

ALL SAINTS' MARGARET STREET
FIRST SUNDAY AFTER TRINITY

HIGH MASS | 7th June, 2026, 11am

§ *All stand when the sacristy bell rings.*

ENTRANCE ANTIPHON

The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom shall I dread? When those who do evil draw near, they stumble and fall. Psalm 27.1-3

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

§ *The celebrant introduces the Mass.*

PENITENTIAL ACT

Almighty God, our heavenly Father, **we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

MASS ON THE LITURGY OF ST JOHN CHRYSOSTOM

Sergei Rachmaninoff, 1873-1943

Adapted by Walter Vale, 1873-1939

KYRIE ELEISON

Kyrie eleison; Christe eleison; Kyrie eleison.

§ *All sit when the celebrant has intoned the Gloria.*

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

§ *All stand.*

THE COLLECT

O God, the strength of all them that put their trust in thee, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace that, in keeping of thy commandments, we may please thee, both in will and deed; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

§ *All sit.*

FIRST READING *Hosea 6.1-6*

‘Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.’ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgement goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt-offerings.

This is the word of the Lord. **Thanks be to God.**

PSALMODY 50.7-15

Hear, O my people, & I will speak: I myself will testify against thee O Israel; for I am God, even thy God. I will not reprove thee because of thy sacrifices or for thy burnt-offerings: because they were not alway before me. I will take no bullock out of thine house: nor he-goat out of thy folds. For all the beasts of the forest are mine: & so are the cattle upon a thousand hills. I know all the fowls upon the mountains: & the wild beasts of the field are in my sight. If I be hungry, I will not tell thee: for the whole world is mine & all that is therein. Thinkest thou that I will eat bulls' flesh: & drink the blood of goats? Offer unto God thanksgiving: & pay thy vows unto the most High. Call upon me in the time of trouble: so will I hear thee, & thou shalt praise me.

EPISTLE Romans 4.13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations' in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

This is the word of the Lord. **Thanks be to God.**

THE HOLY GOSPEL *Matthew 9.9-13; 18-26*

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Ponder my words, O Lord: consider my meditation. **Alleluia...**

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY *The Rt Revd & Rt Hon Dr The Lord Williams of Oystermouth*

§ *All stand as the celebrant intones the Creed, then sit.*

THE CREED

I believe in one God, the Father almighty, maker of heav'n and earth, of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

§ *All stand.*

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of Christ be always with you. **And with thy spirit.**

§ *All sit.*

OFFERTORY MOTET CHERUBIC HYMN

Mikhail Glinka, 1804-1857

Let us who mystically represent the Cherubim, and who sing the thrice-holy hymn to the life-creating Trinity, now lay aside all cares of this life. That we may receive the King of All, who comes invisibly upborne by the angelic host. Alleluia.

From the Liturgy of St John Chrysostom, 5th century

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

§ *All reply:*

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

We beseech thee, O Lord: graciously to accept this our sacrifice which we offer unto thee; that the same may effectually avail for our succour unto everlasting life; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS

*Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

§ *All kneel.*

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again

§ *The canon concludes:*

O Father Almighty, world without end. **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. [x2]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ *The celebrant shows the consecrated host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the Supper of the Lamb.

§ *All reply:*

**Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

§ *Anyone baptized in the name of the Trinity may receive Holy Communion.*

Low gluten Hosts are available at the latter, which is also step-free.

COMMUNION ANTIPHON

The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

Psalm 18.1

§ *All kneel or sit to sing:*

JUST as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

Charlotte Elliott, 1789-1871

SAFFRON WALDEN

Arthur Henry Brown, 1830-1926

PRAYER AFTER COMMUNION

Everlasting Father, we thank thee that thou dost nourish us with these thy heavenly gifts: by this sacrament strengthen us in faith, build us up in hope and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

The peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord. And the blessing of God Almighty, the ☩ Father, the Son and the Holy Spirit, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

§ *All sing.*

**DEAR Lord and Father of mankind,
Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise.**

**In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.**

**Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace.**

**Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm!**

John Whittier, 1807-1892

REPTON NEH 353

C. Hubert H. Parry, 1848-1918

From a song in his oratorio *Judith*

ANGELUS

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his ✠ cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

ORGAN VOLUNTARY FUGUE ON B-A-C-H No. 2

Robert Schumann, 1810-1856

Today's Rachmaninoff Festival

All the music at the High Mass and Evensong today come from our parish's distinct repertoire associated with and inspired by Rachmaninoff. He visited All Saints' in 1924 to hear his Mass in Bb, which had been arranged by our then Director of Music, Walter Vale.

After the High Mass, please make your way out into the courtyard to pick up a cup of coffee, and return to church for **two short lectures** to be given by Professor Iain Quinn and Professor Geoffrey Norris about Rachmaninoff's involvement with All Saints' and his Mass of St John Chrysostom.

Evensong and Benediction **tonight at 6pm** will include Eric Arnold's arrangement of a set of Evensong and Benediction canticles inspired by Rachmaninoff's 1915 Vespers.



Donations to our Music Appeal can be made using this QR code, or at the card reader at the back of church. Thank you!

PARISH NOTICES

Walsingham Pilgrimages

Places on the following pilgrimages can be booked using Eventbrite, following the link in the parish email or on the website.

Weekend Pilgrimage: Friday 18th - Sunday 21st September £240

Advent Retreat: Friday 4th - Sunday 6th December £274.

Parish Walks

Fr Alan will be leading a number of walks over the coming months, each around 10 miles and involving some climbs. Our next walk is next Saturday. Please ask Fr Alan for more details.

Saturday 13th June Chiltern Hills.

10.27 Marylebone Station. Aylesbury Vale Parkway train to Wendover.

MASS TIMES THIS WEEK

Sunday, 7th June | **FIRST SUNDAY AFTER TRINITY**

5.15 Low Mass; 6pm *Evensong & Benediction*
Rachmaninoff

Monday, 8th June | Feria
12noon; 6.30pm

Tuesday, 9th June | Feria
12noon; 6.30pm

Wednesday, 10th June | Feria
12noon; 6.30pm; 7pm *Catechesis*

Thursday, 11th June | **St Barnabas, Apostle**
12noon; 6.30pm

Friday, 12th June | **The Most Sacred Heart of Jesus**
12noon; 6.30pm

Saturday, 13th June | St Anthony of Padua
12noon; 6pm *Confessions*; 6.30pm Vigil

Sunday, 14th June | **SECOND SUNDAY AFTER TRINITY**

8.30am Low Mass; 11am High Mass

Preacher: *Petter Kringberg*

Howells | Whitlock

5.15 Low Mass; 6pm *Evensong & Benediction*

Willan | Bruckner | W Lloyd Webber | Duruflé

*Confessions may be heard before or after any Mass,
or by appointment with the clergy.*