

ALL SAINTS' MARGARET STREET
SEVENTEENTH SUNDAY AFTER TRINITY
HIGH MASS 12th October 2025, 11am

§ *All stand when the sacristy bell rings.*

*You are just, O Lord, and your judgment is right;
treat your servant in accord with your merciful
love. Ps.118.137*

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you.
And with thy spirit.

PENITENTIAL ACT

Almighty God, **our heavenly Father, we
have sinned against thee and against
our neighbour, in thought and word
and deed, through negligence,
through weakness, through our own
deliberate fault. We are heartily sorry
and repent of all our sins. For the sake
of thy Son Jesus Christ, who died for
us, forgive us all that is past; and grant
that we may serve thee in newness of
life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly
repent, ☩ have mercy upon you, pardon and
deliver you from all your sins, confirm and
strengthen you in all goodness, and keep you
in life eternal; through Jesus Christ our Lord.
Amen.

Kyrie eleison; Christe eleison; Kyrie eleison.

§ *All sit*

*Glory be to God on high, and in earth peace, good
will towards men. We praise thee, we bless thee, we
worship thee, we glorify thee, we give thanks to
thee for thy great glory, O Lord God, heavenly
King, God the Father almighty. O Lord, the only-
begotten Son, Jesu Christ: O Lord God, Lamb of
God, Son of the Father, that takest away the sins
of the world, have mercy upon us. Thou that takest
away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the
Father, have mercy upon us. For thou only art
holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of
God the Father. Amen.*

Missa Sanctae Margaretae
Gabriel Jackson, b. 1962

§ *All stand*

THE COLLECT

Almighty God, thou hast made us for thyself
and our hearts are restless till they find their
rest in thee: pour thy love into our hearts and
draw us to thyself, and so bring us at the last
to thy heavenly city where we shall see thee
face to face; through Jesus Christ thy Son our
Lord, who liveth and reigneth with thee, in
the unity of the Holy Spirit, one God, now
and for ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING *2 Kings 5.1-3, 7-15*

Naaman, commander of the army of the king
of Aram, was a great man and in high favour

with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.' But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he

returned to the man of God, he and all his company; he came and stood before him and said, 'Now I know that there is no God in all the earth except in Israel; please accept a present from your servant.'

This is the word of the Lord.

Thanks be to God.

PSALM 111

I WILL give thanks unto the Lord with my whole heart: secretly among the faithful, and in the congregation. 2. The works of the Lord are great: sought out of all them that have pleasure therein. 3. His work is worthy to be praised and had in honour: and his righteousness endureth for ever. 4. The merciful and gracious Lord hath so done his marvellous works: that they ought to be had in remembrance. 5. He hath given meat unto them that fear him: he shall ever be mindful of his covenant. 6. He hath shewed his people the power of his works: that he may give them the heritage of the heathen. 7. The works of his hands are verity and judgement: all his commandments are true. 8. They stand fast for ever and ever: and are done in truth and equity. 9. He sent redemption unto his people: he hath commanded his covenant for ever; holy and reverend is his Name. 10. The fear of the Lord is the beginning of wisdom: a good understanding have all they that do thereafter; the praise of it endureth for ever.

EPISTLE 2 Timothy 2.8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will

also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord.
Thanks be to God.

§ *All stand.*

THE HOLY GOSPEL *Luke 17.11-19*

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Hear my prayer, O Lord, and let my crying come unto thee.

Alleluia, alleluia, alleluia.

The Lord be with you.
And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

At that time, Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, ‘Jesus, Master, have mercy on us!’ When he saw them, he said to them, ‘Go and show yourselves to the priests.’ And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, ‘Were not ten made clean? But the other nine, where are they? Was none of

them found to return and give praise to God except this foreigner?’ Then he said to him, ‘Get up and go on your way; your faith has made you well.’

This is the Gospel of the Lord.
Praise be to thee, O Christ.

§ *All sit.*

HOMILY

Fr Peter Anthony

§ *All stand to sing the Creed.*

THE CREED

I believe in one God, the Father almighty, maker of heav’n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav’n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav’n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the

dead, and the life of the world to come.
Amen.

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.
And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.
And with thy spirit.

Love bade me welcome: yet my soul drew back,

Guiltie of dust and sinne.

But quick-ey'd Love, observing me grow slack

From my first entrance in,
Drew nearer to me, sweetly questioning,
If I lack'd any thing.

A guest, I answer'd, worthy to be here:
Love said, You shall be he.

I the unkinde, ungratefull? Ah my deare,
I cannot look on thee.

Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marr'd them: let my shame

Go where it doth deserve.

And know you not, sayes Love, who bore the blame?

My deare, then I will serve.

You must sit down, sayes Love, and taste my meat:

So I did sit and eat.

George Herbert, 1593-1633

John Taverer, 1944-2013

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

CLEANSE us, O Lord, we pray thee, by the effectual working of this our sacrifice: and so accomplish in us the work of thy mercy, that we may be found worthy to be made partakers of the same. Through Christ our Lord. **Amen.**

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel.*

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

§ *The canon concludes:*

O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

**OUR Father, who art in heaven,
hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it
is in heaven. Give us this day our daily
bread. And forgive us our trespasses,
as we forgive those who trespass
against us. And lead us not into
temptation, but deliver us from evil.
For thine is the kingdom, the power
and the glory, for ever and ever.
Amen.**

*O Lamb of God, that takest away the sins of the
world, have mercy upon us. [x2]*

*O Lamb of God, that takest away the sins of the
world, grant us thy peace.*

§ *As the choir sings the Agnus, the celebrant shows
the consecrated host to the people:*

Behold the Lamb of God, who takes away the
sin of the world. Blessed are those who are
called to his supper.

**Lord, I am not worthy that thou
shouldest come under my roof, but
speak the word only and my soul shall
be healed.**

§ *Anyone baptized in the name of the Trinity may
receive Holy Communion. It is distributed at the
High Altar, and at the Lady Altar in the North
Aisle, where low-gluten Hosts are also available,
and which involves no steps.*

*Like the deer that yearns for running streams, so my
soul is yearning for you, my God; my soul is
thirsting for God, the living God. Ps.41.2-3*

§ *All sing the post-Communion hymn.*

**We pray thee, heavenly Father,
To hear us in thy love,
And pour upon thy children
The unction from above;
That so in love abiding,
From all defilement free,
We may in pureness offer
Our Eucharist to thee.**

**All that we have we offer,
For it is all thine own,
All gifts, by thine appointment,
In bread and cup are shown;
One thing alone we bring not,
The wilfulness of sin,
And all we bring is nothing
Save that which is within.**

**Within the pure oblation,
Beneath the outward sign,
By that his operation,
The Holy Ghost divine,
Lies hid the sacred body,
Lies hid the precious blood,
Once slain, now ever glorious,
Of Christ our Lord and God.**

**Wherefore, though all unworthy
To offer sacrifice,
We pray that this our duty
Be pleasing in thine eyes;
For praise, and thanks and worship,
For mercy and for aid,
The catholic oblation
Of Jesus Christ is made.**

§ *All stand.*

PRAYER AFTER COMMUNION

Lord, we pray thee that thy grace may always
precede and follow us, and make us
continually to be given to all good works;
through Jesus Christ our Lord. **Amen.**

CONCLUDING RITES

The Lord be with you.

And with thy spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and may the blessing of God Almighty, the ☩ Father, the Son and the Holy Spirit, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

§ *All sing the final hymn.*

**Now thank we all our God,
With heart and hands and voices,
Who wondrous things hath done,
In whom his world rejoices;
Who from our mother's arms
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.**

**O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in his grace,
And guide us when perplexed,
And free us from all ills
In this world and the next.**

**All praise and thanks to God
The Father now be given,
The Son, and him who reigns
With them in highest heaven,
The One eternal God,
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore. Amen.**

THE ANGELUS

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray.

§ *To the collect, all respond: Amen.*

ORGAN VOLUNTARY

La volta from Five Organ Dances

John Gardner, 1917-2011

PARISH NOTICES

Welcome to our visitors. The Parish Bar will be open for one hour after Evensong. Please join us.

Parish Walk

Our next Parish Walk will take place on St Luke's Day, Saturday October 18th. We'll take the 09.54 from Victoria to Lewes, and walk up to 10 miles, with some ascents. All welcome. Be in touch with Fr Alan.

Carol service volunteers

We need volunteers to help with the Carol services that we host at the church for various schools, Oxbridge colleges, and professional societies. Please be in touch with the Parish Office.

Winter homeless shelter

We are looking for volunteers for our parish winter homeless shelter project. The pattern involves taking the lead in feeding and offering hospitality to some of the homeless of this city at the night shelter hosted at the American Church on the Tottenham Court Road. We have undertaken to run the shelter on the following nights: Wednesday 26th November 2025; Wednesday 7th January 2026; Wednesday 4th February 2026; and Wednesday 18th March 2026. If you would like to volunteer, please be in touch with Fr Alan (assistant.priest@asms.uk).

Advent Retreat

The Advent Retreat takes place from Friday 5th December to Sunday 7th December 2025 at the Shrine of Our Lady of Walsingham. All those who gather for the retreat go into silence on Friday evening after supper. Silence is then kept in the Shrine grounds through the whole of Saturday until after the Solemn Mass on Sunday morning which takes place at St Mary's parish church. The cost is £260, and you can sign up via the Parish Office.

Choir and Music Trust Concert

The fundraising campaign for our Choir and Music Trust Fund will be launched at a concert given by our choir on the Eve of All Saints'; Saturday 1st November at 7pm.

The programme will include Bairstow's *Blessed City*, Macdowell's *Annunciation*, Macmillan's *A special Appeal*, Finzi's *Lo the full and final sacrifice*, Holst's *Nunc Dimittis*, and Parry's *Songs of Farewell*. Tickets are £25 per head and all funds raised will go to our Choir and Music Trust. Please bring your friends.

**The clergy can be contacted through the Parish Office:
020 7636 1788; office@asms.uk**

MASS TIMES THIS WEEK

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|--|-------------------------|--|
| Monday 13th October | St Edward the Confessor | 12noon; 6.30pm |
| Tuesday 14th October | <i>Feria</i> | 12noon; 6.30pm |
| Wednesday 15th October | St Teresa of Avila | 12noon; 5.30pm <i>Holy Hour</i> ; 6.30pm |
| Thursday 16th October | <i>Feria</i> | 12noon; 6.30pm |
| Friday 17th October | St Ignatius of Antioch | 12noon; 6.30pm |
| Saturday 18th October | | 12noon |
| St Luke | | 6pm Confessions; 6.30pm Vigil |
| Sunday 19th October | | 8.30am Low Mass |
| TRINITY XVIII (Last Sunday after Trinity) | | 11am High Mass; 5.15pm Low Mass 6pm <i>Evensong & Benediction</i> |

PLEASE PRAY FOR

The Friends of All Saints' Margaret Street: 12th – Derek Bussey, Katherine Butler, Maureen Cambrey, David Caplowe, David Cardona, Adrian Carlton-Oatley, Timothy Cassady, Norman and Zulette Catir, Kate Charles, Stuart Chillingworth, Sir Robert Chote, Sandy Christian; 13th – Roger Clark, Catharine Clarke, David and Mavis Cleggett, Graham Colville; 14th – Karolyn Cooper, William Cooper Bailey, Peter Coulson, Steven Cox, Dr Yvonne Craig, Juliet Cridland; 15th – Dr Ryan Danker, Kirill Dashkovskiy, Keith Day, Christopher Davies, Peter Dennis, Laura Denton, Joshua Dolphin; 16th – Linda Edwards, Pamela Edwards, Jane Elliston, Dr Terrence Ellsworth, Richard Everton and Fr Philip Bevan, Carolyn Farrar, Dr Malcolm Faulkner; 17th – Sue Feakin, Adrian Felaar, Elizabeth Ferguson, Daniel Fielden, Janice Fielden, Julia Fielden, Nigel Fisher, Mark Fleming; 18th – Stuart Fletcher, Christopher Forman, Matthew Foster, Antony Fox, Dr Ralph Donald Fram, Dr Jason Frost, Derrick French, Derek and Cecilia Gatherer, Dr Charlotte Gauthier, Dr Rebecca Gibbs and Samuel Wildy, Margaret Goddard, Paul Golding, John Goldsmith

The sick: Jean Castledine, Angela Cirillo, Francesco Cirillo, David Craig, Fr Michael Gudgeon, Catherine Hobden, Fr Harry Hodgetts, Carol Lyman-Price, Daniel Oliver, Fr Peter Roberts, James Rodger, Oskar Rodriguez-Lopez, Ingrid Slaughter, Juliet Windham

The recently departed: Cherry Burroughs; James Leigh, *Pr*

and for those whose anniversaries of death fall at this time:

12th – Guest Blofeld *Pr*, Lilian Ditcham; 13th – David Heffer, Elizabeth Hoare; 14th – Vera Dyer; 15th – Godfrey Dick; 16th – Florence Kelly, Raymond McGrath, Jack Ridley, Richard O'Connor, Gelda James, Alan Osbourne; 17th – Robert Hanvey, Evelyn Vandy, Margaret McKenzie-Edwards; 18th – Lilian Geddes, John Williams, Christopher Rawll, Wilfred Bevan



Collection is taken using the card reader at the back of church, or using QR code. Thank you for your generosity.