

ALL SAINTS' MARGARET STREET
TENTH SUNDAY AFTER TRINITY

EVENSONG & BENEDICTION | 6pm, 9th August, 2026

§ *All stand when the bell rings.*

ANGELUS | St Luke 1.28; 38; 42

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word. *Hail Mary...*

And the Word was made flesh. **And dwelt among us.** *Hail Mary...*

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, to pour forth thy grace into our hearts, that, as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so, by his ☩ Cross and Passion, may we be brought unto the glory of his Resurrection, through the same Jesus Christ our Lord. **Amen.**

EVENSONG

PRECES

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
**as it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Praise ye the Lord.

The Lord's Name be praised.

§ *All sit when the choir sits.*

PSALMODY | 86 | INCLINA, DOMINE

Bow down thine ear, O Lord, and hear me: for I am poor, and in misery. Preserve thou my soul, for I am holy: my God, save thy servant that putteth his trust in thee. Be merciful unto me, O Lord: for I will call daily upon thee. Comfort the soul of thy servant: for unto thee, O Lord, do I lift up my soul. For thou, Lord, art good and gracious: and of great mercy unto all them that call upon thee. Give ear, Lord, unto my prayer: and ponder the voice of my humble desires. In the time of my trouble I will call upon thee: for thou hearest me. Among the gods there is none like unto thee, O Lord: there is not one that can do as thou doest. All nations whom thou hadst made shall come and worship thee, O Lord: and shall glorify thy Name. For thou art great, and doest wondrous things: thou art God alone. Teach me thy way, O Lord, and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name. I will thank thee, O Lord my God, with all my heart: and will praise thy Name for evermore. For great is thy mercy toward me: and thou hast delivered my soul from the nethermost hell. O God, the proud are risen against me: and the congregations of naughty men have sought after my soul, and have not set thee before their eyes. But thou, O Lord God, art full of compassion and mercy: long-suffering, plenteous in goodness and truth. O turn thee then unto me, and have mercy upon me: give thy strength unto thy servant, and help the son of thine handmaid. Shew some token upon me for good, that they who hate me may see it and be ashamed: because thou, Lord, hast holpen me and comforted me. Glory be...

OLD TESTAMENT LESSON | 1 Kings 11.41-12.20

And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon? And the time that Solomon reigned in Jerusalem over all Israel was forty years. And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead. And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king. And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon, and Jeroboam dwelt in Egypt) That they sent and called him. And Jeroboam and all the congregation of Israel came, and spake unto Rehoboam, saying, Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

And he said unto them, Depart yet for three days, then come again to me. And the people departed. And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people? And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever. But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him: And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter? And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than my father's loins. And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath chastised you with whips, but I will chastise you with scorpions. So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day. And the king answered the people roughly, and forsook the old men's counsel that they gave him; And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions. Wherefore the king hearkened not unto the people; for the cause was from the Lord, that he might perform his saying, which the Lord spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents. But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them. Then king Rehoboam sent Adoram, who was over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. So Israel rebelled against the house of David unto this day.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

OFFICE HYMN

§ *All stand.*



O BLEST CREATOR OF THE LIGHT,
**Who makest day with radiance bright,
And o'er the forming world didst call
The light from chaos first of all;**

*Whose wisdom joined in meet array
The morn and eve, and named them Day:
Night comes with all its darkling fears;
Regard thy people's prayers and tears:*

**Lest, sunk in sin and whelm'd with strife,
They lose the gift of endless life;
While, thinking but the thoughts of time,
They weave them chains of guilt and crime.**

*But grant them grace that they may strain
The heavenly gate and prize to gain:
Each harmful lure aside to cast,
And purge away each error past.*

**O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who with the Spirit and with thee
Doth live and reign eternally. Amen.**

Latin, c.8th century

Tr Percy Dearmer, 1867-1936

CANTICLES | ST JOHN'S SERVICE

Herbert Howells, 1892-1983

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat: and hath exalted the humble and meek. He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever. Glory be...

§ *All sit.*

NEW TESTAMENT LESSON | Acts 14.8-20

There sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, Said with a loud voice, Stand upright on thy feet. And he leaped and walked. And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, The gods are come down to us in the likeness of men. And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. Which when the apostles, Barnabas and Paul, heard of, they rent their clothes, and ran in among the people, crying out, And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: Who in times past suffered all nations to walk in their own ways. Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness. And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and having stoned Paul, drew him out of the city, supposing he had been dead. Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

§ *All stand.*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; which thou hast prepared: before the face of all people; to be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory...

THE APOSTLES' CREED

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived
by the Holy Ghost, Born of the Virgin Mary, Suffered under
Pontius Pilate, Was crucified, dead, and buried:
He descended into hell; The third day he rose again from the
dead; He ascended into heaven, And sitteth on the right hand of
God the Father Almighty; From thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost; The holy
Catholick Church; The Communion of Saints; The Forgiveness
of sins; The Resurrection of the body, And the Life everlasting.
Amen.**

RESPONSES & COLLECTS

The Lord be with you.

And with thy spirit.

Let us pray.

§ *All kneel.*

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

**Our Father, which art in heaven, Hallowed be thy Name, Thy
kingdom come, Thy will be done, in earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us; And lead us not into
temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
**Because there is none other that fighteth for us,
but only thou, O God.**

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

LET THY MERCIFUL EARS, O LORD, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

LIGHTEN OUR DARKNESS, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

The Lord be with you. **And with thy spirit.**

Let us bless the Lord. **Thanks be to God.**

May the souls of the faithful departed through the mercy of God rest in peace. **Amen.**

O THOU THE CENTRAL ORB | Charles Wood, 1866-1926

*O thou the central orb of righteous love,
Pure beam of the most high, eternal light
Of this our wintry world, thy radiance bright
Awakes new joy in faith, hope soars above.*

*Come, quickly come, and let thy glory shine,
Gilding our darksome heaven with rays divine;
Thy saints with holy lustre round thee move,
As stars about thy throne, set in the height
Of God's ordaining counsel, as thy sight
Gives measured grace to each, thy power to prove.*

*Let thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with thee, transforming clay
To souls erewhile unclean, now pure within. Amen.*

Richard Meux Benson, 1824-1915

Adapted by Henry Ramsden Bramley, 1833-1917

BENEDICTION OF THE BLESSED SACRAMENT

§ *All kneel.*

O SALUTARIS HOSTIA | Ludwig van Beethoven, 1770-1827

*O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.*

*All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.*

St Thomas Aquinas, c.1225-1274

Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar. [Three times]

PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

Most Sacred Heart of Jesus: **Have mercy on us. [Three times]**

TANTUM ERGO | Anton Bruckner, 1824-1896

*Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give, and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both with both is One. Amen.*

St Thomas Aquinas, c.1225-1274

Thou gavest them bread from heaven.
Containing within itself all sweetness.

§ *Benediction is given. All then repeat the Divine Praises:*

**Blessed be God;
Blessed be his holy Name;
Blessed be Jesus Christ, true God and true Man;
Blessed be the Name of Jesus;
Blessed be his most Sacred Heart;
Blessed be his most Precious Blood;
Blessed be Jesus in the most Holy Sacrament of the Altar;
Blessed be the Holy Ghost, the Paraclete;
Blessed be the great Mother of God, Mary most holy;**

**Blessed be her holy and Immaculate Conception;
Blessed be her glorious Assumption;
Blessed be the name of Mary, Virgin and Mother;
Blessed be Saint Joseph, her spouse most chaste;
Blessed be God in his angels and in his saints.**

Let us adore, for ever, the most holy Sacrament.

O praise the Lord, all ye heathen: praise him, all ye nations.

**For his merciful kindness is ever more and more towards us:
and the truth of the Lord endureth for ever. Praise the Lord.**

**Glory be to the Father, and to the Son: and to the Holy Ghost; as
it was in the beginning, is now, and ever shall be: world without
end. Amen.**

Let us adore, for ever, the most holy Sacrament.

ORGAN VOLUNTARY | INTERMEZZO

Percy Whitlock, 1903-1946



Welcome to All Saints', Margaret Street.

Please join us in the Parish Bar after Benediction.

*Collection is taken at the card reader at the back of church,
or using the QR code above. Thank you for your support.*

PARISH NOTICES

Flowers

The flowers in front of Our Lady are given by Canon Graham Holcombe in memory of the late Fr Malcolm Ferrier, whose birthday fell on August 8th.

If you would like to make a donation for flowers or the courtyard garden, please contact Shawn directly or via the office.

Thank you!

Thanks to all for your patience during the recent electrical works and installation of the new sound system. And to Huw and all those involved in getting us through our broadcasts over the past few weeks.

Volunteers Needed

Our annual Assumptiontide procession is coming up: Sunday, 16th August at 6pm. We urgently need some help stewarding the procession. Please be in touch with Fr Alan for details.

Young Adults' Dinner, Thursday 20th August

There will be a courtyard dinner for our younger adults after the evening Mass on Thursday, 20th August. Be in touch with Fr Alan.

Parish Walks

Our next parish walk takes place on **Saturday 22nd August** on the Kent Downs. 10.34 Ramsgate train to Wye, from Charing Cross Station. Around nine miles with some ascents. All welcome: ask Fr Alan for more information.

Walsingham Pilgrimages

Places on the following pilgrimages can be booked using Eventbrite, following the link in the parish email or on the website.

Weekend Pilgrimage: Friday 18th - Sunday 21st September £240

Advent Retreat: Friday 4th - Sunday 6th December £274.

ALL SAINTS' MARGARET STREET | **MASS TIMES THIS WEEK**

Sunday, 9th August | TENTH SUNDAY AFTER TRINITY

5.15 Low Mass; 6pm *Evensong & Benediction*

Howells | Wood | Beethoven | Bruckner | Whitlock

Monday, 10th August | St Laurence

12noon; 6.30pm

Tuesday, 11th August | St Clare

12noon; 6.30pm

Wednesday, 12th August | Feria

12noon; 6.30pm

Thursday, 13th August | Feria

12noon; 6.30pm

Friday, 14th August | St Maximilian Kolbe

12noon; 6.30pm

Saturday, 15th August | Feria

12noon Requiem Mass; 6pm *Confessions*; 6.30pm *Vigil*

Sunday, 16th August | THE ASSUMPTION OF THE BVM

8.30am Low Mass; 11am High Mass

Preacher: *The Vicar*

Rheinberger Cantus Missae; Elgar Ave Maria

5.15 Low Mass; 6pm *Evensong & Benediction*

Preacher: *Fr Alan Rimmer*

Dyson in D | Palestrina | Henschel | Vierne

*Confessions may be heard before or after any Mass,
or by appointment with the clergy.*

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