

ALL SAINTS' MARGARET STREET
THIRD SUNDAY OF EASTER

HIGH MASS | 19th April, 2026, 11am

§ *All stand when the sacristy bell rings.*

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth; alleluia; O sing to the glory of his name, alleluia. O render him glorious praise, alleluia, alleluia, alleluia.

Psalm 66.1

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

Dear brothers and sisters, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. Amen.

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

Ezekiel 47.1; John 19.34; Psalm 117

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

§ *All sit when the celebrant has intoned the Gloria.*

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

MISSA SIMILE EST REGNUM

Tomás Luis de Victoria, c.1548-1611

§ *All stand.*

THE COLLECT

Almighty Father, who in thy great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve thee continually in righteousness and truth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

§ *All sit.*

THE LITURGY OF THE WORD

FIRST READING *Acts 2.14; 22-33*

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

“I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades, nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see & hear.

This is the word of the Lord. **Thanks be to God.**

PSALMODY 16

Preserve me, O God: for in thee have I put my trust. O my soul, thou hast said unto the Lord: Thou art my God, my goods are nothing unto thee. All my delight is upon the saints, that are in the earth: and upon such as excel in virtue. But they that run after another god: shall have great trouble. Their drink-offerings of blood will I not offer: neither make mention of their names within my lips. The Lord himself is the portion of mine inheritance, and of my cup: thou shalt maintain my lot. The lot is fallen unto me in a fair ground: yea, I have a goodly heritage. I will thank the Lord for giving me warning: my reins also chasten me in the night-season. I have set God always before me: for he is on my right hand, therefore I shall not fall. Wherefore my heart was glad, and my glory rejoiced: my flesh also shall rest in hope. For why? thou shalt not leave my soul in hell: neither shalt thou suffer thy Holy One to see corruption. Thou shalt shew me the path of life; in thy presence is the fulness of joy: and at thy right hand there is pleasure for evermore.

SECOND READING *1 Peter 1.17-21*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead & gave him glory, so that your faith and hope are set on God.

This is the word of the Lord. **Thanks be to God.**

§ *All stand.*

THE HOLY GOSPEL *Luke 24.13-35*

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

The disciples knew the Lord Jesus: in the breaking of the bread. Ought not Christ have suffered these things: and so to have entered into his glory? Alleluia...

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, ‘What are you discussing with each other while you walk along?’ They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, ‘Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?’ He asked them, ‘What things?’ They replied, ‘The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.’

Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.’ Then he said to them, ‘Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?’ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, ‘Stay with us, because it is almost evening and the day is now nearly over.’ So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, ‘Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?’ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, ‘The Lord has risen indeed, and he has appeared to Simon!’ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

§ *All sit.*

HOMILY

Fr Alan Rimmer

§ *All stand as the celebrant intones the Creed, then sit.*

I believe in one God, the Father almighty, maker of heav’n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav’n,

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

§ *All stand.*

PRAYERS OF INTERCESSION

Lord, hear us.

Lord, graciously hear us.

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Then came Jesus and stood in the midst of his disciples and saith unto them, Peace be unto you. Then were the disciples glad, when they saw the Lord.

The peace of the risen Christ be always with you.

And with thy spirit.

§ *All sit.*

OFFERTORY MOTET

Jean Richafort, c.1480-c.1547

Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. Alleluia. For he died because of our sins, and he rose again for our justification; and the life he lives, he lives to God. Alleluia. Cf. Romans 6

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

We pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing: that those things which we now show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

§ *All kneel.*

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again

§ *The canon concludes:*

O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. It is distributed both at the High Altar and at the Lady Altar in the North Aisle. Low gluten Hosts are available at the latter, which is also step-free.*

COMMUNION ANTIPHON

The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

§ *All kneel or sit to sing:*

**COME, risen Lord, and deign to be our guest;
Nay, let us be thy guests; the feast is thine;
Thyself at thine own board make manifest,
In thine own sacrament of bread and wine.**

**We meet as in that upper room they met;
Thou at the table, blessing, yet dost stand:
‘This is my body’ - so thou givest yet;
Faith still receives the cup as from thy hand.**

One body we, one body who partake,
One church united in communion blessed;
One name we bear, one bread of life we break,
With all thy saints on earth and saints at rest.

One with each other, Lord, for one in thee,
Who art one Saviour and one living Head;
Then open thou our eyes, that we may see;
Be known to us in breaking of the bread.

G.W. Briggs, 1875-1959

SONG 4

Melody and bass by Orlando Gibbons, 1583-1625

§ *All stand.*

PRAYER AFTER COMMUNION

O living God, whose Son made himself known to his disciples in the breaking of the bread: open the eyes of our faith, that we may see him in all his redeeming work; who liveth and reigneth, now and for ever. **Amen.**

BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

§ *All bow down for the blessing. All respond: Amen.*

Go in the peace of Christ. **Thanks be to God.**

§ *All sing:*

THE strife is o'er, the battle done;
Now is the Victor's triumph won;
O let the song of praise be sung.
Alleluya! Alleluya! Alleluya!

Death's mightiest powers have done their worst,
And Jesus hath his foes dispersed;
Let shouts of praise and joy outburst. *Alleluya...*

On the third morn he rose again
Glorious in majesty to reign;
O let us swell the joyful strain. *Alleluya...*

**He brake the age-bound chains of hell;
The bars from heaven's high portals fell;
Let hymns of praise his triumph tell. *Alleluya...***

**Lord, by the stripes which wounded thee
From death's dread sting thy servants free,
That we may live, and sing to thee. *Alleluya...***

Latin, 17th century

Tr Francis Pott, 1832-1909

VULPIUS

Vulpius' Gesangbuch, Jena 1609

REGINA CÆLI

**Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord is risen indeed, alleluia!

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

ORGAN VOLUNTARY PRELUDE IN C

Edward Bairstow, 1874-1946

*Welcome to All Saints', especially if you are visiting.
Please join us after Mass for refreshments in the courtyard.
The Parish Bar will be open for an hour from 12.30pm.*



*Collection is taken at the card reader at the back of church,
or using this QR code. Thank you for your support.*

PARISH NOTICES

Flowers

The flowers by Our Lady are given by **Charlotte Black**, in memory of her mother, **Priscilla Black**.

If you would like to make a donation for flowers or the courtyard garden, please contact Shawn directly or via the office.

Electoral Roll 2026

If you have been worshipping at All Saints' for six months or more, you are eligible to join our Electoral Roll. You may be on more than one church's roll. *Please hand the form to Dr Daniel Fielden, our Electoral Roll Officer, or one of the clergy, before April 25th.*

St George's Day Mass & drinks

Fidelium, a group for young adults drawn from parishes across the Fulham family, will be joining us for the 6.30pm Mass on St George's Day, Thursday 23rd April. Mass will be followed by Fidelium drinks in the parish bar. *More information is available from Charlotte Choley-Kovacevic.*

Walsingham Pilgrimages

Places on the following pilgrimages can be booked using Eventbrite, following the link in the parish email or on the website.

National Pilgrimage: Monday 25th May 2026

£45 per head. Setting off 7.30am from Margaret Street, return late evening.

Weekend Pilgrimage: Friday 18th - Sunday 21st September 2026

Set off early afternoon on the Friday; return late evening Sunday. The cost is £240 and includes full board and transport from King's Lynn Station. Please note that we travel up to King's Lynn by train and pilgrims need to book their own train ticket.

Advent Retreat: Friday 4th - Sunday 6th December 2026

This year's retreat leader will be Bishop Peter Eagles. The cost of the retreat is £274. We will set off around midday on Friday and travel by train to King's Lynn, returning to King's Cross on Sunday around 7pm. Please note that pilgrims need to book their own train ticket.

MASS TIMES THIS WEEK

Sunday, 19th April

THIRD SUNDAY OF EASTER

5.15pm Low Mass; 6pm *Evensong & Benediction*
Jackson | Martin | Rheinberger | Sherwood

Monday, 20th April | Feria in Eastertide
12noon; 6.30pm

Tuesday, 21st April | St Anselm of Canterbury
12noon; 6.30pm

Wednesday, 22nd April | Feria in Eastertide
12noon; 5.30pm *Holy Hour*; 6.30pm Vigil Mass of St George

Thursday, 23rd April | **ST GEORGE, PATRON OF ENGLAND**
12noon; 6.30pm

Friday, 24th April | Feria in Eastertide
12noon; 6.30pm

Saturday, 25th April | **St Mark, Evangelist**
12noon; 6pm *Confessions*; 6.30pm Vigil

Sunday, 26th April

FOURTH SUNDAY OF EASTER

8.30am Low Mass; 11am High Mass
Preacher: The Vicar

Darke | Lassus | Buxtehude

5.15 Low Mass; 6pm *Evensong & Benediction*
Watson | Skempton | Widor

*Confessions may be heard before or after any Mass,
or by appointment with the clergy.*