

ALL SAINTS' MARGARET STREET
SECOND SUNDAY OF LENT

HIGH MASS | 11am, Sunday 1st March, 2026

§ *All stand when the bell rings.*

A LENT PROSE



Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

*To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.*

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

*O thou chief Corner-stone, Right Hand of the Father: way of Salvation, Gate of Life
Celestial: cleanse thou our sinful souls from all defilement.*

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

*God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children:
pity and pardon all our grievous trespasses.*

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

*Sins oft committed now we lay before thee: with true contrition, now no more we veil
them: grant us, Redeemer, loving absolution.*

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

ENTRANCE ANTIPHON

*Remember your compassion, O Lord, and your merciful love, for they are from of old. Let
not our enemies exult over us. Redeem us, O God of Israel, from all our distress.*

Cf. Psalm 25

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL ACT

Dear brothers and sisters, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the forgiveness we received through the waters of baptism, and our need of God's healing and mercy.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal.

✠ Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. **Amen.**

§ *The people are sprinkled with the blessed water.*

Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Have mercy upon me, O God: after thy great goodness.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

Psalm 51.7; 1

May the God of love and power ✠ forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

KYRIE ELEISON

Kyrie eleison; Christe eleison; Kyrie eleison.

MASS SETTING MASS FOR FIVE VOICES

William Byrd, c.1540-1623

THE COLLECT

Almighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

§ *All sit.*

THE LITURGY OF THE WORD

FIRST READING *Genesis 12.1-4a*

Now the Lord said to Abram, ‘Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.’ So Abram went, as the Lord had told him.

This is the word of the Lord. **Thanks be to God.**

PSALMODY **LEVAVI OCLUS** 112

I WILL lift up mine eyes unto the hills: from whence cometh my help. My help cometh even from the Lord: who hath made heaven and earth. He will not suffer thy foot to be moved: and he that keepeth thee will not sleep. Behold, he that keepeth Israel: shall neither slumber nor sleep. The Lord himself is thy keeper: the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day: neither the moon by night. The Lord shall preserve thee from all evil: yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in: from this time forth for evermore.

EPISTLE *Romans 4.1-5; 13-17*

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? ‘Abraham believed God, and it was reckoned to him as righteousness.’ Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, ‘I have made you the father of many nations’)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

This is the word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL *St John 3.1-17*

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

Praise to you, O Christ, King of eternal glory.

The Lord be with you. **And with thy Spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY

Fr Alan Rimmer

The Assistant Priest

§ *All stand as the celebrant intones the Creed, then sit.*

CREDO

I believe in one God, the Father almighty, maker of heaven and earth, and of all things visible and invisible:

and in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

§ *All stand.*

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

In Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ, for he is our peace.

The peace of the Lord be always with you. **And with thy spirit.**

§ *All sit.*

MOTET MISERERE MEI

William Byrd, c.1540-1623

Miserere mei Deus, secundum magnam misericordiam tuam, et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.

Psalm 51.1

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

We beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy Sacraments, may continually serve thee in all virtuous and godly living; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

§ *The celebrant sings the preface.*

SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel. The Canon of the Mass follows.*

Jesus Christ is Lord:

O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us, and help us, we humbly beseech thee, O Lord.

§ *The Canon concludes: Father Almighty, world without end. Amen.*

THE COMMUNION RITE

§ *The celebrant introduces the Lord's Prayer, which is sung by all.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

§ *All reply:*

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. Low-gluten hosts are available at the Lady Altar station.*

COMMUNION ANTIPHON

Christ loved us, and gave himself up for us, as a fragrant offering to God.

Ephesians 5.2

§ *All sit or kneel to sing the hymn.*

LORD Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

Lord Jesus, think on me,
With care and woe opprest;
Let me thy loving servant be,
And taste thy promised rest.

Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

Lord Jesus, think on me,
When flows the tempest high:
When on doth rush the enemy
O Saviour, be thou nigh.

Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

Synesius of Cyrene, 375-430

Tr A.W. Chatfield, 1808-1896

SOUTHWELL

W. Daman, 1540-1591

§ *All stand.*

Almighty God, who seest that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body; and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord.

Amen.

BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord:

and may the blessing of God almighty, the ☩ Father, and the Son, and the Holy Spirit, come down on you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

§ *All sing the final hymn:*

**O FOR a heart to praise my God,
A heart from sin set free;
A heart that always feels thy blood
So freely spilt for me:**

**A heart resigned, submissive, meek,
My dear Redeemer's throne;
Where only Christ is heard to speak,
Where Jesus reigns alone:**

**A humble, lowly, contrite heart,
Believing, true, and clean,
Which neither life nor death can part
From him that dwells within:**

**A heart in every thought renewed,
And full of love divine;
Perfect and right and pure and good,
A copy, Lord, of thine.**

**My heart, thou know'st, can never rest
Till thou create my peace;
Till of mine Eden repossess,
From self, and sin, I cease.**

Charles Wesley, 1707-1788

STOCKTON
Thomas Wright, 1763-1829

ANGELUS *St Luke 1.28; 38; 42*

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ☩ Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

Welcome to All Saints', especially if you are visiting.

Please join us for coffee in the courtyard after Mass.

The Parish Bar will be open from 12.30pm.

PARISH NOTICES

Tonight 6pm

Choral Evensong & Benediction
Morley | Lobo | Josquin | de Castro
Parish Bar open afterwards.

Parish Theatre Trip & Lent Seminar

There will be a parish trip to see *Shadowlands* this coming Thursday, 5th March, followed by a seminar on C.S. Lewis the following Tuesday, 10th March. Limited tickets available for the play (sign up soon via the Parish Website or weekly email); all welcome to the seminar.

Stations of the Cross

During Lent stations will take place after the lunchtime Mass on Wednesdays, and after the evening Mass on Fridays.

Holy Hour Wednesdays 5.30pm

The Blessed Sacrament will be exposed before the 6.30pm Mass.

Confessions

Confessions may be heard before or after any Mass, or by appointment.

Fulham Lay Congress

Bishop Lindsay Urwin OGS will help us to reflect on how we can be more effective in our sharing of the Good News of Jesus Christ. Saturday, 21st March, 10am-3.30pm at St Alban's, Holborn. All Welcome.

Parish Email

Sign up for our weekly email on the Parish's website: asms.uk/news



*Collection is taken at the card reader at the back of church,
or by using this QR code. Thank you for your support.*

MASS TIMES THIS WEEK

Sunday, 1st March | LENT II

5.15pm Low Mass; *6pm Evensong & Benediction*
Morley | Lobo | Josquin | de Castro

Monday, 2nd March | Lent Feria

12noon; 6.30pm

Tuesday, 3rd March | Lent Feria

12noon; 6.30pm

Wednesday, 4th March | Lent Feria

12noon; *12.30pm Stations of the Cross*
5.30pm Holy Hour; 6.30pm

Thursday, 5th March | Lent Feria

12noon; 6.30pm

Friday, 6th March | Lent Feria

12noon; 6.30pm; *7pm Stations of the Cross*

Saturday, 7th March | Lent Feria

12noon; *6pm Confessions*; 6.30pm Vigil Mass

Sunday, 8th March | LENT III

8.30am Low Mass; 11am High Mass

Wood Mass in the Phrygian Mode | Wesley Cast me not Away

Preacher: *Fr Peter Anthony*

5.15pm Low Mass; *6pm Evensong & Benediction*

Byrd | Tallis | Monteverdi