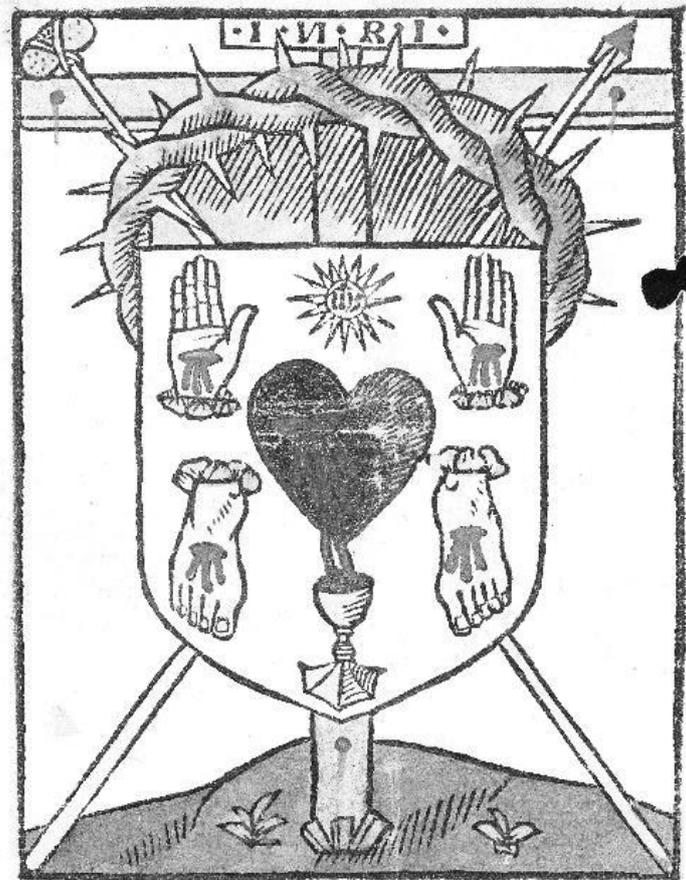


ALL SAINTS' MARGARET STREET

HOLY MONDAY



LOW MASS WITH HOMILY

30th March, 2026

6.30pm

§ *All stand when the bell rings.*

**O THOU, who through this holy week
Didst suffer for us all;
The sick to heal, the lost to seek,
To raise up them that fall:**

**We cannot understand the woe
Thy love was pleased to bear:
O Lamb of God, we only know
That all our hopes are there.**

**Thy feet the path of suffering trod,
Thy hand the victory won:
What shall we render to our God
For all that He hath done?**

**To God, the blessed Three in One,
All praise and glory be:
Crown, Lord, Thy servants who have won
The victory through Thee.**

J.M. Neale, 1818-1866

ST BERNARD

Adapted from a melody in
Tochter Sion Cologne, 1741

INTRODUCTION & GREETING

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

§ *The priest may introduce the Mass informally, and invite the faithful to call to mind their sins. A sentence precedes each petition.*

PENITENTIAL ACT

Lord, have mercy **Lord, have mercy**
Christ, have mercy **Christ, have mercy**
Lord, have mercy **Lord, have mercy**

§ *Absolution is then given, to which all respond: **Amen.***

THE COLLECT

Grant, we pray, almighty God, that, though in weakness we fail, we may be revived through the Passion of your only begotten Son. Who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. **Amen.**

§ *All sit.*

FIRST READING *Isaiah 42.1-9*

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the LORD, I have called you in righteousness,
I have taken you by the hand and kept you;
I have given you as a covenant to the people, a light to the nations,
to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the LORD, that is my name;
my glory I give to no other, nor my praise to idols.
See, the former things have come to pass,
and new things I now declare;
before they spring forth, I tell you of them.

This is the Word of the Lord. Thanks be to God.

PSALMODY 27

The response to the Psalm:

The LORD is my light and my salvation.

The LORD is my light and my salvation;
whom shall I fear?

The LORD is the stronghold of my life;
whom should I dread?

The LORD is my light and my salvation.

When those who do evil draw near
to devour my flesh,
it is they, my enemies and foes,
who stumble and fall.

The LORD is my light and my salvation.

Though an army encamp against me,
my heart would not fear.
Though war break out against me,
even then would I trust.

The LORD is my light and my salvation.

I believe I shall see the LORD's goodness
in the land of the living.
Wait for the LORD; be strong;
be stout-hearted, and wait for the LORD!

The LORD is my light and my salvation.

GOSPEL ACCLAMATION

§ *All stand.*

Praise to you, O Christ, King of eternal glory.

§ *The Gospel sentence is read.*

Praise to you, O Christ, King of eternal glory.

THE HOLY GOSPEL *John 12.1-11*

The Lord be with you. **And also with you.**

A Reading from the Gospel according to John. **Glory to you, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.' When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

§ *All sit.*

HOMILY

Fr Julian Browning

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

or Lord, in your mercy: **hear our prayer.**

Rest eternal grant unto them, O Lord:

and let light perpetual shine upon them.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, **accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The peace of the Lord be always with you.

And also with you.

§ *All sit.*

THE OFFERTORY

§ *To the Offertory prayers, all respond: **Blessed be God for ever.***

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

§ *All stand.*

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

§ *All respond: **Amen.***

THE EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

§ *All kneel.*

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

...all glory and honour is yours, forever and ever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

§ Anyone baptized in the name of the Trinity may receive Holy Communion, which is distributed at the High Altar. Low gluten Hosts are available on request.

**O DEAREST Lord, thy sacred head
With thorns was pierced for me;
O pour thy blessing on my head
That I may think for thee.**

**O dearest Lord, thy sacred hands
With nails were pierced for me;
O shed thy blessing on my hands
That they may work for thee.**

**O dearest Lord, thy sacred feet
With nails were pierced for me;
O pour thy blessing on my feet
That they may follow thee.**

**O dearest Lord, thy sacred heart
With spear was pierced for me;
O pour thy Spirit in my heart
That I may live for thee.**

Fr Andrew, S.D.C, 1869-1946

BELMONT

Adapted from W. Gardiner's *Sacred Melodies*, 1812

PRAYER AFTER COMMUNION

§ *All respond:* **Amen.**

BLESSING

§ *All respond:* **Amen.**

DISMISSAL

§ *All respond:* **Thanks be to God.**



*Collection is taken at the card reader at the back of church,
or using this QR code. Thank you for your support.*

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