# ALL SAINTS' MARGARET STREET TENTH SUNDAY AFTER TRINITY

HIGH MASS 24th August 2025, 11am

§ All stand when the sacristy bell rings.

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

Ps. 16.15.

### THE INTRODUCTORY RITES

In the name of the ♣ Father, and of the Son, and of the Holy Spirit. **Amen.** 

The Lord be with you. **And with thy spirit.** 

#### PENITENTIAL ACT

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.

Almighty God, who forgives all who truly repent, ₱ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.

Kyrie eleison; Christe eleison; Kyrie eleison. § All sit

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the onlybegotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Mass in E-minor

William Lloyd Webber, 1914-1982 § All stand

# THE COLLECT

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.** 

# THE LITURGY OF THE WORD

FIRST READING *Isaiah* 58.9-14
Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the

hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the word of the Lord.

# Thanks be to God.

# PSALM 103

PRAISE the Lord, O my soul: and all that is within mediator of a new covenant, and to the me praise his holy Name. 2. Praise the Lord, O my soul: and forget not all his benefits; 3. Who forgiveth all thy sin: and healeth all thine infirmities; 4. Who saveth thy life from destruction: did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who making thee young and lusty as an eagle. 6. The Lord executeth righteousness and judgement: for all shook the earth; but now he has promised, 'Yet once more I will shake not only the his ways unto Moses: his works unto the children of lanew covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet Israel. 8. The Lord is full of compassion and mercy:

speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters being satisfy the needs of the afflicted, not alway be chiding: neither keepeth he his anger for ever. 10. He hath not dealt with us after our sins: nor rewarded us according to our wickednesses. 11. For look how high the heaven is in comparison of the earth: so great is his mercy also toward them that fear him. 12. Look how wide also the east is from the west: so far hath he set our sins from us.

#### EPISTLE Hebrews 12.18-29

For you have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the once more' indicates the removal of what is

shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

This is the word of the Lord.

### Thanks be to God.

§ All stand.

THE HOLY GOSPEL Luke 13.10-17

Alleluia, alleluia, alleluia.

# Alleluia, alleluia, alleluia.

Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

# Alleluia, alleluia, alleluia.

The Lord be with you.

# And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

# Glory be to thee, O Lord.

At that time, Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the

Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord. **Praise be to thee, O Christ.** 

§ All sit.

#### **HOMILY**

Fr Alan Rimmer, Assistant Priest

§ All stand.

#### THE CREED

I believe in one God, the Father almighty, maker of heav'n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he

shall come again with glory to judge both the quick and the dead: whose kingdom will have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION Lord, hear us. **Lord, graciously hear us.** 

Rest eternal grant unto them, O Lord. And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

# THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of Christ be always with you. **And with thy spirit.** 

HERE, O my Lord, I see Thee face to face; Here faith can touch and handle things unseen; Here would I grasp with firmer hands Thy grace; And all my weariness upon Thee lean. Here would I feed upon the Bread of God; Here drink with Thee the Royal wine of Heav'n; Here would I lay aside each earthly load, Here taste afresh the calm of sin forgiv'n.

Percy Whitlock, 1903-1946

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

O LORD, who hast instituted this sacrifice to be a remembrance of the effectual continuance of the work of our redemption: grant, we pray thee, that we may ever be enabled by thee to draw near in worthiness unto these thy mysteries. Through Jesus Christ our Lord. **Amen.** 

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God. It is meet and right so to do.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ All kneel.

Great is the mystery of faith:

# Christ has died, Christ is risen, Christ will come again.

§ The canon concludes:

O Father Almighty, world without end. **Amen.** 

# THE LORD'S PRAYER

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

O Lamb of God, that takest away the sins of the world, have mercy upon us. [x2]
O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ As the choir sings the Agnus, the celebrant shows the consecrated host to the people:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

§ Anyone baptized in the name of the Trinity may receive Holy Communion. It is distributed at the High Altar, and at the Lady Altar in the North Aisle, where low-gluten Hosts are available.

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Ps.83.4-5

LEAD, KINDLY LIGHT, amid the encircling gloom
Lead thou me on;
The night is dark, and I am far from home

Lead thou me on.

Keep thou my feet; I do not ask to see The distant scene; one step enough for me.

I was not ever thus, nor prayed that thou Shouldst lead me on; I loved to choose and see my path; but

now

Lead thou me on.

I loved the garish day, and, spite of fears,

Pride ruled my will: remember not past years.

So long thy power hath blest me, sure it still

Will lead me on

O'er moor and fen, o'er crag and torrent, till

The night is gone,

And with the morn those angel faces smile,

Which I have loved long since, and lost awhile.

St John Henry Newman, 1801-90

PRAYER AFTER COMMUNION

GRANT, O Lord, we pray thee: that this holy Communion, which we have received, may cleanse us from all our sins, and bestow

upon us unity and concord. Through Jesus Christ thy Son our Lord. **Amen.** 

## **CONCLUDING RITES**

The Lord be with you. **And with thy spirit.** 

§ All respond to the blessing: **Amen.** Go in the peace of Christ. **Thanks be to God.** 

THOU whose almighty word Chaos and darkness heard, And took their flight; Hear us, we humbly pray, And where the gospel day Sheds not its glorious ray Let there be light.

Thou who didst come to bring
On thy redeeming wing
Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind
Let there be light.

Spirit of truth and love, Life-giving, holy Dove, Speed forth thy flight; Move on the water's face, Bearing the lamp of grace, And in earth's darkest place Let there be light. Blessèd and holy Three,
Glorious Trinity,
Wisdom, Love, Might,
Boundless as ocean's tide
Rolling in fullest pride,
Through the world far and wide
Let there be light.

John Marriott, 1780-1825

# THE ANGELUS

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word. Hail Mary. . .

And the Word was made flesh.

**And dwelt among us.** Hail Mary. . . Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

§ To the collect, all respond: Amen.

ORGAN VOLUNTARY

Scherzo

M. E. Bossi, 1861-1925

# **NOTICES**

Welcome to All Saints', especially if you're visiting.

Please join us for coffee in the courtyard after Mass. The Parish Bar will be open for one hour.



Collection is taken using the card reader at the back of church, or using this QR code. Thank you for your generosity.

# **Flowers**

The flowers are given by Aiden and Ashley Hargreaves-Smith in ever-grateful memory of their beloved mother Valerie and grandmother Irene, whose anniversaries fall at this time. If you would like to make a donation for flowers or the courtyard garden, please contact Shawn directly or via the office.

# Music sponsorship

The music at High Mass is sponsored by Steven Cox, in memory of his mother-in-law Marlene Anketell, whose first anniversary of death is today. Jesu mercy, Mary pray.

# **August Bible study**

Our last session will take place on  $27^{th}$  August after the evening Mass. It is important to have re-read the Gospel of St Luke through before the first session. Tea and coffee will be provided.

# **Fidelium: Oxford Movement**

Fidelium, a new network for young adults who worship in parishes across the Fulham jurisdiction, is organising a mini-series on the Oxford Movement. On Thursday 11th September at 7.00 pm, Fr Peter will give a lecture at All Saints' introducing the main ideas and figures of the Oxford movement and Catholic Revival. There will then be a day trip to Oxford on Saturday 27th September led by Fr Peter to put some of the ideas discussed in the lecture in context.

#### **Advent Retreat**

The Advent Retreat takes place from Friday 5th December to Sunday 7th December 2025 at the Shrine of Our Lady of Walsingham. All those who gather for the retreat go into silence on Friday evening after supper. Silence is then kept in the Shrine grounds through the whole of Saturday until after the Solemn Mass on Sunday morning which takes place at St Mary's parish church. The cost is £260, and you can sign up via the Parish Office.

The clergy can be contacted through the Parish Office: 020 7636 1788; office@asms.uk

#### MASS TIMES THIS WEEK

Monday 25<sup>th</sup> August Feria 12noon

Tuesday 26<sup>th</sup> August Feria 12noon; 6.30pm

Wednesday 27<sup>th</sup> August St Monica 12noon; 5.30pm *Holy Hour*; 6.30pm

**Thursday 28<sup>th</sup> August** St Augustine of Hippo 12noon; 6.30pm **Friday 29<sup>th</sup> August** Beheading of St John the Baptist 12noon; 6.30pm

Saturday 30<sup>th</sup> August Feria 12noon; 6pm Confessions;

6.30pm Vigil Mass

Sunday 31<sup>st</sup> August 8.30am Low Mass

TRINITY XI 11am High Mass; 5.15pm Low Mass

6pm Evensong & Benediction

#### PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: 24th — Cornelius Logue, Frau Dr Christiane Loidl-Rainey, Nigel Lynn, Henry Macey, Bishop Michael Marshall, David Mason, Robert Mason, Graham Mather; 25th — Judith Mather, The Ven Fr Stephen McClatchie, John McWhinney, Colin Menzies, Amanda Miller; 26th — Thomas Moller, Michael Mortensen, Barry Moore, Deacon Christopher Morash, Grace Morgan, Heather Morgan, Dr John Morrell, Fr Stephen Morris, Inger Mosbery, Lachlan Moyle, Carol Mundell; 27th — Christopher Naylor, Brian Newman, Barry Newsome, Letitia Nicholl, Elaine Norman, Richard North, Fr Paul Ockford; 28th — Fr Peter and Anna Oesterby-Joergensen, Amanda Oldman, Daniel Oliver, Fr Barry Orford, Nicholas Page, Samantha Parker, Malcolm Parr, Bhaven Patel, Philip Payne, Alma Pearson, Gladys Pearson; 29th — Pat Philips, Dr Colin Podmore, Nick and Cecilia Powell, Susan Prain, Vasileios Psomas, Simon Rainey, Heikki Repo; 30th — The Sisters of All Saints

The sick: Jean Castledine, David Craig, Yvonne Craig, Fr Michael Gudgeon, Fr Harry Hodgetts, Carol Lyman-Price, Amanda Oldman, James Rodger, Ingrid Slaughter, Juliet Windham

**The recently departed:** Biddy Baxter, Gwyn Clement *Pr*, Martyn Evans, Mark Everitt *Pr*, John Oliver *Pr* 

and for those whose anniversaries of death fall at this time: 21st — George Jeynes, Leroy Lawes, Bruce Ross-Smith; 22nd — Marion Ginger; 23rd — Elsie Faithfull, John Hawkins Pr, Patricia Jones, Peter Vickers, Geoffrey Hughes, Lily Caplin; 24th — Mary King, David Harris Pr, Linda Clarke; 25th — Irene Harford, Elvira Dibley; 26th — Johnny Andrews, Robert Corbin Pr; 27th — Ellen Noble, Lucy Cook, Dawn Hart, Keith Bevan; 28th — Christine Sanderson, Michael Bull, Nora Leyland, Kenneth Eaves, Evelyne Mginah, Donald Black; 29th — Denis Campkin, Joan Saint; 30th — John Miller, Amelia Stephens, Tom Chalmers