

ALL SAINTS' MARGARET STREET  
**THIRD SUNDAY AFTER THE EPIPHANY**  
**HIGH MASS** | 11am, Sunday 25<sup>th</sup> January, 2026

§ *All stand when the bell rings.*

**ENTRANCE ANTIphon**

*O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.*

Psalm 96.1; 6

**THE INTRODUCTORY RITES**

In the name of the ☥ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

§ *The celebrant introduces the Mass, and invites all to repent of their sins.*

**PENITENTIAL ACT**

Almighty God, our heavenly Father, **we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, ☥ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**MASS SETTING CANTERBURY MASS**

Cecilia McDowall, b.1959

**KYRIE ELEISON**

*Kyrie eleison;*

*Christe eleison;*

*Kyrie eleison.*

§ *All sit when the celebrant has intoned the Gloria.*

## GLORIA IN EXCELSIS

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

§ All stand.

## THE COLLECT

Almighty God, whose Son revealed in signs and miracles the wonder of thy saving presence: renew thy people with thy heavenly grace, and in all our weakness sustain us by thy mighty power; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

§ All sit.

## THE LITURGY OF THE WORD

### FIRST READING *Isaiah 9.1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

This is the word of the Lord. **Thanks be to God.**

### PSALMODY 27.1; 4-12

*THE LORD is my light and my salvation; whom then shall I fear? the LORD is the strength of my life; of whom then shall I be afraid? One thing have I desired of the LORD, which I will require; even that I may dwell in the house of the LORD all the days of my life, to behold the fair beauty of the LORD, and to visit his temple. For in the time of trouble he shall hide me in his tabernacle; yea, in the secret place of his dwelling shall he hide me, and set me up upon a*

*rock of stone. And now shall he lift up mine head above mine enemies round about me. Therefore will I offer in his dwelling an oblation, with great gladness: I will sing and speak praises unto the LORD. Hearken unto my voice, O LORD, when I cry unto thee; have mercy upon me, and hear me. My heart hath talked of thee, Seek ye my face: Thy face, LORD, will I seek. O hide not thou thy face from me, nor cast thy servant away in displeasure. Thou hast been my succour; leave me not, neither forsake me, O God of my salvation. When my father and my mother forsake me, the LORD taketh me up.*

EPISTLE *1 Corinthians 1.10-13; 17*

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you should be in agreement and that there should be no divisions among you, but that you should be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

This is the word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL *St Matthew 4.12-23*

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

*The Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.* Psalm 97.1

**Alleluia, alleluia, alleluia.**

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the lake, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: 'Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.'

From that time Jesus began to proclaim, ‘Repent, for the kingdom of heaven has come near.’ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the lake—for they were fishermen. And he said to them, ‘Follow me, and I will make you fish for people.’ Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

§ *All sit.*

*HOMILY Fr Alan Rimmer*

§ *All stand to sing the Creed.*

**CREDO**

**I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible:**

**and in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

§ *All stand.*

#### PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.

**And let light perpetual shine upon them.**

May they rest in peace. **Amen.**

**Hail Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

### THE LITURGY OF THE EUCHARIST

#### THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you. **And with thy spirit.**

§ *All sit.*

#### MOTET JUBILATE DEO

Giovanni Gabrieli, c.1554-1612

*Jubilate Deo omnis terra, quia sic benedicitur homo qui timet Dominum. Deus Israel conjungat vos et ipse sit vobiscum, mittat vobis auxilium de sancto et de Sion tueatur vos. Benedicat vobis Dominus ex Sion, qui fecit caelum et terram. Servite Domino in laetitia!*

Let the whole earth praise God, for thus the godfearing will be blessed. May the God of Israel bind you together, may he himself be with you, may he send you help from the sanctuary and watch over you from Sion. May the Lord bless you out of Sion, he who made heaven and earth. Serve the Lord with joy!

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Grant, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord.

**Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

§ *The celebrant sings the preface.*

## SANCTUS & BENEDICTUS

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

§ *All kneel. The Canon of the Mass follows.*

Great is the Mystery of Faith:

**Christ has died; Christ is risen; Christ will come again.**

§ *The Canon concludes: Father Almighty, world without end. Amen.*

## THE COMMUNION RITE

§ *The celebrant introduces the Lord's Prayer, which is sung by all.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

§ *All reply.*

**Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.**

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. Low-gluten hosts are available at the Lady Altar station.*

## COMMUNION ANTIPHON

*Look toward the Lord and be radiant; let your faces not be abashed.*

Psalm 33.5

§ *All sing the communion hymn.*

**I HEARD the voice of Jesus say,  
‘Come unto me and rest;  
Lay down, thou weary one, lay down  
Thy head upon my breast:  
I came to Jesus as I was,  
Weary, and worn, and sad;  
I found in him a resting place,  
And he has made me glad.**

**I heard the voice of Jesus say,  
‘Behold, I freely give  
The living water, thirsty one;  
Stoop down, and drink, and live:  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.**

I heard the voice of Jesus say,  
‘I am this dark world’s Light;  
Look unto me, thy morn shall rise,  
And all thy day be bright:’  
I looked to Jesus, and I found  
In him my Star, my Sun;  
And in that light of life I’ll walk  
Till travelling days are done.

Horatius Bonar, 1808-1889

### KINGSFOLD

Adapted from an English folk song by  
Ralph Vaughan Williams, 1872-1959

§ *All stand.*

Almighty God, whose Son our Saviour Jesus Christ is the light of the world: grant that thy people, illumined by thy word and sacraments, may shine with the radiance of his glory, that he may be known, worshipped and obeyed to the ends of the earth, who liveth and reigneth, now and for ever. **Amen.**

### THE BLESSING

The Lord be with you. **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And may the blessing of God almighty, the ☥ Father, and the Son, and the Holy Spirit, come down on you and remain with you always. **Amen.**

### THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

§ *All sing the final hymn:*

**SONGS of thankfulness and praise,**  
**Jesu, Lord, to thee we raise,**  
**Manifested by the star**  
**To the sages from afar;**  
**Branch of royal David’s stem**  
**In thy birth at Bethlehem;**  
**Anthems be to thee addrest,**  
**God in Man made manifest.**

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding-guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to Thee address,  
God in Man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to Thee address,  
God in Man made manifest.

Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see his glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confest,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure, as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.

Christopher Wordsworth, 1807-1885

ST EDMUND

Charles Steggall, 1826-1905

## THE ANGELUS

THE Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.

**And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ✕ Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

## ORGAN VOLUNTARY POINT D'ORGUE

From *A Solis Ortus*

Nicolas de Grigny, 1672-1703

*Welcome to All Saints', especially if you are visiting. Please join us for coffee in the courtyard after Mass. The Parish Bar will be open from 12.30pm.*

# ALL SAINTS' MARGARET STREET | PARISH NOTICES

## TONIGHT 6pm

Choral Evensong & Benediction

Gray | Bairstow | Elgar | Mendelssohn | Duruflé  
*Parish Bar open afterwards.*

## Today's Flowers

The flowers this week are given by the **Wright family & Pat Phillips** in loving memory of **Clive Wright**, who died at Candlemas in 2020.

## All Saints' Club

Subscriptions now due for 2026, still at £5. New members welcome.

## John Martell R.I.P.

John Martell, who worshipped at All Saints' for many years prior to the Pandemic, died last Thursday. All welcome at his Requiem Mass followed by buffet on Thursday 19<sup>th</sup> February at 11.30am. St Michael & All Angels, Harbledown, Canterbury, CT2 8NW. Fr Alan will be preaching.

## Zoom Theology

Two sessions coming up: Bishop Graham Tomlin on Blaise Pascal, Tuesday 27<sup>th</sup> January, and Dr Colin Podmore on the appointment of the Archbishop of Canterbury, Tuesday 3<sup>rd</sup> February, both at 7pm. Zoom Link on Parish Website.

## Fulham Lay Congress

Bishop Lindsay Urwin OGS will help us to reflect on how we can be more effective in our sharing of the Good News of Jesus Christ. Saturday, 21<sup>st</sup> March, 10am-3.30pm at St Alban's, Holborn. All Welcome.

## Parish Email

Sign up for our weekly email on the Parish's website: [asms.uk/news](http://asms.uk/news)



*Collection is taken at the card reader at the back of church,  
or by using this QR code. Thank you for your support.*

## MASS TIMES THIS WEEK

### **Sunday, 25<sup>th</sup> January** **EPIPHANY III**

8.30am Low Mass; 11am High Mass  
5.15pm Low Mass; *6pm Evensong & Benediction*

### **Monday, 26<sup>th</sup> January** Ss. Timothy & Titus, Bishops 12noon; 6.30pm

### **Tuesday, 27<sup>th</sup> January** Feria 12noon; 6.30pm

### **Wednesday, 28<sup>th</sup> January** St Thomas Aquinas, Priest & Doctor of the Church 12noon; *5.30pm Holy Hour*; 6.30pm

### **Thursday, 29<sup>th</sup> January** Feria 12noon; 6.30pm

### **Friday, 30<sup>th</sup> January** Charles Stuart, King & Martyr 12noon; 6.30pm

### **Saturday, 31<sup>st</sup> January** St John Bosco, Priest 12noon; *6pm Confessions*; 6.30pm Vigil Mass

### **Sunday, 1<sup>st</sup> February**

### **THE PRESENTATION OF THE LORD (CANDLEMAS)** 8.30am Low Mass; 11am High Mass with Blessing of Candles 5.15pm Low Mass; *6pm Candlemas Carol Service & Benediction*