

ALL SAINTS' MARGARET STREET
TWELFTH SUNDAY AFTER TRINITY
HIGH MASS 7th September 2025, 11am

§ *All stand when the sacristy bell rings.*

O God, come to my assistance: O Lord, make haste to help me! You are my rescuer, my help: O Lord, do not delay.

Ps.69.2-6.

THE INTRODUCTORY RITES

In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And with thy spirit.

PENITENTIAL ACT

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

Kyrie eleison; Christe eleison; Kyrie eleison.

§ *All sit*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Communion Service in E
Harold Darke, 1888-1976

§ *All stand*

THE COLLECT

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *Deuteronomy 30.15-20*

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

This is the word of the Lord.

Thanks be to God.

PSALM 1

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners: and hath not sat in the seat of the scornful.
2. *But his delight is in the law of the Lord: and in his law will he exercise himself day and night.*
3. *And he shall be like a tree planted by the water-side: that will bring forth his fruit in due season.*
4. *His leaf also shall not wither: and look, whatsoever he doeth, it shall prosper.*

5. *As for the ungodly, it is not so with them: but they are like the chaff, which the wind scattereth away from the face of the earth.* 6. *Therefore the ungodly shall not be able to stand in the judgement: neither the sinners in the congregation of the righteous.* 7. *But the Lord knoweth the way of the righteous: and the way of the ungodly shall perish.*

EPISTLE *Philemon 1.1-21*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment

for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

This is the word of the Lord.

Thanks be to God.

§ *All stand.*

THE HOLY GOSPEL *Luke 14.25-33*

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

O Lord God of my salvation, I have cried day and night before thee.

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Now large crowds were travelling with him; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY

Fr Alan Rimmer, Assistant Priest

§ *All stand.*

THE CREED

**I believe in one God, the Father
almighty, maker of heav’n and earth,
of all things visible and invisible: And
in one Lord Jesus Christ, the only
begotten Son of God, begotten of his
Father before all worlds, God of God,**

Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.
And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.
And with thy spirit.

WHERE charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Francis Pott, b. 1957

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

REGARD, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty. **Amen.**

The Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel.*

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

§ *The canon concludes:*

O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

**OUR Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it
is in heaven. Give us this day our daily
bread. And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, the power
and the glory, for ever and ever.
Amen.**

O Lamb of God, that takest away the sins of the world, have mercy upon us. [x2]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou
shouldest come under my roof, but**

**speak the word only and my soul shall
be healed.**

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. It is distributed at the High Altar, and at the Lady Altar in the North Aisle, where low-gluten Hosts are available.*

You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in ev'ry taste. Wis.16.20

**TAKE up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**

**Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.**

**Take up thy cross, nor heed the
shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.**

**Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.**

**Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.
To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.**

Charles Everest, 1814-77

PRAYER AFTER COMMUNION

Merciful God, who in this holy sacrament
hast put away our sins and given us thy
healing; grant that as we are made whole in
Christ, so we may bring thy healing to this
broken world, in the name of Jesus Christ
our Lord. **Amen.**

CONCLUDING RITES

The Lord be with you.

And with thy spirit.

§ *All respond to the blessing:* **Amen.**

Go in the peace of Christ.

Thanks be to God.

**DEAR Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.**

**In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.**

**O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!**

**Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and
stress,**

**And let our ordered lives confess
The beauty of thy peace.**

**Breathe through the heats of our
desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind,
and fire,
O still small voice of calm!**

John Greenleaf Whittier, 1807-1892

THE ANGELUS

*THE Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.*

*Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women and blessed is the
fruit of thy womb, Jesus.*

**Holy Mary, Mother of God, pray for
us sinners now and at the hour of our
death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy
word.** *Hail Mary. . .*

And the Word was made flesh.

And dwelt among us. *Hail Mary. . .*

Pray for us, O holy Mother of God.

**That we may be made worthy of the
promises of Christ.**

§ *To the collect, all respond:* **Amen.**

ORGAN VOLUNTARY

Rondo and Fuga from Sonata 2
Felix Mendelssohn, 1809-1847

NOTICES

Welcome to All Saints', especially if you're visiting.

Please join us for coffee in the courtyard after Mass. The Parish Bar will be open for one hour.



*Collection is taken using the card reader at the back of church, or using this QR code.
Thank you for your generosity.*

Fidelium: Oxford Movement

Fidelium, a new network for young adults who worship in parishes across the Fulham jurisdiction, is organising a mini-series on the Oxford Movement. On Thursday 11th September at 7.00 pm, Fr Peter will give a lecture at All Saints' introducing the main ideas and figures of the Oxford movement and Catholic Revival. There will then be a day trip to Oxford on Saturday 27th September led by Fr Peter to put some of the ideas discussed in the lecture in context.

Advent Retreat

The Advent Retreat takes place from Friday 5th December to Sunday 7th December 2025 at the Shrine of Our Lady of Walsingham. All those who gather for the retreat go into silence on Friday evening after supper. Silence is then kept in the Shrine grounds through the whole of Saturday until after the Solemn Mass on Sunday morning which takes place at St Mary's parish church. The cost is £260, and you can sign up via the Parish Office.

Choir and Music Trust Concert

The fundraising campaign for our Choir and Music Trust Fund will be launched at a concert given by our choir on the Saturday 1st November at 7.00 pm.

The programme will include Bairstow's *Blessed City*, *Heavenly Salem*, Macdowell's *Annunciation*, Macmillan's *A special Appeal*, Finzi's *Lo the full and final sacrifice*, Holst's *Nunc Dimittis*, and Parry's *Songs of Farewell*. Tickets are £25 per head and all funds raised will go to our Choir and Music Trust. It will be a splendid evening and we need as many people present as possible. Please bring your friends.

**The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk**

MASS TIMES THIS WEEK

Monday 8th September Nativity of the BVM	12noon; 6.30pm
Tuesday 9th September <i>Feria</i>	12noon; 6.30pm
Wednesday 10th September <i>Feria</i>	12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm
Thursday 11th September <i>Feria</i>	12noon; 6.30pm
Friday 12th September <i>Feria</i>	12noon; 6.30pm
Saturday 13th September St John Chrysostom	12noon; 6pm <i>Confessions</i> ; 6.30pm Vigil Mass
Sunday 14th September EXALTATION OF THE HOLY CROSS	8.30am Low Mass 11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i>

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: *7th* – Sandra Wheen, Matthew Whittaker, Tim Widdowfield, David Wilcox, T. Bradford Willis, Ian A. Wilson, Fr Michael Witcombe; *8th* – Martin Woods, The Rev'd John Wylam, William Yale, Michael Young; *9th* – Mark Allan, Martin Amherst-Lock, Robert Austen, Richard Ayling, James Babington Smith, Ruth Baker; *10th* – Stephen Baldwin, Stephen Barber, Nigel Beanland, Jonathan Beck, Dr William Benefield, William Bonnell, Charlotte Black, John Blackburn *11th* – John Bristow, Paul Brough, Michael Brown, David Blunden, Fr Michael Bowie, Dr Graham Burns; *12th* – Derek Bussey, Katherine Butler, Maureen Cambrey, David Caplowe, Adrian Carlton-Oatley, Timothy Cassady, Norman and Zulette Catir, Kate Charles, Stuart Chillingworth, Sir Robert Chote, Sandy Christian; *13th* – Roger Clark, Catharine Clarke, David and Mavis Cleggett, Graham Colville

The sick: Cherry Burroughs, Jean Castledine, David Craig, Fr Michael Gudgeon, Catherine Hobden, Fr Harry Hodgetts, Carol Lyman-Price, Amanda Oldman, James Rodger, Ingrid Slaughter, Juliet Windham

The recently departed: Biddy Baxter, Martyn Evans, Joan Hindle Obl.SLG, David Lodge

and for those whose anniversaries of death fall at this time: *7th* – Edith Senior, Maud Burling, Nell Titley; *9th* – Annie Harrison; *10th* – Marion Richards; Elizabeth Barker; Winifred Harland, Anne Peduin, Jean Harmsworth; *11th* – Allan Yates, John Monk, Maurice Keen, Robert Halligan; *12th* – James Shaw, Marion Pidgeon, David Robbins; *13th* – Dom Bernard Clements *Pr* (Sixth Vicar of All Saints), Reginald Bickerton