all ye people: O sing unto God with the voice of melody.

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my

soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY

The Vicar, Fr Peter Anthony

§ *All stand. The Choir sing the Creed.*

THE CREED

I believe in one God, the Father almighty, maker of heav'n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and

the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.
And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of Christ be always with you.
And with thy spirit.

O for a closer walk with God,
A calm and heavenly frame;
A light to shine upon the road
That leads me to the Lamb!

Return, O holy dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,

And drove thee from my breast.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

C. V. Stanford, 1852-1924

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy faithful people; and to the intent that none may ask amiss or fail in his petitions, grant, we beseech thee, that what we ask faithfully, we may obtain effectually; through Jesus Christ our Lord. **Amen.**

The Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel.*

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

§ *The canon concludes:*

O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

**OUR Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it
is in heaven. Give us this day our daily
bread. And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, the power
and the glory, for ever and ever.
Amen.**

*O Lamb of God, that takest away the sins of the
world, have mercy upon us. [x2]*

*O Lamb of God, that takest away the sins of the
world, grant us thy peace.*

§ *As the choir sings the Agnus, the celebrant shows
the consecrated host to the people:*

Behold the Lamb of God, who takes away
the sin of the world. Blessed are those who
are called to his supper.

**Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only and my soul shall
be healed.**

§ *Anyone baptized in the name of the Trinity may
receive Holy Communion. It is distributed at the
High Altar. If you would like the Sacrament to be
brought to you, please alert a sidesman.*

*Bless the Lord, O my soul, and all within me, bless
his holy name. Ps.102.1*

**TAKE my life, and let it be
Consecrated, Lord, to thee
Take my moments and my days,
Let them flow in ceaseless praise.**

**Take my hands, and let them move
At the impulse of thy love.
Take my feet, and let them be, swift
and beautiful for thee.**

**Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from thee.**

**Take my silver and my gold;
Not a mite would I withhold.
Take my intellect, and use
Every power as thou shalt choose.**

**Take my will, and make it thine:
It shall be no longer mine.
Take my heart; it is thine own:
It shall be thy royal throne.**

**Take my love; my Lord, I pour
At thy feet its treasure-store.
Take myself, and I will be
Ever, only, all for thee.**

PRAYER AFTER COMMUNION

Lord God, whose Son is the true vine, the
source of life, who ever giveth himself that
the world may live: may we so receive
within ourselves the power of his death and
passion that in his cup of salvation we may
partake of his glory and also be made perfect
in his love; who liveth and reigneth, now
and for ever. **Amen.**

CONCLUDING RITES

The Lord be with you.
And with thy spirit.

§ *All respond to the blessing:* **Amen.**

Go in the peace of Christ.

Thanks be to God.

ALL MY HOPE on God is founded;

He doth still my trust renew.

Me through change and chance he guideth,

Only good and only true.

God unknown, he alone

Calls my heart to be his own.

Pride of man and earthly glory,

Sword and crown betray his trust;

What with care and toil he buildeth,

Tower and temple, fall to dust

But God's power, hour by hour,

Is my temple and my tower.

God's great goodness aye endureth,

Deep his wisdom, passing thought:

Splendour, light and life attend him,

Beauty springeth out of naught.

Evermore from his store

New-born worlds rise and adore.

Daily doth th'Almighty giver

Bounteous gifts on us bestow;

His desire our soul delighteth,

Pleasure leads us where we go.

Love doth stand at his hand;

Joy doth wait on his command.

Still from man to God eternal

Sacrifice of praise be done,

High above all praises praising

For the gift of Christ his Son.

Christ doth call one and all:

Ye who follow shall not fall.

THE ANGELUS

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word. Hail Mary. . .

And the Word was made flesh.

And dwelt among us. Hail Mary. . .

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

§ *To the collect, all respond:* **Amen.**

ORGAN VOLUNTARY

Caprice sur les grands jeux

Louis-Nicolas Clérambault, 1676-1749

NOTICES

Welcome to All Saints', especially if you're visiting.

Please join us for coffee in the courtyard after Mass. The Parish Bar will be open for one hour.

August Bible study

Our August Bible study will focus on St Luke's Gospel this year. Sessions will take place on 13th, 20th and 27th August after the evening Mass. Please be in touch with Fr Alan to sign up. It will be important to have re-read the Gospel through before the first session. Tea and coffee will be provided.

Assumptiontide

The Parish will mark Our Lady's Assumption on Friday, 15th August with a High Mass at 6.30pm, and a special procession with the image of Our Lady will be held on Sunday, 17th August at 6pm. It is one of the Parish's most visible acts of witness, and we need volunteers to steward the procession and to pour drinks after Sunday's liturgy. Please be in touch with Fr Alan, or Kate Hodgetts.

Holy Hour

Every Wednesday at 5.30pm we offer the opportunity to spend some time before the Blessed Sacrament, which during August will be exposed on the High Altar. It is a time of reflection and comfort in the Lord's Presence, but also an opportunity to give him thanks in an act of adoration.

Courtyard Dinner

There will be a dinner for our younger adults on Thursday, 21st August after the 6.30pm Mass. Weather-permitting we'll be in the courtyard. Please contact Fr Alan to sign up.

**The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk**

MASS TIMES THIS WEEK

Monday 4th August St John Mary Vianney	12noon; 6.30pm
Tuesday 5th August <i>Feria</i>	12noon; 6.30pm
Wednesday 6th August Transfiguration	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 7th August <i>Feria</i>	12noon; 6.30pm
Friday 8th August St Dominic	12noon; 6.30pm
Saturday 9th August St Teresa Benedicta of the Cross	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 10th August TRINITY VIII	8.30am Low Mass 11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: *3rd* – Ingrid Slaughter, Naomi Slippe, Vaughan Snook, Harvey Solomon-Brady; *4th* – Jonathan Spelman, Richard and Louise Stallwood, Iain Stewart, Robert Stoltz, Madeleine Storer, Ian and Veronica Summers, Colin Symes, Ann Tacchi; *5th* – Sebastian Taite-Ellis, Michael Taylor, Kitty Thompson, Charles Thomson, Dr James Thomson, Jeremy Thorp, Jane Turner, The Rev'd Roger Turner, Dr Christine Vaughn Lillie; *6th* – Christopher Walsh, Philip Wayne, Fr Benjamin Weitzmann, Fr Mats Wendt, Michael Westcott; *7th* – Sandra Wheen, Matthew Whittaker, Tim Widdowfield, David Wilcox, Samuel Wildy, T. Bradford Willis, Ian A. Wilson, Fr Michael Witcombe; *8th* – Martin Woods, The Rev'd John Wylam, William Yale, Michael Young; *9th* – Mark Allan, Martin Amherst-Lock, Robert Austen, Richard Ayling, James Babington Smith, Ruth Baker

The sick: Biddy Baxter, Jean Castledine, David Craig, Yvonne Craig, Fr Michael Gudgeon, Sheelagh Gudgeon, Lesley Jones, Elizabeth Lyon, Fr Harry Hodgetts, Lionel Persey, Fr Peter Roberts, James Rodger, Fr Jim Rosenthal, Ingrid Slaughter, Juliet Windham

The recently departed: Lynn Persey

and for those whose anniversaries of death fall at this time:

3rd – Harriet Brownlow (Mother Foundress); *4th* – Donald Scott, Mona Morgan;
5th – Julian Davies; *6th* – Jessie Graves, David Archer; *7th* – George Albert Young;
8th – Harriet Gray, Derek Mathews; *9th* – Michael Goldin



Collection is taken using the card reader at the back of church, or using this QR code. Thank you for your generosity.