

ALL SAINTS' MARGARET STREET

ELEVENTH SUNDAY AFTER TRINITY

HIGH MASS 31st August 2025, 11am

§ *All stand when the sacristy bell rings.*

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

Ps.67.6-7.

THE INTRODUCTORY RITES

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And with thy spirit.

PENITENTIAL ACT

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Kyrie eleison; Christe eleison; Kyrie eleison.

§ *All sit*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Missa secunda

Hans Leo Hassler, 1564-1612

§ *All stand*

THE COLLECT

O God, who declarest thy almighty power most chiefly in showing mercy and pity: mercifully grant unto us such a measure of thy grace that we, running the way of thy commandments, may obtain thy gracious promises and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *Ecclesiasticus 10.12-18*

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

This is the word of the Lord.

Thanks be to God.

PSALM 112

BLESSED is the man that feareth the Lord: he hath great delight in his commandments. 2. His seed shall be mighty upon earth: the generation of the faithful shall be blessed. 3. Riches and plenteousness shall be in his house: and his righteousness endureth for ever. 4. Unto the godly there ariseth up light in the darkness: he is merciful, loving, and righteous. 5. A good man is merciful, and lendeth: and will guide his words with discretion. 6. For he shall never be moved: and the righteous shall be had in everlasting remembrance. 7. He will not be afraid of any evil tidings: for his heart standeth fast, and believeth in the Lord. 8. His heart is established, and will not shrink: until he see his desire upon his enemies.

9. He hath dispersed abroad, and given to the poor: and his righteousness remaineth for ever; his horn shall be exalted with honour. 10. The ungodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away; the desire of the ungodly shall perish.

EPISTLE *Hebrews 13.1-8, 15-16*

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

This is the word of the Lord.

Thanks be to God.

§ All stand.

THE HOLY GOSPEL *Luke 14.1, 7-14*

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Sing we merrily unto God our strength; make a cheerful noise unto the God of Jacob: take the psalm, bring hither the tabret.

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place,” and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’ He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may

invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY

Fr Peter Anthony, The Vicar

§ *All stand.*

THE CREED

I believe in one God, the Father almighty, maker of heav’n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav’n, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav’n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth

from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.
And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.
And with thy spirit.

SING we merrily unto God our strength:
make a cheerful noise unto the God of Jacob.
Take the psalm, bring hither the tabret: the merry harp with the lute.

Blow up the trumpet in the new-moon: even in the time appointed, and upon our solemn feast-day.

G. P. da Palestrina, 1525-1594

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

O GOD, who hast ordained a sacrifice, that we, offering the same to thy honour and glory, might receive thereby the healing of all our infirmities: mercifully grant that this our present offering may be made acceptable in thy sight. Through Jesus Christ our Lord.
Amen.

The Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel.*

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

§ *The canon concludes:*

O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

**OUR Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it
is in heaven. Give us this day our daily
bread. And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, the power
and the glory, for ever and ever.
Amen.**

*O Lamb of God, that takest away the sins of the
world, have mercy upon us. [x2]*

*O Lamb of God, that takest away the sins of the
world, grant us thy peace.*

*§ As the choir sings the Agnus, the celebrant shows
the consecrated host to the people:*

Behold the Lamb of God, who takes away
the sin of the world. Blessed are those who
are called to his supper.

**Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only and my soul shall
be healed.**

*§ Anyone baptized in the name of the Trinity may
receive Holy Communion. It is distributed at the
High Altar, and at the Lady Altar in the North
Aisle, where low-gluten Hosts are available.*

*Bless the Lord, O my soul,, and never forget all his
benefits. Ps.102.2*

**Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.**

**The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their pattern and their King;
Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.**

**Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.**

John Keble, 1792-1866
and others

PRAYER AFTER COMMUNION

Merciful Lord, whose faithful people have
celebrated that one true sacrifice which
taketh away our sins and bringeth pardon
and peace: by our communion stablish us on
the foundation of the gospel and preserve us
from all sin; through Jesus Christ our Lord.
Amen.

CONCLUDING RITES

The Lord be with you.
And with thy spirit.

*§ All respond to the blessing: **Amen.***
Go in the peace of Christ.
Thanks be to God.

**O God of earth and altar,
bow down and hear our cry,
our earthly rulers falter,
our people drift and die;
the walls of gold entomb us,
the swords of scorn divide,
take not thy thunder from us,
but take away our pride.**

**From all that terror teaches,
from lies of tongue and pen,
from all the easy speeches
that comfort cruel men,
from sale and profanation
of honour and the sword,
from sleep and from damnation,
deliver us, good Lord!**

**Tie in a living tether
the prince and priest and thrall,
bind all our lives together,
smite us and save us all;
in ire and exultation
afame with faith, and free,
lift up a living nation,
a single sword to thee.**

G. K. Chesterton, 1874-1936

THE ANGELUS

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

*Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women and blessed is the
fruit of thy womb, Jesus.*

**Holy Mary, Mother of God, pray for
us sinners now and at the hour of our
death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy
word. Hail Mary. . .**

And the Word was made flesh.

And dwelt among us. Hail Mary. . .

Pray for us, O holy Mother of God.

**That we may be made worthy of the
promises of Christ.**

§ *To the collect, all respond: Amen.*

ORGAN VOLUNTARY

Toccata settima

Michelangelo Rossi, c. 1601-1656

NOTICES

Welcome to All Saints', especially if you're visiting.

Please join us for coffee in the courtyard after Mass. The Parish Bar will be open for one hour.



*Collection is taken using the card reader at the back of church, or using this QR code.
Thank you for your generosity.*

Music sponsorship

The music at High Mass today is generously sponsored by Professor David Parrott.

Fidelium: Oxford Movement

Fidelium, a new network for young adults who worship in parishes across the Fulham jurisdiction, is organising a mini-series on the Oxford Movement. On Thursday 11th September at 7.00 pm, Fr Peter will give a lecture at All Saints' introducing the main ideas and figures of the Oxford movement and Catholic Revival. There will then be a day trip to Oxford on Saturday 27th September led by Fr Peter to put some of the ideas discussed in the lecture in context.

Advent Retreat

The Advent Retreat takes place from Friday 5th December to Sunday 7th December 2025 at the Shrine of Our Lady of Walsingham. All those who gather for the retreat go into silence on Friday evening after supper. Silence is then kept in the Shrine grounds through the whole of Saturday until after the Solemn Mass on Sunday morning which takes place at St Mary's parish church. The cost is £260, and you can sign up via the Parish Office.

Choir and Music Trust Concert

The fundraising campaign for our Choir and Music Trust Fund will be launched at a concert given by our choir on the Saturday 1st November at 7.00 pm. This will be a concert of sacred music including a number of substantial items which the choir often doesn't have the opportunity to sing because of time or liturgical constraints. The programme will include Bairstow's *Blessed City*, *Heavenly Salem*, Macdowell's *Annunciation*, Macmillan's *A special Appeal*, Finzi's *Lo the full and final sacrifice*, Holst's *Nunc Dimittis*, and Parry's *Songs of Farewell*. Tickets are £25 per head and all funds raised will go to our our Choir and Music Trust. You can book your tickets via the Eventbrite link here. It will be a splendid evening and we need as many people present as possible. Please bring your friends.

**The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk**

MASS TIMES THIS WEEK

Monday 1st September <i>Feria</i>	12noon; 6.30pm
Tuesday 2nd September <i>Feria</i>	12noon; 6.30pm
Wednesday 3rd September St Gregory the Great	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 4th September St Cuthbert	12noon; 6.30pm
Friday 5th September <i>Feria</i>	12noon; 6.30pm
Saturday 6th September Our Lady on Saturday	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 7th September	8.30am Low Mass
TRINITY XII	11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: *31st* – Friends of All Saints' in need; *1st* – Carlos Remotti-Breton, Dr Steve Rice, John Rick, Fr Peter Roberts, Hilary Rodger; *2nd* – Greg Round, Jamie Rundle, Mary Sherred, James Shrimpton; *3rd* – Ingrid Slaughter, Naomi Slippe, Vaughan Snook, Harvey Solomon-Brady; *4th* – Jonathan Spelman, Richard and Louise Stallwood, Iain Stewart, Robert Stoltz, Madeleine Storer, Ian and Veronica Summers, Colin Symes, Ann Tacchi; *5th* – Sebastian Taite-Ellis, Michael Taylor, Kitty Thompson, Charles Thomson, Dr James Thomson, Jeremy Thorp, Jane Turner, The Rev'd Roger Turner, Dr Christine Vaughn Lillie; *6th* – Christopher Walsh, Philip Wayne, Fr Benjamin Weitzmann, Fr. Mats Wendt, Michael Westcott

The sick: Cherry Burroughs, Jean Castledine, David Craig, Fr Michael Gudgeon, Catherine Hobden, Fr Harry Hodgetts, David Lodge, Carol Lyman-Price, Amanda Oldman, James Rodger, Ingrid Slaughter, Juliet Windham

The recently departed: Biddy Baxter, Martyn Evans, Mark Everitt *Pr*, John Oliver *Pr*
and for those whose anniversaries of death fall at this time: *31st* – Bryan O'Byrne, Peter Davidson, Patricia Williams; *1st* – Edward Rague, Vera Arde-Acquah; *2nd* – Sophie Garrett, Kathleen Heales, Betty Little; *3rd* – Francesca Morcom, Susan Mason; *4th* – Harold Matts; *5th* – Joanne, Guy & Alicia Wace; *6th* – Anne Adams, Sister Jean Margaret ASSP