

ALL SAINTS' MARGARET STREET
SEVENTH SUNDAY AFTER TRINITY

EVENSONG & BENEDICTION | 6pm, 19th July, 2026

§ *All stand when the bell rings.*

ANGELUS *St Luke 1.28; 38; 42*

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word. *Hail Mary...*

And the Word was made flesh. **And dwelt among us.** *Hail Mary...*

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ☩ Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

EVENSONG

PRECES

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

§ *All sit when the choir sits.*

PSALMODY | 67

God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us: That thy way may be known upon earth: thy saving health among all nations. Let the people praise thee, O God: yea, let all the people praise thee. O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth. Let the people praise thee, O God: let all the people praise thee. Then shall the earth bring forth her increase: and God, even our own God, shall give us his blessing. God shall bless us: and all the ends of the world shall fear him. Glory be...

OLD TESTAMENT LESSON | 1 Kings 2.10-12; 3.16-28

So David slept with his fathers, and was buried in the city of David. And the days that David reigned over Israel were forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. Then sat Solomon upon the throne of David his father; and his kingdom was established greatly. Then came there two women, that were harlots, unto the king, and stood before him. And the one woman said, O my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house. And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no stranger with us in the house, save we two in the house. And this woman's child died in the night; because she overlaid it. And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom. And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear. And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake before the king. Then said the king, The one saith, This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living. And the king said, Bring me a sword. And they brought a sword before the king. And the king said, Divide the living child in two, and give half to the one, and half to the other. Then spake the woman whose the living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the

living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, but divide it. Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof. And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

OFFICE HYMN

§ *All stand.*



O blest Creator of the light,
**Who makest day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;**

*Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears:*

**Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life;
While, thinking but the thoughts of time,
They weave them chains of guilt and crime.**

*But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.*

**O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who with the Spirit and with thee
Doth live and reign eternally. Amen.**

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be...

§ *All sit.*

NEW TESTAMENT LESSON | Acts 4.1-22

And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Howbeit many of them which heard the word believed; and the number of the men was about five thousand. And it came to pass on the morrow, that their rulers, and elders, and scribes, And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. And beholding the man which was healed standing with them, they could say nothing against it. But when they had commanded them to go aside out of the council, they conferred among themselves, Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it. But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. And they called them, and commanded them not to speak at all nor teach in the name of Jesus. But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. For we cannot but speak the things which we have seen and heard. So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all men glorified God for that which was done. For the man was above forty years old, on whom this miracle of healing was shewed.

§ *All stand.*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; which thou hast prepared: before the face of all people; to be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

RESPONSES & COLLECTS

The Lord be with you. **And with thy spirit.** Let us pray.

§ *All kneel.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, **which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.

And grant us thy salvation.

O Lord, save the King.

And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.

Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.

And take not thy Holy Spirit from us.

LORD OF ALL POWER AND MIGHT, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

LIGHTEN OUR DARKNESS, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

The Lord be with you. **And with thy spirit.**

Let us bless the Lord. **Thanks be to God.**

May the souls of the faithful departed through the mercy of God rest in peace. **Amen.**

§ *All sit.*

ANTHEM | AVE MARIA
Camille Saint-Saëns, 1835-1921

BENEDICTION OF THE BLESSED SACRAMENT

§ *All kneel when the bell rings.*

O SALUTARIS HOSTIA
Jehan Alain, 1911-1940

*O saving Victim, opening wide the gate of heaven to man below;
Our foes press hard on every side, thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend for evermore, blest One in Three;
O grant us life that shall not end, in our true native land with thee. Amen.*

Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar. [Three times]

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Most Sacred Heart of Jesus: **Have mercy on us. [Three times]**

TANTUM ERGO
Jehan Alain, 1911-1940

*Therefore we, before him bending, this great Sacrament revere;
Types and shadows have their ending, for the newer rite is here;
Faith, our outward sense befriending, makes the inward vision clear.*

*Glory let us give, and blessing to the Father and the Son,
Honour, might, and praise addressing, while eternal ages run;
Ever too his love confessing, who from both with both is One. Amen.*

Thou gavest them bread from heaven.
Containing within itself all sweetness.

§ Benediction is given. All then repeat the Divine Praises:

**Blessed be God;
Blessed be his holy Name;
Blessed be Jesus Christ, true God and true Man;
Blessed be the Name of Jesus;
Blessed be his most Sacred Heart;
Blessed be his most Precious Blood;
Blessed be Jesus in the most Holy Sacrament of the Altar;
Blessed be the Holy Ghost, the Paraclete;
Blessed be the great Mother of God, Mary most holy;
Blessed be her holy and Immaculate Conception;
Blessed be her glorious Assumption;
Blessed be the name of Mary, Virgin and Mother;
Blessed be Saint Joseph, her spouse most chaste;
Blessed be God in his angels and in his saints.**

Let us adore, for ever, the most holy Sacrament.

O praise the Lord, all ye heathen: praise him, all ye nations.

**For his merciful kindness is ever more and more towards us:
and the truth of the Lord endureth for ever. Praise the Lord.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be:
world without end. Amen. Let us adore...**

ORGAN VOLUNTARY | ABENDFRIEDE

Josef Rheinberger, 1839-1901



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