

ALL SAINTS' MARGARET STREET
EIGHTEENTH SUNDAY AFTER TRINITY
HIGH MASS | 11am, 4th October, 2026

§ *All stand when the sacristy bell rings.*

ENTRANCE ANTIPHON | Esther 4.17

Within your will, O Lord, all things are established and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

THE INTRODUCTORY RITES

In the name of the ☩ Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

§ *The celebrant introduces the Mass.*

PENITENTIAL ACT

Almighty God, our heavenly Father, **we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.
Amen.

MASS SETTING | **MASS IN E MINOR**

William Lloyd Webber, 1914-1982

KYRIE ELEISON

Kyrie eleison; Christe eleison; Kyrie eleison.

§ *All sit when the celebrant has intoned the Gloria.*

GLORIA IN EXCELSIS

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

§ *All stand.*

THE COLLECT

Almighty and everlasting God, increase in us thy gift of faith that, forsaking that which is behind and reaching out to that which is before, we may run the way of thy commandments and win the crown of everlasting joy; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

§ *All sit.*

FIRST READING | Isaiah 5.1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

This is the word of the Lord.

Thanks be to God.

PSALMODY | 80.8-19

Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. Thou madest room for it: and when it had taken root it filled the land. The hills were covered with the shadow of it: and the boughs thereof were like the goodly cedar-trees. She stretched out her branches unto the sea: and her boughs unto the river. Why hast thou then broken down her hedge: that all they that go by pluck off her grapes? The wild boar out of the wood doth root it up: and the wild beasts of the field devour it. Turn thee again, thou God of hosts, look down from heaven: behold, and visit this vine; And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thyself. It is burnt with fire, and cut down: and they shall perish at the rebuke of thy countenance. Let thy hand be upon the man of thy right hand: and upon the son of man, whom thou madest so strong for thine own self. And so will not we go back from thee: O let us live, and we shall call upon thy Name. Turn us again, O Lord God of hosts: shew the light of thy countenance, and we shall be whole.

EPISTLE | Philippians 2.1-5

Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the word of the Lord.

Thanks be to God.

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

The nations shall fear thy Name, O Lord: and all the kings of the earth thy majesty.

Psalm 122.7

Alleluia, alleluia, alleluia.

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

Jesus said to his disciples, ‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, “They will respect my son.” But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?’ They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’ Jesus said to them, ‘Have you never read in the scriptures: “The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes”? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

§ *All sit.*

THE CREED

I believe in one God, the Father almighty, maker of heav'n and earth, of all things visible and invisible: And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, *and was incarnate by the Holy Ghost of the Virgin Mary, and was made man*, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Lord, hear us.

Lord, graciously hear us.

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Hail Mary, full of grace; the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary Mother of God, pray for us sinners now and at the hour of our death. Amen.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE LITURGY OF THE EUCHARIST

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of Christ be always with you.

And with thy spirit.

§ *All sit.*

OFFERTORY MOTET | THE TABLE OF THE LORD IS SPREAD

from *The Saviour*

William Lloyd Webber, 1914-1982

*The table of the Lord is spread, His gracious bidding we obey,
For here our hungry souls are fed, and strengthened in the heav'nly way.
What depths of mercy and of grace mark out the path that Jesus trod,
To the Cross He set His face, to bring the sinner home to God?
His life is as the broken bread, His love is like the outpoured wine,
For these blest symbols, pale and red, show forth his sacrifice divine.
Let sin's accusing voice be dumb, for God in Christ doth here declare
That whosoever will may come, and God's abounding pardon share.*

Bryn Rees, 1911-1983

§ *All stand.*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable
to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and
glory of his name, for our good, and the good of all his holy
Church.**

PRAYER OVER THE GIFTS

Almighty God, we humbly beseech thy majesty: that we who here celebrate
these holy mysteries, may thereby be absolved from all our former sins, and
evermore defended against all temptations; through Jesus Christ our Lord.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

SANCTUS & BENEDICTUS

*Holy, holy, holy, Lord God of hosts, Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

§ *All kneel.*

Great is the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

§ *The canon concludes:*

O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI

*O Lamb of God, that takest away the sins of the world, have mercy upon us. [x2]
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

§ *The celebrant shows the consecrated Host to the people:*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to the Supper of the Lamb.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

Anyone baptized in the name of the Trinity may receive Holy Communion.

Low-gluten Hosts are available at the Lady Altar in the north aisle.

COMMUNION ANTIPHON | Lamentations 3.25

The Lord is good to those who hope in him, to the soul that seeks him.

ALL FOR JESUS! all for Jesus!
This our song shall ever be;
For we have not hope nor Saviour
If we have not hope in thee.

All for Jesus! thou wilt give us
Strength to serve thee hour by hour:
None can move us from thy presence
While we trust thy love and power.

All for Jesus! at thine altar
Thou dost give us sweet content;
There, dear Saviour, we receive thee
In thy holy Sacrament.

All for Jesus! thou hast loved us,
All for Jesus! thou hast died,
All for Jesus! thou art with us,
All for Jesus, glorified!

All for Jesus! All for Jesus!
This the Church's song shall be,
Till at last the flock is gathered
One in love, and one in thee.

W.J. Sparrow-Simpson, 1859-1952

ALL FOR JESUS | NEH 272
John Stainer, 1840-1901

PRAYER AFTER COMMUNION

We give thee praise and thanks, Lord Jesus Christ, for this sacred feast:
for here we receive thee, here the memory of thy passion is renewed,
here our minds are filled with grace, and here we are given a pledge of the
glory to come, when we shall feast at that table where thou reignest with
all thy saints for ever. **Amen.**

BLESSING & DISMISSAL

The Lord be with you. **And with thy spirit.**

The peace of God, which passeth all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord;

and the blessing of God Almighty, the ☩ Father, the Son and the Holy Spirit, come down upon you and remain with you always. Amen..

Go in the peace of Christ. **Thanks be to God.**

**CHRIST is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Sion's help for ever,
And our confidence alone.**

**All that dedicated city,
Dearly loved by God on high,
In exultant jubilation
Pours perpetual melody,
God the One, in Threefold glory,
Singing everlastingly.**

**To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.**

**Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.**

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
One in love, and One in splendour,
While unending ages run. Amen.

Latin, 7th century

Tr J.M. Neale, 1818-1866

WESTMINSTER ABBEY | NEH 205

Adapted from the *Alleluyas* in
Purcell's 'O God, Thou art my God'
in *The Psalmist*, 1843

ANGELUS

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the
hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy word. *Hail Mary...*

And the Word was made flesh.

And dwelt among us. *Hail Mary...*

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have
known the Incarnation of thy Son, Jesus Christ, by the message of an angel,
so by his ✕ Cross and Passion we may be brought to the glory of his
resurrection; through the same Jesus Christ our Lord. **Amen.**

ORGAN VOLUNTARY | **BENEDICTUS**

William Lloyd Webber, 1914-1982

PARISH NOTICES

Andrew Lloyd Webber at Evensong, 6pm

We look forward to welcoming Lord Lloyd Webber this evening, as he comes to speak about his father's time here at All Saints'. Refreshments after Evensong. All Welcome.

Music Fundraising Campaign Gala Dinner

At the Savile Club on **Thursday 29th October 2026**, to raise funds for our Choir & Music Trust. Tickets £100. [SavileFundraiser.eventbrite.com](https://www.savilefundraiser.eventbrite.com)

Baptism & Confirmation

Our classes will begin on **Tuesday, 6th October** after the 6.30pm Mass. If you are interested in being baptized and/or confirmed, please talk to Fr Alan. The confirmation will be **Pentecost Sunday, 16th May, 2027**.

Zoom Theology 2026-2027

Our new series of online theology evenings has been announced. Please see Parish website for full details. Our first session will take place on **Tuesday, 27th October**, at 7.30pm. We will be led by Esmé Partridge in a discussion of Gen Z's engagement with Christianity.

Parish Walk

Our next walk will take place on **Saturday, 24th October**. Around 8 miles, mostly flat, between Paddock Wood and Tonbridge. Meet at Charing Cross for the 10.04 Dover Priory train to Paddock Wood.

Walsingham Advent Retreat

Places on the Advent Retreat can be booked using Eventbrite, following the link in the parish email or on the website. Friday 4th - Sunday 6th December 2026 £274.



Welcome to All Saints', Margaret Street, especially if you are visiting. Please join us for refreshments in the courtyard after Mass. The Parish Bar will be open for an hour from 12.30pm. You can give via the card readers at the back of the church, or using this QR code. Thank you.

ALL SAINTS' MARGARET STREET | **MASS TIMES THIS WEEK**

Sunday, 4th October | EIGHTEENTH AFTER TRINITY

5.15pm Low Mass; 6pm *Evensong & Benediction*

*This Sunday features the repertoire of William Lloyd Webber,
sometime Director of Music at All Saints'.*

Monday, 5th October | Feria

12noon; 6.30pm

Tuesday, 6th October | St Bruno

12noon; 6.30pm

Wednesday, 7th October | Our Lady of the Rosary

12noon; 6.30pm

Thursday, 8th October | Feria

12noon; 6.30pm

Friday, 9th October | ST JOHN HENRY NEWMAN

12noon; 6.30pm

Saturday, 10th October | Feria

12noon *of Our Lady*; 6pm *Confessions*; 6.30pm *Vigil Mass*

Sunday, 11th October | NINETEENTH AFTER TRINITY

8.30am Low Mass; 11am High Mass

Preacher: *Fr Alan Rimmer*

Victoria | Bach

5.15pm Low Mass; 6pm *Evensong & Benediction*

Weekes | Greene | Byrd | Blow

*Confessions may be heard before or after any Mass,
or by appointment with the clergy.*

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