

ALL SAINTS' MARGARET STREET

LOW SUNDAY

IN THE OCTAVE OF EASTER



HIGH MASS

Sunday, 12th April, 2026
11am

§ *All stand when the sacristy bell rings.*

ALLELUYA! Alleluya! Alleluya!

**Ye sons and daughters of the King,
Whom heavenly hosts in glory sing,
To-day the grave hath lost its sting. *Alleluya!***

**On that first morning of the week,
Before the day began to break,
The Marys went their Lord to seek. *Alleluya!***

**An Angel bade their sorrow flee,
For thus he spake unto the three:
'Your Lord is gone to Galilee.' *Alleluya!***

**That night the Apostles met in fear,
Amidst them came their Lord most dear,
And said: 'Peace be unto you here!' *Alleluya!***

**When Thomas afterwards had heard
That Jesus had fulfilled his word,
He doubted if it were the Lord. *Alleluya!***

**'Thomas, behold my side,' saith he,
'My hands, my feet, my body see;
'And doubt not, but believe in me.' *Alleluya!***

**No longer Thomas then denied;
He saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried. *Alleluya!***

**Blessed are they that have not seen,
And yet whose faith hath constant been,
In life eternal they shall reign. *Alleluya!***

Jehan Tisserand, d.1419

Tr J.M. Neale, 1818-1866

O FILII ET FILIAE

Airs sur les hymnes sacrez Paris 1683

THE INTRODUCTORY RITES

ENTRANCE ANTIPHON

Like newborn infants, alleluia, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

Dear brothers and sisters, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. Amen.

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

Ezekiel 47.1; John 19.34; Psalm 117

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

§ *All sit when the celebrant has intoned the Gloria.*

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

MISSA IN TEMPORE PASCHALI

Philip Moore, b. 1943

THE COLLECT

Almighty Father, who hast given thine only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may alway serve thee in pureness of living and truth; through the merits of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

§ *All sit.*

THE LITURGY OF THE WORD

FIRST READING *Acts 2.42-47*

The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

This is the word of the Lord. **Thanks be to God.**

PSALMODY *118.1-2; 16-17; 23-24*

*O give thanks unto the Lord, for he is gracious:
because his mercy endureth for ever.*

*Let Israel now confess, that he is gracious:
and that his mercy endureth for ever.*

*The right hand of the Lord hath the pre-eminence:
the right hand of the Lord bringeth mighty things to pass.
I shall not die, but live: and declare the works of the Lord.*

This is the Lord's doing: and it is marvellous in our eyes.

This is the day which the Lord hath made: we will rejoice and be glad in it.

SECOND READING *Revelation 1.4-8*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord. **Thanks be to God.**

§ *All stand.*

THE HOLY GOSPEL *John 20.19-31*

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you. Alleluia, alleluia, alleluia.

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

§ *All sit.*

HOMILY *Fr Alan Rimmer*

§ *All stand to sing the Creed.*

THE CREED

I believe in one God, the Father almighty, maker of heav’n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav’n, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav’n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Then came Jesus and stood in the midst of his disciples and saith unto them, Peace be unto you. Then were the disciples glad, when they saw the Lord.

The peace of the risen Christ be always with you. **And with thy spirit.**

OFFERTORY MOTET

Thomas Tomkins, 1572-1656

Jesus came when the doors were shut and stood in the midst and said, Peace be unto you. And after that he said to Thomas, Bring thy finger hither and see my hands; and reach hither thy hand and thrust it into my side, and be not faithless, but believing. Thomas answered and said unto him, My Lord and my God. Jesus said unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet they have believed.

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

Accept, O Lord, we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness, may thereby be profited unto everlasting felicity; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

SANCTUS & BENEDICTUS

Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again

§ *The canon concludes:*

O Father Almighty, world without end. **Amen.**

§ *The celebrant introduces the Lord's Prayer, which is then sung by all.*

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. [x2]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *As the choir sings the Agnus, the celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the Supper of the Lamb.

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails, alleluia; and do not be unbelieving but believing, alleluia, alleluia.

§ *Anyone baptized in the name of the Trinity may receive Holy Communion. It is distributed both at the High Altar and at the Lady Altar in the North Aisle. Low gluten Hosts are available at the latter, which is also step-free.*

**THEE we adore, O hidden Saviour, thee,
Who in thy Sacrament art pleased to be;
Both flesh and spirit in thy presence fail,
Yet here thy presence we devoutly hail.**

**O blest memorial of our dying Lord,
Who living bread to men doth here afford!
O may our souls for ever feed on thee,
And thou, O Christ, for ever precious be.**

**Fountain of goodness, Jesu, Lord and God,
Cleans us, unclean, with thy most cleansing blood;
Increase our faith and love, that we may know
The hope and peace which from thy presence flow.**

**O Christ, whom now beneath a veil we see,
May what we thirst for soon our portion be,
To gaze on thee unveiled, and see thy face,
The vision of thy glory and thy grace.**

PRAYER AFTER COMMUNION

Lord God our Father, who through our Saviour Jesus Christ hast assured us of eternal life and in baptism made us one with him: deliver us from the death of sin and raise us to new life in thy love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

§ *All bow down for the blessing. All respond: Amen.*

Go in the peace of Christ. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

§ *All sing:*

**YE choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.**

**How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from death's domains,
The long-imprisoned dead.**

**From hell's devouring jaws the prey
Alone our Leader bore;
His ransomed hosts pursue their way
Where he hath gone before.**

**Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him bow,
And at his footstool fall.**

**While joyful thus his praise we sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.**

**All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluya! Amen.**

St Fulbert of Chartres, d.1028

Tr Robert Campbell, 1814-1868

ST FULBERT

H.J. Gauntlett, 1805-1876

REGINA CÆLI

**Joy to thee, O Queen of Heaven, alleluia!
He whom thou wast meet to bear, alleluia!
As he promised hath arisen, alleluia!
Pour for us to God thy prayer, alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia!

For the Lord is risen indeed, alleluia!

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

ORGAN VOLUNTARY MARCHE HÉROÏQUE

A. Herbert Brewer, 1865-1928

Happy Easter, and welcome to All Saints'.

Please join us after Mass for refreshments in the courtyard.

Electoral Roll 2026

If you have been worshipping at All Saints' for six months or more, you are eligible to join our Electoral Roll. You may be on more than one church's roll. Please fill in the enclosed form and hand it to Dr Daniel Fielden, our Electoral Roll Officer, or one of the clergy, before April 25th.

MASS TIMES THIS WEEK

Sunday, 12th April

LOW SUNDAY IN THE OCTAVE OF EASTER

5.15 Low Mass; 6pm *Evensong & Benediction*

Handl | Lassus | Tallis | Tomkins

Monday, 13th April | Feria in Eastertide

12noon; 6.30pm

Tuesday, 14th April | Feria in Eastertide

12noon; 6.30pm

Wednesday, 15th April | Feria in Eastertide

12noon; 5.30pm *Holy Hour*; 6.30pm

Thursday, 16th April | Feria in Eastertide

12noon; 6.30pm

Friday, 17th April | Feria in Eastertide

12noon; 6.30pm

Saturday, 18th April | Feria in Eastertide

12noon; 6.30pm

Sunday, 19th April

THIRD SUNDAY OF EASTER

8.30am Low Mass; 11am High Mass

Bairstow | Richafort | Victoria

5.15 Low Mass; 6pm *Evensong & Benediction*

Jackson | Martin | Rheinberger | Sherwood



*Collection is taken at the card reader at the back of church,
or by using this QR code. Thank you for your support.*

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