

ALL SAINTS' MARGARET STREET  
**FIRST SUNDAY OF LENT**

**HIGH MASS** | 11am, Sunday 22<sup>nd</sup> February, 2026

§ *All stand when the bell rings.*

ENTRANCE ANTIPHON

*When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.*

Psalm 91.14-15

**THE INTRODUCTORY RITES**

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

PENITENTIAL ACT

Dear brothers and sisters, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the forgiveness we received through the waters of baptism, and our need of God's healing and mercy.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal.

☩ Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. **Amen.**

§ *The people are sprinkled with the blessed water.*

*Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Have mercy upon me, O God: after thy great goodness.*

Psalm 51.7; 1

May the God of love and power ☩ forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

## KYRIE ELEISON

*Kyrie eleison; Christe eleison; Kyrie eleison.*

MASS SETTING

## MISSA MON COEUR SE RECOMMANDE A VOUS

Johannes Eccard, 1553-1611

### THE COLLECT

Almighty God, whose Son Jesus Christ did fast forty days in the wilderness, and was tempted as we are, yet without sin: give us grace to discipline ourselves in obedience to thy Spirit; and, as thou knowest our weakness, so may we know thy power to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

§ *All sit.*

### THE LITURGY OF THE WORD

FIRST READING *Genesis 2.7-9; 3.1-7*

The Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being. And the Lord God planted a garden in Eden, in the east; and there he put the man whom he had formed. Out of the ground the Lord God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil. Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' But the serpent said to the woman, 'You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

This is the word of the Lord.

**Thanks be to God.**

## PSALMODY BEATI QUORUM 32

*BLESSED is he whose unrighteousness is forgiven: and whose sin is covered. Blessed is the man unto whom the Lord imputeth no sin: and in whose spirit there is no guile. For while I held my tongue: my bones consumed away through my daily complaining. For thy hand is heavy upon me day and night: and my moisture is like the drought in summer. I will acknowledge my sin unto thee: and mine unrighteousness have I not hid. I said, I will confess my sins unto the Lord: and so thou forgavest the wickedness of my sin. For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found: but in the great water-floods they shall not come nigh him. Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance. I will inform thee, and teach thee in the way wherein thou shalt go: and I will guide thee with mine eye. Be ye not like to horse and mule, which have no understanding: whose mouths must be held with bit and bridle, lest they fall upon thee. Great plagues remain for the ungodly: but whoso putteth his trust in the Lord, mercy embraceth him on every side. Be glad, O ye righteous, and rejoice in the Lord: and be joyful, all ye that are true of heart.*

EPISTLE *Romans 5.12; 17-19*

Sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

This is the word of the Lord.

**Thanks be to God.**

THE HOLY GOSPEL *St Matthew 4.1-11*

*Praise to you, O Christ, King of eternal glory.*

**Praise to you, O Christ, King of eternal glory.**

*Whoso dwelleth under the defence of the Most High:  
shall abide under the shadow of the Almighty. Psalm 91.1*

The Lord be with you. **And with thy Spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, "He will command his angels concerning you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' Then the devil left him, and suddenly angels came and waited on him.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

§ *All sit.*

HOMILY

Fr Peter Anthony

*The Vicar*

§ *All stand to sing the Creed.*

CREDO

**I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible: and in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

§ *All remain standing.*

**PRAYERS OF INTERCESSION**

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.

**And let light perpetual shine upon them.**

**Hail Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

## **THE LITURGY OF THE EUCHARIST**

**THE PEACE**

In Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ, for he is our peace.

The peace of the Lord be always with you. **And with thy spirit.**

§ *All sit.*

**MOTET O LORD, IN THY WRATH**

Orlando Gibbons, 1583-1625

*O Lord, in thy wrath rebuke me not: neither chasten me in thy displeasure. Have mercy upon me, O Lord, for I am weak: O Lord, heal me, for my bones are vexed. My soul is also sore troubled: but, Lord, how long wilt thou punish me? O save me, for thy mercy's sake.*

Psalm 6.1-4

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Grant, we beseech thee, O Lord that we who offer unto thee this sacrifice in the beginning of our Lenten fast, may use such abstinence from carnal feastings; that we may likewise refrain ourselves from all pleasures that may hurt the soul.

Through Jesus Christ our Lord. **Amen.**

#### THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

§ *The celebrant sings the preface.*

#### SANCTUS & BENEDICTUS

*Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

§ *All kneel. The Canon of the Mass follows.*

Jesus Christ is Lord:

**O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us, and help us, we humbly beseech thee, O Lord.**

§ *The Canon concludes: Father Almighty, world without end. Amen.*

#### THE COMMUNION RITE

§ *The celebrant introduces the Lord's Prayer, which is sung by all.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

## AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of the world, grant us thy peace.*

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. Low-gluten hosts are available at the Lady Altar station.*

## COMMUNION ANTIPHON

*One does not live by bread alone, but by every word that comes forth from the mouth of God. Matthew 4.4*

§ *All sit or kneel to sing the hymn.*

**JESU, Lord of life and glory,  
Bend from heaven thy gracious ear;  
While our waiting souls adore thee,  
Friend of helpless sinners, hear:  
By thy mercy,  
O deliver us, good Lord.**

**From the depth of nature's blindness,  
From the hardening power of sin,  
From all malice and unkindness,  
From the pride that lurks within:  
By thy mercy,  
O deliver us, good Lord.**

**When temptation sorely presses,  
In the day of Satan's power,  
In our times of deep distresses,  
In each dark and trying hour:  
By thy mercy,  
O deliver us, good Lord.**

In the weary hours of sickness,  
In the times of grief and pain,  
When we feel our mortal weakness,  
When the creature's help is vain:  
By thy mercy,  
O deliver us, good Lord.

In the solemn hour of dying,  
In the face of judgement day,  
May our souls, on thee relying,  
Find thee still our rock and stay:  
By thy mercy,  
O deliver us, good Lord.

Jesu, may thy promised blessing  
Comfort to our souls afford;  
May we now, thy love possessing,  
And at length our full reward,  
Ever praise thee,  
Good and ever-glorious Lord.

John Cummins, 1795-1867

ST RAPHAEL

E.J. Hopkins, 1818-1901

§ *All stand.*

#### POSTCOMMUNION PRAYER

O Lord our God, who hast renewed us with the living bread from heaven, and dost thereby nourish our faith, increase our hope, and strengthen our love: incline our hearts always to hunger for him who is the true and living bread, and give us grace to live by every word that proceedeth out of thy mouth; through Jesus Christ our Lord. **Amen.**

#### BLESSING & DISMISSAL

The Lord be with you.  
**And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

And may the blessing of God almighty, the ☩ Father, and the Son, and the Holy Spirit, come down on you and remain with you always. **Amen.**

Go in the peace of Christ.

**Thanks be to God.**

§ *All sing the final hymn:*

**FORTY days and forty nights  
Thou wast fasting in the wild,  
Forty days and forty nights  
Tempted and yet undefiled.**

**Sunbeams scorching all the day,  
Chilly dewdrops nightly shed,  
Prowling beasts about thy way,  
Stones thy pillow, earth thy bed.**

**Let us thine endurance share,  
And awhile from joys abstain,  
With thee watching unto prayer,  
Strong with thee to suffer pain.**

**And if Satan, vexing sore,  
Flesh or spirit should assail,  
Thou, his vanquisher before,  
Grant we may not faint nor fail.**

**So shall we have peace divine,  
Holier gladness ours shall be,  
Round us too shall angels shine,  
Such as ministered to thee.**

**Keep, O keep us, Saviour dear,  
Ever constant by thy side,  
That with thee we may appear  
At the eternal Eastertide.**

G.H. Smyttan, 1822-1870  
and Francis Pott, 1832-1909

**AUS DER TIEFE**  
*Nürnbergisches Gesangbuch, 1676*

## ANGELUS

THE Angel of the Lord brought tidings to Mary.

**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.** *Hail Mary...*

And the Word was made flesh.

**And dwelt among us.** *Hail Mary...*

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ☩ Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

*Welcome to All Saints', especially if you are visiting.*

*Please join us for coffee in the courtyard after Mass.*

*The Parish Bar will be open from 12.30pm.*

# PARISH NOTICES

## **Tonight 6pm**

Choral Evensong & Benediction

Anerio | Asola | Byrd | Guerrero | Victoria

*Parish Bar open afterwards.*

## **Night Shelter Volunteers**

We are looking for volunteers for Wednesday 18<sup>th</sup> & Thursday 19<sup>th</sup> March.

Please be in touch (assistantpriest@asmk.uk) with Fr Alan.

## **Parish Theatre Trip & Lent Seminar**

There will be a parish trip to see *Shadowlands* on the evening of Thursday, 5<sup>th</sup> March, followed by a seminar on C.S. Lewis the following Tuesday, 10<sup>th</sup> March.

Limited tickets available for the play (sign up soon via the Parish Website or weekly email); all welcome to the seminar.

## **Stations of the Cross**

During Lent stations will take place after the lunchtime Mass on Wednesdays, beginning on 25<sup>th</sup> February, and after the evening Mass on Fridays.

## **Fulham Lay Congress**

Bishop Lindsay Urwin OGS will help us to reflect on how we can be more effective in our sharing of the Good News of Jesus Christ. Saturday, 21<sup>st</sup> March, 10am-3.30pm at St Alban's, Holborn. All Welcome.

## **Parish Email**

Sign up for our weekly email on the Parish's website: [asms.uk/news](https://asms.uk/news)



*Collection is taken at the card reader at the back of church,  
or by using this QR code. Thank you for your support.*

## MASS TIMES THIS WEEK

### **Sunday, 22<sup>nd</sup> February | LENT I**

5.15pm Low Mass; *6pm Evensong & Benediction*  
Anerio | Asola | Byrd | Guerrero | Victoria

### **Monday, 23<sup>rd</sup> February | Lent Feria**

12noon; 6.30pm

### **Tuesday, 24<sup>th</sup> February | Lent Feria**

12noon; 6.30pm

### **Wednesday, 25<sup>th</sup> February | Lent Feria**

12noon; *12.30pm Stations of the Cross*  
*5.30pm Holy Hour*; 6.30pm

### **Thursday, 26<sup>th</sup> February | Lent Feria**

12noon; 6.30pm

### **Friday, 27<sup>th</sup> February | Lent Feria**

12noon; 6.30pm; *7pm Stations of the Cross*

### **Saturday, 28<sup>th</sup> February | Lent Feria**

12noon; *6pm Confessions*; 6.30pm Vigil Mass

### **Sunday, 1<sup>st</sup> March | LENT II**

8.30am Low Mass; 11am High Mass

*Byrd Mass for Five Voices; Miserere mei*

Preacher: *Fr Alan Rimmer*

5.15pm Low Mass; *6pm Evensong & Benediction*

Morley | Lobo | Josquin | de Castro