

ALL SAINTS' MARGARET STREET
SUNDAY NEXT BEFORE LENT
EVENSONG & BENEDICTION

6pm, Sunday 15th February, 2026

§ *All stand when the bell rings. Join in with the bold text.*

ANGELUS

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word. Hail Mary...

And the Word was made flesh.

And dwelt among us. Hail Mary...

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ☧ Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. Amen.

PRECES

*O Lord, open thou our lips. **And our mouth shall shew forth thy praise.***

*O God, make speed to save us. **O Lord, make haste to help us.***

*Glory be to the Father, and to the Son, and to the Holy Ghost; **as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*Praise ye the Lord. **The Lord's Name be praised.***

§ *All sit with the choir.*

PSALMODY QUAM DILECTA 84

O HOW amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be alway praising thee. Blessed is the man whose strength is in thee: in whose heart are thy ways. Who going through the vale of misery use it for a well: and the pools are filled with water. They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion. O Lord God of hosts, hear my prayer: hearken, O God of Jacob. Behold, O God our defender: and look upon the face of thine Anointed. For one day in thy courts: is better than a thousand. I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness. For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life. O Lord God of hosts: blessed is the man that putteth his trust in thee. Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

OLD TESTAMENT LESSON *Ecclesiasticus 48.1-10*

Then stood up Elias the prophet as fire, and his word burned like a lamp. He brought a sore famine upon them, and by his zeal he diminished their number. By the word of the Lord he shut up the heaven, and also three times brought down fire. O Elias, how wast thou honoured in thy wondrous deeds! and who may glory like unto thee! Who didst raise up a dead man from death, and his soul from the place of the dead, by the word of the most High: Who broughtest kings to destruction, and honourable men from their bed: Who hearest the rebuke of the Lord in Sinai, and in Horeb the judgment of vengeance: Who anointedst kings to take revenge, and prophets to succeed after him: Who was taken up in a whirlwind of fire, and in a chariot of fiery horses: Who wast ordained for reproofs in their times, to pacify the wrath of the Lord's judgment, before it brake forth into fury, and to turn the heart of the father unto the son, and to restore the tribes of Jacob.

§ *All stand.*

OFFICE HYMN



O Trinity of blessed light,
O Unity of princely might,
The fiery sun now goes his way;
Shed thou within our hearts thy ray.

*To thee our morning song of praise,
To thee our evening hymn we raise,
Thy glory, suppliant, we adore
For ever and for evermore.*

All laud to God the Father be;
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete. Amen.

CANTICLES EVENING SERVICE IN A Herbert Sumsion, 1899-1995

MAGNIFICAT *St Luke, 1.46-55*

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his hand-maiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

§ *All sit.*

NEW TESTAMENT LESSON *Matthew 17.9-23*

And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. And his disciples asked him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. Then the disciples understood that he spake unto them of John the Baptist. And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water. And I brought him to thy disciples, and they could not cure him. Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me. And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour. Then came the disciples to Jesus apart, and said, Why could not we cast him out? And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. Howbeit this kind goeth not out but by prayer and fasting. And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men: And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

§ *All stand.*

NUNC DIMITTIS St Luke 2.29-32

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation which thou hast prepared before the face of all people; to be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be...

THE APOSTLES' CREED

I believe in God **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.**
I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

RESPONSES & COLLECTS

*The Lord be with you. **And with thy spirit.** Let us pray.*

§ *All kneel.*

*Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us. Our Father, which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.*

*O Lord, shew thy mercy upon us. **And grant us thy salvation.***

*O Lord, save the King. **And mercifully hear us when we call upon thee.***

*Endue thy Ministers with righteousness. **And make thy chosen people joyful.***

*O Lord, save thy people. **And bless thine inheritance.***

*Give peace in our time, O Lord. **Because there is none other that fighteth for us, but only thou, O God.***

*O God, make clean our hearts within us. **And take not thy Holy Spirit from us.***

O LORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

LIGHTEN OUR DARKNESS, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

The Lord be with you. And with thy spirit.

Let us bless the Lord. Thanks be to God.

May the souls of the faithful departed through the mercy of God rest in peace. Amen.

§ All sit.

ANTHEM TE LUCIS ANTE TERMINUM

Henry Balfour Gardiner, 1877-1950

*Te lucis ante terminum,
Rerum Creator poscimus,
Ut solita clementia
Sis praesul ad custodiam.*

*Procul recedant somnia,
Et noctium phantasmata;
Hostemque nostrum comprise,
Ne polluantur corpora.*

*Præsta, Pater omnipotens,
Per Iesum Christum Dominum,
Qui tecum in perpetuum
Regnat cum Sancto Spiritu. Amen.*

Before the ending of the day,
Creator of the world, we pray
That with thy wonted favour, thou
Would'st be our guard & keeper now.

From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread under foot our ghostly foe,
That no pollution we may know.

O Father, that we ask be done,
Through Jesus Christ thine only Son;
Who, with the Holy Ghost and thee,
Shall live and reign eternally. Amen.

Ancient Latin hymn for Compline
Tr J.M. Neale, 1818-1866

§ All kneel as the bell rings, and Blessed Sacrament is enthroned on the altar.

O SALUTARIS HOSTIA

Ralph Vaughan Williams, 1872-1958

*O saving Victim, opening wide the gate of heaven to man below;
Our foes press hard on every side, thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend for evermore, blest One in Three;
O grant us life that shall not end, in our true native land with thee. Amen.*

St Thomas Aquinas, 1225-1274

Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar. [Three times]

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

§ *Silence is kept.*

Most Sacred Heart of Jesus: **Have mercy on us. [Three times]**

TANTUM ERGO

Max Reger, 1873-1916

*Therefore we, before him bending, this great Sacrament revere;
Types and shadows have their ending, for the newer rite is here;
Faith, our outward sense befriending, makes the inward vision clear.*

*Glory let us give, and blessing to the Father and the Son,
Honour, might, and praise addressing, while eternal ages run;
Ever too his love confessing, who from both with both is One. Amen.*

St Thomas Aquinas, c.1225-1274

Thou gavest them bread from heaven.

Containing within itself all sweetness.

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy Passion:
grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we
may evermore perceive within ourselves the fruits of thy redemption; who livest and reignest
with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

§ *Benediction is given. All then repeat the Divine Praises:*

Blessed be God. Blessed be his holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus. Blessed be his most Sacred Heart.
Blessed be his most Precious Blood.
Blessed be Jesus in the most Holy Sacrament of the Altar.
Blessed be the Holy Ghost, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her spouse most chaste.
Blessed be God in his angels and in his saints.

Let us adore, for ever, the most holy Sacrament.

O praise the Lord, all ye heathen: praise him, all ye nations.

**For his merciful kindness is ever more and more towards us:
and the truth of the Lord endureth for ever. Praise the Lord.**

*Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen.*

§ *The bell rings as the Blessed Sacrament is returned to the tabernacle. All stand.*

Let us adore, for ever, the most holy Sacrament.

**ORGAN VOLUNTARY
PRELUDE ON B A C H**
Franz Liszt, 1811-1886



*Collection is taken at the card reader at the back of church,
or by using this QR code. Thank you for your support.*

asms.uk | 020 7636 1788 | office@asms.uk