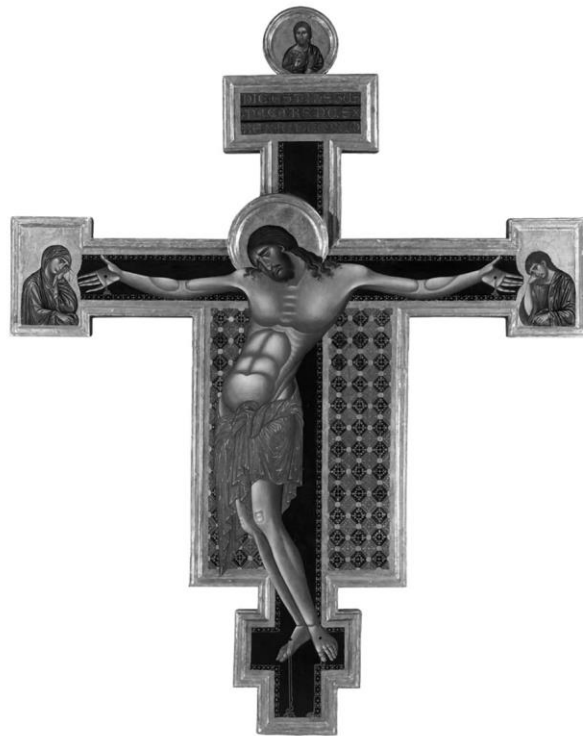


ALL SAINTS' MARGARET STREET

REMEMBRANCE SUNDAY



**HIGH MASS OF REQUIEM
FOR THE WAR DEAD**

Sunday, 9th November, 2025
10.55am

Mass setting
REQUIEM IN D MINOR, Op.48
Gabriel Fauré, 1845-1924

§ *All stand when the sacristy bell rings.*

O GOD, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Isaac Watts, 1674-1748

ST ANNE

Melody and bass from

A Supplement to the New Version

1708 probably supplied by William Croft, 1678-1727

§ *The Sacred Ministers pause at the High Altar, and a silence of two minutes is observed in honour of those fallen in war.*

§ *The silence ends with lines from 'For the Fallen'.*

They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them. **We will remember them.**

Laurence Binyon, 1869-1943

THE INTRODUCTORY RITES

INTROIT & KYRIE

Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Te decet hymnus Deus in Sion, et tibi reddetur votum in Ierusalem: exaudi orationem meam. ad te omnis caro veniet.

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them. Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Hear my prayer, unto thee shall all flesh come.

Kyrie eleison. Christe eleison. Kyrie eleison.

THE COLLECT

O Lord our God, whose name only is excellent and thy praise above heaven and earth: we thank thee for all those who counted not their lives dear unto themselves but laid them down for their friends; grant us, we beseech thee, that having them always in remembrance we may imitate their faithfulness and sacrifice; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. **Amen.**

§ *All sit.*

THE LITURGY OF THE WORD

FIRST READING *Job 19.23-27a*

'O that my words were written down! O that they were inscribed in a book!
O that with an iron pen and with lead they were engraved on a rock for ever!
For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

This is the word of the Lord.

Thanks be to God.

PSALMODY 17.1-9

HEAR the right, O LORD, consider my complaint, and hearken unto my prayer, that goeth not out of feigned lips. Let my sentence come forth from thy presence; and let thine eyes look upon the thing that is equal. Thou hast proved and visited mine heart in the night season; thou hast tried me, and shalt find no wickedness in me; for I am utterly purposed that my mouth shall not offend. Because of men's works that are done against the words of thy lips, I have kept me from the ways of the destroyer.

O hold thou up my goings in thy paths, that my footsteps slip not.

I have called upon thee, O God, for thou shalt hear me: incline thine ear to me, and hearken unto my words. Show thy marvellous loving-kindness, thou that art the Saviour of them which put their trust in thee, from such as resist thy right hand.

Keep me as the apple of an eye; hide me under the shadow of thy wings, from the ungodly, that trouble me; mine enemies compass me round about, to take away my soul.

EPISTLE 2 Thessalonians 2.1-5; 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the word of the Lord.

Thanks be to God.

THE HOLY GOSPEL *Luke 20.27-38*

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Rest eternal grant unto them, O Lord: and let light perpetual shine upon them.

2 Esdras 2.34-35; Psalm 112.6-7

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’

Jesus said to them, ‘Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.’

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY *Fr Alan Rimmer*

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

May they rest in peace. **Amen.**

Hail Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Jesus says: Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

The peace of the Christ be always with you. **And with thy spirit.**

§ *All sit.*

O DOMINE, Jesu Christe, Rex gloriae, libera animas defunctorum de poenis inferni et de profundo lacu. O Domine, Jesu Christe, Rex gloriae, libera animas defunctorum de ore leonis ne absorbeat Tartarus. O Domine, Jesu Christe, Rex gloriae, ne cadant in obscurum. Hostias et preces tibi, Domine, laudis offerimus tu suscipe pro animabus illis, quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam. Quam olim Abrahae promisisti et semine eius. O Domine, Jesu Christe, Rex gloriae, libera animas defunctorum de poenis inferni et de profundo lacu. Ne cadant in obscurum. Amen.

O LORD Jesus Christ, King of glory, deliver the souls of the departed from the pains of hell and from the deep pit. O Lord Jesus Christ, King of glory, deliver the souls of the departed from the lion's mouth that hell not engulf them. O Lord Jesus Christ, King of glory, may they not fall into darkness. Sacrifices and prayers to thee O Lord, with praise, we offer; do thou accept for those souls whom this day we commemorate; make them, O Lord, from death to pass to life, which thou once promised to Abraham and his seed. O Lord Jesus Christ, King of glory, deliver the souls of the departed from the pains of hell and from the deep pit. May they not fall into darkness. Amen.

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

We beseech thee, O Lord, graciously to receive these our oblations, which we offer unto thee for the souls of thy servants fallen in battle: that by this wondrous sacrifice they may be delivered from the dreadful bonds of death, and be found worthy to enter into everlasting life; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

§ *The celebrant sings the preface.*

*Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.

§ *All kneel. The Canon of the Mass follows.*

Great is the Mystery of Faith:

Christ has died;

Christ is risen;

Christ will come again.

§ *The Canon concludes: Father Almighty, world without end. Amen.*

§ *The celebrant introduces the Lord's Prayer, which is sung by all.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Pie Jesu Domine, dona eis requiem, sempiternam requiem

Agnus Dei, qui tollis peccata mundi, dona eis requiem, requiem sempiternam. Lux aeterna luceat eis, Domine, cum sanctis tuis in aeternum, quia pius es. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis.

Sweet Jesus, Lord, grant them rest, eternal rest.

Lamb of God, who takes away the sins of the world: grant them rest, rest eternal. May light eternal shine upon them, O Lord, with thy saints forever, for thou art kind. Rest eternal give to them, O Lord, and let light perpetual shine upon them.

§ *As the choir sings, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

§ *All respond:*

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. Low-gluten hosts are available at the Lady Altar, which also avoids the steps.*

Libera me, Domine, de morte aeterna, in die illa tremenda, quando coeli movendi sunt et terra, dum veneris judicare saeculum per ignem. Tremens factus sum ego et timeo dum discussio venerit atque ventura ira, quando coeli movendi sunt et terra. Dies illa, dies irae, calamitatis et miseriae. Dies illa, dies magna et amara valde. Requiem aeternam dona eis, Domine, et lux perpetua luceat eis. Libera me, Domine, de morte aeterna, in die illa tremenda, quando coeli movendi sunt et terra, dum veneris judicare saeculum per ignem.

Deliver me, O Lord, from eternal death on that dreadful day, when the heavens move and the earth, while thou shalt come to judge the world by fire. I tremble and fear for the reckoning will come and wrath befall, when the heavens and earth are moved. That day, day of wrath, of calamity and misery. That day, a great day and most bitter. Rest eternal grant to them, O Lord, and let light perpetual shine upon them. Deliver me, O Lord, from death eternal on that dreadful day when the heavens and earth are moved, and thou shalt come to judge the world by fire.

In Paradisum In Paradisum deducant Angeli in tuo adventu suscipiant te Martyres et perducant te in civitatem sanctam Jerusalem. Chorus Angelorum te suscipit et cum Lazaro quondam paupere aeternam habeas requiem.

Into Paradise may the angels lead thee, at thy coming may the martyrs receive thee and bring thee into the holy city Jerusalem. May the chorus of angels receive thee, and with Lazarus, once a beggar, may thou have eternal rest.

§ *All stand.*

PRAYER AFTER COMMUNION

Almighty God, having remembered this day before thee thy servants who laid down their lives for the peace of mankind: we pray thee to grant them thy peace; and in thy loving wisdom and almighty power work in them the good purpose of thy perfect will; through Jesus Christ our Lord. **Amen.**

§ *All remain standing to sing the National Anthem.*

**GOD save our gracious King,
Long live our noble King,
God save The King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save The King!**

**Thy choicest gifts in store
On him be pleased to pour,
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save The King!**

Anon.

NATIONAL ANTHEM

Origin obscure. Popularised 1745 by the setting
by Thomas Augustine Arne, 1710-1778

BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

May the blessing of God Almighty, the ☩ Father, the Son and the Holy Spirit, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?

Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight.
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In England's green and pleasant land.

William Blake, 1757-1827

JERUSALEM

C. Hubert H. Parry, 1848-1918

THE ANGELUS

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

ORGAN VOLUNTARY

NIMROD

From the Enigma Variations

Edward Elgar, 1857-1934

Welcome to All Saints'. Please join us for coffee after Mass.

The Parish Bar will be open for an hour from 12.30pm.

PARISH NOTICES

Month of Holy Souls

There will be a weekly Mass of Requiem during the month of November: Saturday 15th at 12noon; Wednesday 19th at 6.30pm and Wednesday 26th at 12noon. If you would like the names of departed loved ones prayed for and named at any of these Masses, please be in touch with the Parish Office.

Choir and Music Fundraising Campaign

Donations to our fundraising campaign can be made using the QR code on the back of this Mass Sheet; using the card readers at the back of church, or via our Parish website. Thank you to those who have contributed so far!

Carol Service Volunteers

Over Advent the Parish hosts a number of carol services for visiting schools, colleges and companies. We are asking for help to serve refreshments and steward these events. Offers to Churchwarden Kate Hodgetts.

Winter homeless shelter

We have undertaken to run the shelter on the following nights: Wednesday 26th November 2025; Wednesday 7th January 2026; Wednesday 4th February 2026; and Wednesday 18th March 2026. If you would like to volunteer, or would like more information, please be in touch at assistantpriest@asms.uk with Fr Alan.

Zoom Theology

We have two Zoom theology sessions coming up in November. On Tuesday 18th November at 7pm, we will be joined by Professor Ian Boxall to discuss the **Book of Revelation**, and on Tuesday 25th November at 7pm by the Rev'd Professor William Whyte on the **theology of sacred space in Victorian Britain**. All are welcome. The Zoom link is available in the Weekly Email and on the Parish website.

Immaculate Conception of the BVM Monday 8th December

There will be a Low Mass with short homily and hymns at 6.30pm, followed by refreshments at Fr Alan's, to celebrate this solemnity. All welcome!

The clergy can be contacted through the Parish Office:

020 7636 1788; office@asms.uk

MASS TIMES THIS WEEK

Sunday 9th November

REMEMBRANCE SUNDAY 5.15pm Low Mass; 6pm *Evensong & Benediction*

Monday 10th November

St Leo the Great 12noon; 6.30pm

Tuesday 11th November

St Martin of Tours 12noon; 6.30pm

Wednesday 12th November

St Josaphat 12noon; 5.30pm *Holy Hour*; 6.30pm

Thursday 13th November

Feria 12noon; 6.30pm

Friday 14th November

Feria 12noon; 6.30pm

Saturday 15th November

Feria 12noon Low Mass of Requiem
6pm *Confessions*; 6.30pm Vigil Mass

Sunday 16th November

SECOND SUNDAY BEFORE ADVENT 8.30am Low Mass; 11am High Mass
5.15pm Low Mass; 6pm *Evensong & Benediction*

PLEASE PRAY FOR:

the recently departed & anniversaries of death: 10th - John Groves, Alan Bishton
11th - Paul Leyland, Violet Vanbrugh, Malcolm McHaffie Pr, Dorothy Cavan 12th - John Mayo
Pr, Miss CFR Keeble 13th - Arthur Hutchings 14th - Sidney Dines, Annie Searles, George Scott,
Ethel Rawll, Sam Thorpe, Graham Hawke, Rachel Clayton 15th - Genge Frank Genge Pr,
Herbert Brackley, Janette Brierly, Cecil Everton;

the sick: Jean Castledine, Simon Cottee, David Craig, Fr Harry Hodgetts, Vivienne Nally,
Daniel Oliver, Fr Peter Roberts, James Rodger, Carol Simmons, Ingrid Slaughter, Juliet
Windham; **The Friends of All Saints', Margaret Street:** 9th - Mark Allan, Martin
Amherst-Lock, Robert Austen, Richard Ayling, James Babington Smith, Ruth Baker
10th - Stephen Baldwin, Stephen Barber, Nigel Beanland, Jonathan Beck, William Benefield,
William Bonnell, Charlotte Black, John Blackburn 11th — John Bristow, Paul Brough, Michael
Brown, David Blunden, Fr Michael Bowie, Graham Burns 12th - Derek Bussey, Katherine
Butler, Maureen Cambrey, David Caplowe, David Cardona, Adrian Carlton-Oatley, Timothy
Cassady, Norman & Zulette Catir, Kate Charles, Stuart Chillingworth, Robert Chote, Sandy
Christian 13th - Roger Clark, Catharine Clarke, David & Mavis Cleggett, Graham Colville
14th - Karolyn Cooper, William Cooper Bailey, Peter Coulson, Steven Cox, Yvonne Craig,
Julie Cridland 15th - Ryan Danker, Kirill Dashkovskiy, Keith Day, Christopher Davies,
Peter Dennis, Laura Denton, Joshua Dolphin.



*Donations to our music appeal can be made at the card reader at the back of church,
or by using this QR code. Thank you for your support.*

