

ALL SAINTS' MARGARET STREET
NINTH SUNDAY AFTER TRINITY

HIGH MASS | 11am, 2nd August, 2026

§ All stand when the sacristy bell rings.

ENTRANCE ANTIPHON | Psalm 70.1; 6

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

§ The celebrant introduces the Mass.

PENITENTIAL ACT

Almighty God, our heavenly Father, **we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

MASS SETTING | **COMMUNION SERVICE IN C & F**

C.V. Stanford, 1852-1924

KYRIE ELEISON

Kyrie eleison; Christe eleison; Kyrie eleison.

§ All sit when the celebrant has intoned the Gloria.

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

§ *All stand.*

THE COLLECT

ALMIGHTY GOD, who didst send thy Holy Spirit to be the life and light of thy Church: open our hearts to the riches of thy grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

§ *All sit.*

FIRST READING | Isaiah 55.1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you.

This is the word of the Lord.

Thanks be to God.

PSALMODY | 145.8-9; 15-21

The Lord is gracious and merciful: long-suffering and of great goodness. The Lord is loving unto every man: and his mercy is over all his works. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. Thou openest thine hand: and fillest all things living with plenteousness. The Lord is righteous in all his ways: and holy in all his works. The Lord is nigh unto all them that call upon him: yea, all such as call upon him faithfully. He will fulfil the desire of them that fear him: he also will hear their cry, and will help them. The Lord preserveth all them that love him: but scattereth abroad all the ungodly. My mouth shall speak the praise of the Lord: and let all flesh give thanks unto his holy Name for ever and ever.

EPISTLE | Romans 8.35; 37-39

Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.

Thanks be to God.

§ *All stand.*

THE HOLY GOSPEL | Matthew 14.13-21

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Deliver me from mine enemies, O God:

Defend me from them that rise up against me.

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

HOMILY | The Vicar

§ *All stand.*

THE CREED

I believe in one God, the Father almighty, maker of heav'n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us.

Lord, graciously hear us.

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of Christ be always with you.

And with thy spirit.

§ *All sit.*

OFFERTORY MOTET | O FOR A CLOSER WALK

C.V. Stanford, 1852-1924

*O for a closer walk with God,
A calm and heavenly frame;
Return, O holy dove, return,
Sweet messenger of rest;*

*A light to shine upon the road
That leads me to the Lamb!
I hate the sins that made thee mourn,
And drove thee from my breast.*

*So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.*

William Cowper, 1731-1800

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE GIFTS

ACCEPT, O LORD, we pray thee, the gifts which of thine own bounty we do offer unto thee: that by the powerful operation of thy grace, these holy mysteries may sanctify our conduct in this life present, and bring us in the end to everlasting felicity; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS

*Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

§ *All kneel.*

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

§ *The canon concludes:*

O Father Almighty, world without end. **Amen.**

THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us. [x2]

O Lamb of God, that takest away the sins of the world, grant us thy peace.

§ The celebrant shows the consecrated Host to the people:

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the Supper of the Lamb.

§ All respond:

**Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

Anyone baptized in the name of the Trinity may receive Holy Communion.

*All are welcome to receive a blessing. Low gluten Hosts are available at
the Lady Altar in the north aisle, which is also step-free.*

COMMUNION ANTIPHON | Wisdom 16.20

*You have given us, O Lord, bread from heaven, endowed with all delights and
sweetness in ev'ry taste.*

§ All kneel or sit to sing.

**BREAD OF HEAVEN, on thee we feed,
For thy flesh is meat indeed;
Ever may our souls be fed
With this true and living bread,
Day by day with strength supplied
Through the life of him who died.**

Vine of heaven, thy blood supplies
This blest cup of sacrifice;
'Tis thy wounds our healing give;
To thy cross we look and live:
Thou our life! O let us be
Rooted, grafted, built on thee.

Josiah Conder, 1789-1855

BREAD OF HEAVEN | NEH 276

Archbishop William Maclagan, 1826-1910

PRAYER AFTER COMMUNION

HOLY FATHER, who didst gather us around the table of thy Son that we,
with all thy household, might partake of this holy food: in that new world
wherein the fullness of thy peace is revealed, gather people of every race
and tongue to share in the eternal banquet of Jesus Christ our Lord.

Amen.

BLESSING & DISMISSAL

The Lord be with you.

And with thy spirit.

The peace of God, which passeth all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son, Jesus Christ our
Lord; and the blessing of God Almighty, the ☩ Father, the Son and the Holy
Spirit, come down upon you and remain with you always. **Amen.**

Go in the peace of Christ.

Thanks be to God.

§ *All sing:*

**GUIDE ME, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy powerful hand.
Bread of heaven, bread of heaven,
Feed me now and evermore;
Feed me now and evermore.**

Open now the crystal fountain,
Whence the healing spring doth flow.
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, strong Deliverer,
Be thou still my strength and shield;
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside.
Death of death, and hell's Destruction,
Land me safe on Canaan's side.
Songs of praises, songs of praises
I will ever give to thee;
I will ever give to thee.

William Williams, 1717-1791

CWM RHONDDA | NEH 368

John Hughes, 1873-1932

ANGELUS

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his ✠ cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

ORGAN VOLUNTARY | **POSTLUDE IN D MINOR, BWV 552i**

C.V. Stanford, 1852-1924



Welcome to All Saints', Margaret Street, especially if you are visiting.

Please join us for refreshments in the courtyard after the Mass.

The Parish Bar will be open for an hour from 12.30pm.

*Collection is taken at the card reader at the back of church,
or using the QR code above. Thank you for your support.*

PARISH NOTICES

Mass cancellation

There will be **no 6.30pm Mass tomorrow**, Monday 3rd August.

Thank you!

Thanks to all for your patience during the recent electrical works and installation of the new sound system. And to Huw and all those involved in getting us through our broadcasts over the past few weeks.

Volunteers Needed

Our annual Assumptiontide procession is coming up: Sunday, 16th August at 6pm. We urgently need some help stewarding the procession. Please be in touch with Fr Alan for details.

Young Adults' Dinner, Thursday 20th August

There will be a courtyard dinner for our younger adults after the evening Mass on Thursday, 20th August. Be in touch with Fr Alan.

Parish Walks

Our next parish walk takes place on **Saturday 22nd August** on the Kent Downs. 10.34 Ramsgate train to Wye, from Charing Cross Station. Around nine miles with some ascents. All welcome: ask Fr Alan for more information.

Walsingham Pilgrimages

Places on the following pilgrimages can be booked using Eventbrite, following the link in the parish email or on the website.

Weekend Pilgrimage: Friday 18th - Sunday 21st September £240

Advent Retreat: Friday 4th - Sunday 6th December £274.

ALL SAINTS' MARGARET STREET | **MASS TIMES THIS WEEK**

Sunday, 2nd August | NINTH SUNDAY AFTER TRINITY

8.30am Low Mass; 11am High Mass

Preacher: *The Vicar*

Stanford *in C & F*; *O for a closer walk*; *Postlude in D Minor*

5.15 Low Mass; 6pm *Evensong & Benediction*

Purcell | Weelkes | Anerio | Asola | Gibbons

Monday, 3rd August | Feria

12noon

Tuesday, 4th August | St John Mary Vianney

12noon; 6.30pm

Wednesday, 5th August | Feria

12noon; 6.30pm

Thursday, 6th August | THE TRANSFIGURATION OF THE LORD

12noon; 6.30pm

Friday, 7th August | Feria

12noon; 6.30pm

Saturday, 8th August | St Dominic

12noon; 6pm *Confessions*; 6.30pm *Vigil*

Sunday, 9th August | TENTH SUNDAY AFTER TRINITY

8.30am Low Mass; 11am High Mass

Preacher: *Fr Julian Browning*

Hassler *Missa secundi toni*; Palestrina *Ego sum panis vivus*

5.15 Low Mass; 6pm *Evensong & Benediction*

Howells | Wood | Beethoven | Bruckner | Whitlock

*Confessions may be heard before or after any Mass,
or by appointment with the clergy.*

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