

ALL SAINTS' MARGARET STREET
FIRST SUNDAY AFTER TRINITY

EVENSONG & BENEDICTION | 6pm, 7th June, 2026

§ *All stand when the bell rings.*

ANGELUS *St Luke 1.28; 38; 42*

THE Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord. Be it unto me according to thy word.

Hail Mary...

And the Word was made flesh. And dwelt among us. Hail Mary...

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ. Hail...

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ☩ Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. Amen.

EVENSONG

PRECES

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
**as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Praise ye the Lord.

The Lord's Name be praised.

§ *All sit when the choir sits down.*

PSALMODY 41

Blessed is he that considereth the poor and needy: the Lord shall deliver him in the time of trouble. The Lord preserve him, and keep him alive, that he may be blessed upon earth: and deliver not thou him into the will of his enemies. The Lord comfort him, when he lieth sick upon his bed: make thou all his bed in his sickness. I said, Lord, be merciful unto me: heal my soul, for I have sinned against thee. Mine enemies speak evil of me: When shall he die, and his name perish? And if he come to see me, he speaketh vanity: and his heart conceiveth falsehood within himself, and when he cometh forth he telleth it. All mine enemies whisper together against me: even against me do they imagine this evil. Let the sentence of guiltiness proceed against him: and now that he lieth, let him rise up no more. Yea, even mine own familiar friend, whom I trusted: who did also eat of my bread, hath laid great wait for me. But be thou merciful unto me, O Lord: raise thou me up again, and I shall reward them. By this I know thou favourest me: that mine enemy doth not triumph against me. And when I am in my health, thou upholdest me: and shalt set me before thy face for ever. Blessed be the Lord God of Israel: world without end. Amen. Glory be to the Father...

OLD TESTAMENT LESSON *Isaiah 6.1-8*

And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. And Saul took him that day, and would let him go no more home to his father's house. Then Jonathan and David made a covenant, because he loved him as his own soul. And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle. And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants. And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick. And the women answered one another as they played, and said, Saul hath slain his thousands, & David his ten thousands. & Saul was very wroth, and the saying displeased him; & he said, They have ascribed unto David ten thousands,

and to me they have ascribed but thousands: and what can he have more but the kingdom?

And Saul eyed David from that day and forward. And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand. And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice. And Saul was afraid of David, because the Lord was with him, and was departed from Saul. Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. And David behaved himself wisely in all his ways; and the Lord was with him. Wherefore when Saul saw that he behaved himself very wisely, he was afraid of him. But all Israel and Judah loved David, because he went out and came in before them.

OFFICE HYMN

§ *All stand.*



O blest Creator of the light,
**Who makest day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;**

*Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears:*

**Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life;
While, thinking but the thoughts of time,
They weave them chains of guilt and crime.**

*But grant them grace that they may strain
The heavenly gate and prize to gain:*

*Each harmful lure aside to cast,
And purge away each error past.*

**O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who with the Spirit and with thee
Doth live and reign eternally. Amen.**

MAGNIFICAT & NUNC DIMITTIS Op. 37 Nos. 11 & 5
Sergei Rachmaninoff, 1873-1943

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

§ *All sit.*

NEW TESTAMENT LESSON *Luke 8.41-56*

And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd. And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. And when the woman saw that she was not hid, she came trembling, and falling down

before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace. While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. But when Jesus heard it, he answered him, saying, Fear not: believe only, & she shall be made whole. And when he came into the house, he suffered no man to go in, save Peter, & James, & John, & the father & the mother of the maiden. And all wept, & bewailed her: but he said, Weep not; she is not dead, but sleepeth. And they laughed him to scorn, knowing that she was dead. And he put them all out, & took her by the hand, & called, saying, Maid, arise. And her spirit came again, & she arose straightway: & he commanded to give her meat. And her parents were astonished: but he charged them that they should tell no man what was done.

§ *All stand.*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

RESPONSES & COLLECTS

The Lord be with you. **And with thy spirit.** Let us pray.

§ *All kneel.*

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord...

Our Father, **which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven.**

Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us. **And grant us thy salvation.**

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people. **And bless thine inheritance.**

Give peace in our time, O Lord. **Because there is none other that fighteth for us, but only thou, O God.**

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

O GOD, the strength of all them that put their trust in thee, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

LIGHTEN OUR DARKNESS, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

The Lord be with you. **And with thy spirit.**

Let us bless the Lord. **Thanks be to God.**

May the souls of the faithful departed through the mercy of God rest in peace. **Amen.**

§ *All sit.*

ANTHEM **BOGORODITSE DYEVO**

Sergei Rachmaninoff, 1873-1943

Rejoice, O Virgin Theotokos, Mary full of grace, the Lord is with Thee. Blessed art Thou among women, and blessed is the fruit of Thy womb, for Thou hast borne the Saviour of our souls.

BENEDICTION OF THE BLESSED SACRAMENT

§ *All kneel as the bell rings.*

O SALUTARIS HOSTIA

Sergei Rachmaninoff, 1873-1943

*O saving Victim, opening wide the gate of heaven to man below;
Our foes press hard on every side, thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend for evermore, blest One in Three;
O grant us life that shall not end, in our true native land with thee. Amen.*

Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar. [Three times]

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Most Sacred Heart of Jesus: **Have mercy on us. [Three times]**

TANTUM ERGO

Sergei Rachmaninoff, 1873-1943

*Therefore we, before him bending, this great Sacrament revere;
Types and shadows have their ending, for the newer rite is here;
Faith, our outward sense befriending, makes the inward vision clear.*

*Glory let us give, and blessing to the Father and the Son,
Honour, might, and praise addressing, while eternal ages run;
Ever too his love confessing, who from both with both is One. Amen.*

Thou gavest them bread from heaven.

Containing within itself all sweetness.

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may evermore perceive within ourselves the fruits of thy redemption; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

§ Benediction is given. All then repeat the Divine Praises:

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his angels and in his saints.

Let us adore, for ever, **the most holy Sacrament.**

O praise the Lord, all ye heathen: praise him, all ye nations.

**For his merciful kindness is ever more and more towards us:
and the truth of the Lord endureth for ever. Praise the Lord.**

Glory be to the Father, and to the Son: and to the Holy Ghost;

**As it was in the beginning, is now, and ever shall be:
world without end. Amen.**

§ All stand when the bell rings.

Let us adore, for ever, the most holy Sacrament.

ORGAN VOLUNTARY PRELUDE IN C SHARP MINOR

Sergei Rachmaninoff, 1873-1943