



# All Saints Parish Paper

7, MARGARET STREET, LONDON W1W 8JG  
[www.allsaintsmargaretstreet.org.uk](http://www.allsaintsmargaretstreet.org.uk)

NOVEMBER 2019

£1.00

*ALL SAINTS wins LONDON in BLOOM — GOLD AWARD  
for Churchyards and CHURCHYARD of the YEAR 2019*



*Photograph: Shawn Welby-Cooke*

---

## VICAR'S LETTER

---

**“The time of my departure is at hand”** —  
These words from the 2<sup>nd</sup> Letter to Timothy appear in the Epistle for St Luke's Day, so I had to read them twice that day. The passage reappears in the Sunday lectionary for the last Sunday in October; my penultimate

Sunday at All Saints. Does someone think I need reminding that I am leaving? Ironically, this same passage was read at my last Mass, at Old St Paul's, Edinburgh, on the Feast of St Peter and St Paul, over 24 years ago.

In their original setting, these words are uttered not just at the end of a particular

ministry but of life itself. The apostle says, **“As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith.”** While none of us predict the future with absolute certainty, I am not about to die, merely to retire. In fact I am not retiring completely as I have been asked to serve as Warden of Spirituality in the Diocese of Lincoln. This is a half-time post which I hope will allow me to continue using some of the skills honed over the last forty and more years of ministry in Scotland and at All Saints: training and supervising spiritual directors, training curates to hear confessions, helping people to pray. It is not attached to a parish, so I will be able to respond to requests on Sundays and other days both from within the diocese and beyond. While I will still have to attend some meetings, there should be rather less of them than has been my lot for many years.

In these final months I have been ticking off a list of final appearances at PCC, All Saints Choir and Music Trust and Foundation, Deanery Chapter and Synod, Area Council, Diocesan Synod, General Synod, the College of Canons at St Paul’s. Some people have already had to say “farewell” to me several times already. There will be a few more farewell appearances before and after the parish one on November 3<sup>rd</sup>: a final Mass at Hampden Gurney School and visits to the Annunciation and St Cyprian’s.

We will be living in Lincoln about 12 minutes on foot from the cathedral and Edward King House where I will have an office. This will be the first time in my ministry that I have had something called an office. Until now, I have always had a study and the “office” was something you prayed rather than sat in. Like any diocesan

advisory rôle, much of the real work is not done in an office but out and about getting to know people. Lincoln is a very large diocese geographically, so we will need to have a car for the first time in nearly 25 years. Much of it is rural, so a ministry spent largely in the centre of two capital cities may not seem the ideal preparation. However, I did grow up in a country village and went to school in a market town. Edward King House is named after one saintly bishop of Lincoln and its chapel is dedicated to another: St Hugh. When Bishop Michael Marshall invited me to lunch recently, I discovered that he was a Lincoln boy and is also writing a biography of Bishop King. So we may well see more of him when he comes to do research in the local archives.

The house we have been allocated is in a quiet cul-de-sac and, so far at least, I have not spotted any night clubs nearby, so we should be spared the Margaret Street experience of drug and alcohol-fuelled revellers making their way home, often noisily and argumentatively, in the wee small hours. It also has a manageable if rather unloved garden which Theresa will enjoy making blossom.

It is hard to believe that I have been writing these letters for nearly a quarter of a century. The monthly *Parish Paper* deadline has been a part of my monthly routine for that long. Fr John Pritchard’s bright idea of having a weekly parish email brought another set of deadlines. In fact, I have enjoyed producing them, even when inspiration has been slow in coming. *The Parish Paper* has long been an important part of the extended ministry of All Saints to all sorts of people who look to this place for spiritual support and sustenance. New means of communication have added to that capacity. The positive feedback we receive shows that it is a good use of the

clergy's time and energy. Like preparing to preach to discerning and varied audiences; at High Mass or Evensong or a quiet weekday Mass here or hundreds of tourists in St Pauls or a dialogue sermon at the school Mass at Hampden Gurney, it also helps keep clerical brains sharp. I remember being told at theological college that as clergy aged their preaching tended to become either fanatical or sentimental. I hope I have managed to avoid both.

Even semi-retirement involves a letting-go and a handing on; of people and places, of tasks and responsibilities. A retiring vicar does not cease to be a priest, but they do cease to be a parish priest. That severing of that intimate bond with a place and its people inevitably brings a sense of loss; on both sides.

But we are part of a tradition in which we received from our predecessors and hand on to our successors. What we hand on is both identifiably the same but also different. It is not a parish priest's responsibility to bury the talent or talents entrusted to him until the time comes to hand it back, but to work with them. Because tradition is dynamic not static, a church remains the same in its basic identity, faithful to its roots, by changing and growing. Otherwise, it becomes a museum or a club. Museums and clubs both have their value, but they are not churches. It is the lot of the clergy and we have to trust in God for our successors and pray for them as they take up the burdens which have been ours.

Before I try the patience of our wonderful printer Maureen, at St Alban's in Birmingham, I must close and prepare for this evening's final appearance. It will also leave me something to say on November 3rd.

*Alan Moses*

---

## ALL SAINTS PEOPLE

---

### MARK BUSHBY RIP

There was standing room only at St Mary's, Bourne Street, for Mark's Funeral Mass. It was a mark of affection and respect for Mark and concern for his wife Julia and daughters Lucy and Sophia. A massed choir, with many All Saints voices past and present under the direction of Paul Brough sang the liturgy. The music included *Faire is the heaven*, and the *Ave Maria* by Parsons; a piece always sung at the conclusion of the Edington Festival where Mark and Julia had been stalwarts.

The Mass was celebrated by Fr Peter McGeary, assisted by the Vicar of St Mary's, Fr Andrew Walker. Julia delivered a brave, moving and amusing tribute to Mark before the Mass and Fr Alan preached the sermon, the text of which can be found on page 5.

### ANOTHER RETIREMENT

Theresa Moses has also retired after sixteen years of service as one of the team of Finance Advisers in the Diocese of London. For most of that time she has been working with the Edmonton and Stepney Areas; something like 160 parishes. For the last couple of years she has only looked after Stepney. A party for her was held at the Diocesan Offices in Causton Street; at which four of her sisters and one of her brothers were able to be present.

### MARRIAGE BLESSING

Congratulations to local residents **Robert** and **Elena Luc** whose marriage was blessed at All Saints on Sunday 22 September.

**USPG** On 21 September, St Matthew's Day, The United Society of Partners in the Gospel returned to All Saints for its Annual Festival bringing together present and

former members of staff, missionaries and supporters. Fr Alan celebrated the Mass and Bishop Michael Borrows, of the Diocese of Cashel in the Church of Ireland, preached. In his sermon he recalled being brought to All Saints as a boy to experience a style of worship not found in the Church of Ireland.

### **KOREAN GUESTS**

A member of our PCC popped into Church on a Sunday afternoon recently and emailed the Vicar to say: *The Church was full of Chinese people making a lot of noise. I had no idea this kind of thing happened at All Saints.* In fact the people in Church were the Korean congregation which worships regularly in the Welsh Baptist Chapel in Eastcastle Street. When the Chapel organ was being restored early in 2018 the Koreans worshipped at All Saints. They have needed to return because the Chapel had a flood during a recent torrential downpour.

### **COME UP HIGHER: A GOOD SEAT AT A CANONISATION**

On the day on which John Henry Newman was canonised, we sang one of his hymns at High Mass and I related a story of an occasion when he was preaching at the Margaret Chapel and the verger's cat leapt down from the gallery onto the pulpit.

I have been privileged to attend two of Pope Francis's Wednesday public audiences while staying at the Anglican Centre in Rome. Thanks to good connections in the Vatican's Council for Christian Unity, on both occasions we had good seats at the top, close to the Pope. Aiden Hargreaves-Smith managed to trump this by being a member of the Anglican delegation at the canonisation! This must have been his reward for four days as Diocesan Registrar at the Diocese of Europe's Synod in Brussels; much of

which was spent discussing the possible impact of Brexit on its work.

### **LONDON IN BLOOM 2019**

#### **— ALL SAINTS AWARD-WINNERS**

Years ago, All Saints had a string of successes in Westminster City Council's "Westminster in Bloom Competition," thanks to the efforts of Guy Pritchard and Janet Drake.

Now Shawn Welby-Cooke and Craig Williams are the Monty Don and Alan Titchmarsh of our parish and they have caught the competitive bug.

*Shawn writes:*

*"After starting to make some changes to the courtyard garden last year, then the donations from churchgoers, and grants from the Metropolitan Parks and Gardens Association and the All Saints Club, which allowed us to purchase new plants, pots and soil, people started telling us how much better the garden was looking. Craig and I decided that, as we were putting so much work into the garden, we should enter the London in Bloom competition, which we did earlier in the spring, to see what an outsider might think.*

*"Considering we only started last October and a lot of the new plants were still rather small, we didn't seriously think we'd get anywhere. We thought we'd use our entry more as a learning experience, so decided to keep the fact that we'd entered to ourselves, and to use the results and any suggestions they made, to make future improvements.*

*"One of their representatives came to judge the garden during the summer and seemed very positive about what we had done. They sent me an email over the weekend with the results and the judge's evaluation of the garden and his thoughts and suggestions. A*

*certificate arrived in the post along with a presentation turned wood bowl. They will be displayed in the All Saints' Club bar."*

All Saints, Margaret Street, in the Category of churchyards, was awarded a gold award and won the whole category for 2019. As you can imagine, we are delighted with the results. Thank you for your help and encouragement during the last year. ***Congratulations!***

Mention of the courtyard, reminds me that a side-effect of its popularity as a place for local workers to eat lunch is a large amount of rubbish; mostly food and drink packaging. The bins need to be emptied every day. This task is usually carried out by Martin Woolley before Meditation and Morning Prayer. Martin is also responsible for managing our recycling and getting it out for the afternoon collection. When he is away each autumn visiting family in Australia, I take over bin duty, and Chris Self takes over recycling. Our gardeners have also taken up recycling with the acquisition of a compost bin. ***AM***

---

## **RECOMMENDED READING**

---

A good number of people have taken up the Vicar's suggestion of **Rowan Williams'**

***Luminaries***. Each chapter stands alone, so it is a book which can be taken up when time allows and then put down without losing the thread. Each chapter is worth re-reading.

One of two other books which can also be read a little at a time is, ***The Splash of Words*** by **Mark Oakley**. This won the Michael Ramsey Theological Prize this year. Canon Oakley is now the Dean of St John's College, Cambridge, and formerly a Canon of St Pauls, and long ago a curate at St John's Wood Church. After an introductory chapter on "Believing in Poetry," he gives us his own informative and stimulating reflections on 29 poems. One chapter a day will keep you going for a month and one chapter a week, which would fit better his suggestion of slow and reflective reading, for more than half a year.

The other, by **Fr Jack Mahoney SJ**, formerly of Farm Street and of King's College, London, and a familiar figure to many of us at All Saints, is ***Glimpses of the Gospels***. The book is a collection of pieces written for the Jesuit website "Thinking Faith". They deal with a variety of questions about the Gospels, which Fr Mahoney in an interesting image sees as more a 'patchwork quilt' than a jigsaw.

---

## **SERMON PREACHED by THE VICAR at the FUNERAL MASS for MARK BUSHBY, St Mary's, Bourne Street, 15 October, 2019**

---

There are times when we hear news which stuns us into wordless silence or provokes only an inarticulate cry of anguish. Our hearts are troubled. We struggle to comprehend; to find words and meaning. Most of us, all of us, I'm sure, must have felt like that when we heard of Mark's death — and we have gone on feeling that way; for him and for Julia and Lucy and

Sophia — those two wee girls I held in my arms at the font in All Saints, Margaret Street — and whom we hold and enfold in our love and prayers.

But a preacher must preach and must find words, and choirs must sing and find tunes; even if our voices crack before we are finished, and Louisa Green's mascara is running down her face.

The Church's services for the dead provide us with words of comfort and encouragement and hope. Its music, which was so much a part of Mark's life, can transform our anguished cries.

In this liturgy, we give thanks for the life and love and friendship and work of someone who was part of our lives; as a husband, a dad, a son, a teacher, a colleague, a fellow-singer, even on the football terraces. Often a funeral service comes at the end of a long life; someone has died full of years and at peace. But we cannot pretend that is so today. Mark is gone from us all too soon.

Those of us who have loved ones or friends who suffer from depression, who see them sometimes in the morning before they have put on that brave face-the-world smile which hides their desolation, know how much of a struggle holding it at bay can be. And we fear that one day the struggle may just be too much for them; that the **"encircling gloom"** will envelop the one we love for the last time — and their reserves of courage and hope and love will have run out. And we will feel powerless to help them.

So many of my memories of Mark are of him singing in the choir at All Saints. My mind goes back to him chanting one of the readings at Tenebræ — that service of shadows — in Holy Week — as the darkness gathers around our Lord, who will cry out in dereliction from the cross: **"My God, My God, why hast thou forsaken me?"** This is no God who floats serenely above our pain and anguish, our despair and isolation, but one who has plumbed its depths; one who is there even when we feel only absence. As we sing with the Psalmist: **"If I climb up to heaven, thou**

**art there: If I go down to hell, thou art there also."**

But it is amid that darkness, in the Upper Room, at the Last Supper, that Jesus speaks those words of hope and encouragement to distressed and frightened disciples; words which he speaks again to us in this Mass: **"let not your hearts be troubled"**.

The **"mansions"** of the King James translation of St John's Gospel sound rather grand — as if heaven is an up-market retirement community like the one Dr Harry Bramma has just moved into. But in his commentary on this passage, Archbishop William Temple suggests that they are more like the caravanserais found along the highways of the ancient world; places where travellers could rest on their journey.

Groups of travellers would often send someone ahead to prepare a place for them. Our Lord speaks of himself as such a one; the one who has trod the way of faith before us — **"the pioneer and perfecter of our faith"** — and makes ready to welcome us. We may well be far from perfect fellowship with the Father — like Peter who would soon deny Our Lord, or the rest of the disciples who would forsake him in flight. We all have a long journey before our pilgrimage is accomplished. But in his mercy God provides us with resting places and he promises not simply to wait for us at journey's end, but to come and take us to himself.

The Lord calls us to holiness, to an ultimate perfection; but he points us here and now to what is for each of us the next stage, the next resting place on the way to it. And as we follow him, we find him there to welcome us. More than that, he comes to

lead us: **“If I go and prepare a place for you, I will come again and will receive you to myself”**. He returns to encourage and lead us to the resting place prepared. That resting place is fellowship, fuller than before with the Lord — “that where I am you may be also” — until the last stage is reached.

In Dante’s *Divine Comedy*, Purgatory is a place not of despair but of hope and of gradually increasing light. It is a place where people sing together. The poem is full of people who are in the process of learning from each other, flourishing as they acquire deeper self-knowledge and self-awareness, as they rediscover the human capacity for happiness. These souls see themselves as a community, a fellowship, whose suffering, praying and singing is done together. This is not just a picture of the next life but of how life should be in the here and now: it is

a place where people behave as we should behave now. So we suffer and sing and pray together today with and for Mark; with and for each other.

The Communion of Saints which we will soon be celebrating at All Saintside, is not just about a collection of perfect people whose goodness and holiness we might admire from afar but cannot hope to emulate. It is about our relationship, our communion, with God and with each other in the love of Christ. That relationship, that love, transcends the boundary of death, so Mark is still part of it, so we sing and pray with him and for him, as we trust he does for us.

To borrow the words of another preacher and a poet, John Henry Newman, canonised this past Sunday, words which Mark will have sung at many an Evensong, we pray for him and for ourselves:

**“Lead, kindly light, amid the encircling gloom,  
Lead thou me on;  
The night is dark, and I am far from home,  
Lead thou me on.  
Keep thou my feet, I do not ask to see  
The distant scene; one step enough for me.  
So long thy power hath blest me, sure it still  
Will lead me on.  
O’er moor and fen, o’er crag and torrent, till  
The night is gone,  
And with the morn those angel faces smile,  
which I have loved long since and lost a while.”**

Let us pray.

**O Lord, support us all the day long of this troublous life, until the shades lengthen and the evening cometh, and the busy world is hushed, the fever of life is over, and our work done.  
Then, Lord, in thy mercy, grant us safe lodging, a holy rest, and peace at the last; through Jesus Christ our Lord. Amen.**

**MEETING WITH THE BISHOPS OF LONDON AND FULHAM,  
All Saints, Saturday 9 November  
3pm to 4.30pm.**

**There will be an open meeting for members of the All Saints Congregation in church with the Bishops of London and Fulham to explain how Episcopal Ministry is to be offered at All Saints, Margaret Street. Both Bishops will speak and take questions. The meeting will conclude with Benediction celebrated by Fr Michael Bowie at 4.30pm.**

***A message from the Bishops of London and Fulham***

*Brothers and sisters,*

*We remain enormously grateful to Father Moses for all that he has done for the parish. As we approach his retirement we need to plan well for the welfare of the church during the vacancy. You are aware that Father Neil Bunker had provisionally accepted our invitation to serve as Interim Priest-In-Charge. Unfortunately due to unforeseen circumstances he is unable to take on this rôle although he will be helping out a great deal in the parish during the autumn and spring.*

*Arrangements will be made for the vacancy to go forward without the appointment of an Interim Priest-in-Charge. Instead the churchwardens will work with Fr Bowie and the other clergy to make sure that pastoral care is offered, sacraments are celebrated, and the life of the church is maintained.*

*We should be using the opportunity provided by the vacancy to look forward to the future of the parish. Both of us will be visiting on 9 November and we invite as many of you as possible to meet with us at 3pm that day for a conversation about the life of the church.*

*Part of the work of the vacancy is the drawing up of a Parish Profile and the associated thinking about the life and mission of the parish. This will naturally include consideration of the ministry which will best serve that mission and the growth and flourishing of the parish, and deeper reflection on the resolution made by the PCC. Fr Bunker was going to take the lead with you in this. We have asked Fr Adam Atkinson, the Two Cities Area Director of Mission Development, to take the lead in helping your thinking and reflection. In due course there will be opportunities to meet Fr Atkinson, who is a highly experienced former parish priest who works closely with the Archdeacon.*

*We hope that these arrangements will enable All Saints to make the best possible use of the vacancy, and to prepare well for a worthy successor to become the fourteenth Vicar of the parish.*

*Please be assured of our continuing prayers.*

✠ Sarah Londin

✠ Jonathan Fulham



---

## CELL of OUR LADY of WALSINGHAM at All Saints

---

### Saturday 9 November 2019

- 11.30 am Rosary and  
Walsingham Devotions  
12 noon Low Mass  
of Our Lady of Walsingham

For the **Solemnity of the Immaculate Conception of Our Lady**, Cell members and others are encouraged to attend the Society of Mary Solemn Mass at St Silas, Kentish Town on **Monday 9 December** at **7.30 pm**.

### Saturday 14 December 2019

- 11.30 am Rosary and  
Walsingham Devotions  
12 noon Low Mass  
of Our Lady of Walsingham

You need not be a member of the Cell to join in these events.

*If you would like to join the Cell, please contact the Secretary, Ross Buchanan Telephone: 020 7221 1312.*

*Email: ross.r.buchanan@btinternet.com.*

---

## FESTIVAL APPEAL 2019

---

**We are fundraising once again for three important charitable causes:**

**The MARYLEBONE PROJECT** run by the Church Army — *‘empowers homeless women into independent living’*.

Our money helps support their 4-bedded emergency unit for homeless women in crisis, often suffering domestic violence, sexual exploitation and mental health problems.

**The SOUP KITCHEN,**  
**American Church, Tottenham Court Rd**  
— a much needed local provision provides

food, a clothing bank and toiletries to homeless men and women, many of whom present with mental health conditions. We support their part-time mental health worker.

### **The UMOJA HIV PROJECT in Zimbabwe**

We support USPG’s work with the Anglican Church in Zimbabwe, reducing levels of HIV related stigma — essential to help combat the spread of HIV/AIDS epidemic. It aims to diagnose 90% of all HIV positive people, provide antiretroviral therapy and achieve viral suppression for 90% of those treated by 2020.

**If you want to donate by cheque, please make payable to: All Saints PCC (Festival Appeal). BACS payments to: All Saints PCC Sort: 60-09-15 A/c: 04559452** ref. Appeal and your surname. *If you are not a regular All Saints donor, please let the Parish Office know your full name and address for Gift Aid reclaim.*

---

## 100 YEARS AGO

---

### **The Freda Ramsay Memorial**

The credence table for the Lady Altar, offered in memory of Freda Ramsay, will be dedicated at ten minutes to eight on the morning of the Vigil of All Saints. It will be used for the first time at the Mass which will follow the dedication.

*The credence table has now been returned to its place at the Lady Altar, now that there is a security beam and alarm to protect it from thieves.*

Among the offerings for the Festival which have reached the Vicar is a Turkish note from two Armenian girls in Aleppo. They gave it to their mistress, saying, ‘Please give this to the good Father for the Church you love so well.’

---

# SUNDAYS & SOLEMNITIES MUSIC & READINGS

---

**Please Note:** *All Festival Service Collections 31 October to 3 November will be for the Festival Appeal 2019.*

## THURSDAY 31 OCTOBER EVE OF ALL SAINTS

### LITANY OF THE SAINTS FESTAL EVENSONG & BENEDICTION at 6.30pm

*Litany of the Saints*

*Psalms:* 1, 5

*Lessons:* Ecclesiasticus 44: 1 – 15  
Revelation 19: 6 – 10

*Office Hymn:* 196 Father, in whom thy  
saints are one

*Canticles:* Second service — Leighton

*Anthem:* Justorum Animæ — Stanford

*Preacher:* Fr Gerald Beauchamp

*Hymn:* 227 (T184) How bright these  
glorious spirits shine

*O Salutaris:* Hutchings

*Hymn:* 198 (T129) The Church  
triumphant in thy love

*Tantum ergo:* Hutchings

*Voluntary:* Grand Choeur Dialogué  
— Gigout

## FRIDAY 1 NOVEMBER ALL SAINTS' DAY

### HIGH MASS at 6.30pm

*Entrance Hymn:* 197 For all the Saints who  
from their labours rest

*Entrance Chant:* *Gaudeamus omnes*  
*in Domino*

*Setting:* Kronungsmesse K 317  
— Mozart

*Psalms:* 149

*Readings:* Daniel 7: 1 – 3, 15 – 18  
Ephesians 1: 11 – end

*Gradual Hymn:* 230 (ii) Palms of glory,  
raiment bright (descant v5  
— Caplin)

*Gospel:* Luke 6: 20 – 31

*Preacher:* The Rt Revd and Rt Hon  
Dame Sarah Mullally DBE,  
Bishop of London

*Creed:* Credo III

*Offertory Motet:* O quam gloriosum  
— Victoria

*Hymns:* 225(i) Give me the wings  
of faith to rise

432 O what their joy and their  
glory must be (omit \*)

478 Ye watchers and ye holy  
ones (v4 descant Birch)

*Voluntary:* Placare Christe Servulis  
— Dupré

## SATURDAY 2 NOVEMBER ALL SOULS' DAY

### SOLEMN REQUIEM at 12noon

*Setting:* Requiem — Fauré

*Psalms:* 27: 1 – 6, 16 – 17

*Readings:* Wisdom 3: 1 – 9  
Romans 5: 5 – 11

*Gradual Hymn:* 327 (T 295)  
Christ, enthroned in highest  
heaven (omit\*)

*Gospel:* John 6: 37 – 40

*Preacher:* The Very Revd  
Nicholas Frayling

Russian Contakion — arr. Harry Brama

*Hymns:* 329 (i) Jesu, Son of Mary  
113 Love's redeeming work  
is done

✠ **SUNDAY 3 NOVEMBER**  
**ALL SAINTS SUNDAY**  
**(4th before Advent)**

**PROCESSION and HIGH MASS**  
**at 11am**

*Processional Hymns:* 197 For all the Saints  
who from their labours rest  
231 Who are these, like stars  
appearing

*Entrance Chant:* *Gaudeamus omnes*  
*in Domino*

*Setting:* Missa Omnium Sanctorum  
— Caplin

*Psalm:* 33: 1 – 5

*Readings:* Isaiah 56: 3 – 8  
Hebrews 12: 18 – 24

*Gradual Hymn:* 228 (T 439 ii) Jerusalem,  
thou City blest (omit \*)

*Gospel:* Matthew 5: 1 – 12

*Preacher:* The Vicar

*Creed:* Merbecke

*Offertory Motet:* I will receive the cup  
of salvation — Harry Bramma

*Hymns:* 224 For all thy saints, O Lord  
341 Blest are the pure in heart  
381 Jerusalem the golden  
(v4 descant — Caplin)

*Voluntary:* Nuptial March  
— W. Lloyd Webber

**FESTAL EVENSONG,**  
**TE DEUM & BENEDICTION**  
**at 6pm**

*Psalm:* 145

*Lessons:* Isaiah 66: 20 – 23  
Colossians 1: 9 – 14

*Office Hymn:* 196 Father, in whom  
thy saints are one

*Canticles:* Setting in A — Stanford

*Anthem:* Christ is the Morning Star  
— Caplin

*Preacher:* The Rt Revd Allen Shin,  
Bishop Suffragan of New York  
*Hymn:* 226 Hark! the sound of  
holy voices

*O Salutaris:* Paul Brough

*Te Deum:* Solemn Tone

*Tantum ergo:* Paul Brough

*Voluntary:* Imperial March — Elgar

✠ **SUNDAY 10 NOVEMBER**  
**3rd SUNDAY**  
**BEFORE ADVENT**  
**(Remembrance)**

**ACT OF REMEMBRANCE and**  
**HIGH MASS at 10.58am**

*Entrance Chant:* *Intret oratio mea*

*Hymn at Act of Remembrance:* 417

O God, our help in ages past  
*Setting:* Communion Service in B flat  
— Stanford

*Psalm:* 17: 1 – 8

*Readings:* Job 19: 23 – 27a  
2 Thessalonians 2: 1 – 5,  
13 – 17

*Gradual Hymn:* 499 Thy Kingdom come,  
O God

*Gospel:* Luke 20: 27 – 38

*Preacher:* Fr Julian Browning

*Creed:* Stanford

*Offertory Motet:* Expectans expectavi  
— Wood

*Communion Hymn:*

329 (ii) Jesu, Son of Mary  
*Post-Communion:* 354 Eternal Father,  
strong to save

*Voluntary:* Allegro moderato e serioso,  
from Organ Sonata no1 in F  
minor Op 65 — Mendelssohn

## EVENSONG & BENEDICTION at 6pm

*Psalm:* 40  
*Lessons:* 1 Kings 3: 1 – 15  
Romans 8: 31 – 39  
*Office Hymn:* 150 O blest Creator of the  
light (R)  
*Canticles:* Sumsion in G  
*Anthem:* Save us, O Lord — Bairstow  
*Preacher:* Fr Michael Bowie  
*Hymn:* 490 Judge eternal, throned  
in splendour  
*O Salutaris:* Bramma  
*Tantum ergo:* Bramma  
*Voluntary:* Vesper voluntary no 5 — Elgar

## ✠ SUNDAY 17 NOVEMBER 2ND SUNDAY BEFORE ADVENT

### HIGH MASS at 11am

*Entrance Chant:* *Dicit Dominus: Ego cogito*  
*Entrance Hymn:* 333 All my hope on God  
is founded (v5 descant — Caplin)  
*Setting:* Mass in B flat — Schubert  
*Psalm:* 98  
*Readings:* Malachi 4: 1 – 2a  
2 Thessalonians 3: 6 – 13  
*Gradual Hymn:* 466 Thou whose almighty  
word  
*Gospel:* Luke 21: 5 – 19  
*Preacher:* Fr Michael Bowie  
*Creed:* Credo III  
*Offertory Motet:* Exsultate Deo — Palestrina  
*Communion Hymn:* 286 From glory to glory  
advancing  
*Post-Communion Hymn:* 388 Jesus shall  
reign, where'er the sun  
*Voluntary:* Nun danket alle Gott  
— Karg-Elert

**Information correct at the time of going  
to press**

## EVENSONG & BENEDICTION at 6pm

*Psalms:* 93, 97  
*Lessons:* Daniel 6  
Matthew 13: 1 - 9, 18 - 23  
*Office Hymn:* 150 O blest Creator of the  
Light (S)  
*Canticles:* Setting in E flat no 1 — Wood  
*Anthem:* Hail Gladdening Light  
— Wood  
*Preacher:* Fr Peter McGeary,  
St Mary's, Cable Street  
*Hymn:* 310 We hail thy presence  
glorious  
*O Salutaris:* Stainer arr Brough  
*Tantum ergo:* Beethoven arr Stainer/  
Brough  
*Voluntary:* Allegretto, from Five Short  
Pieces — Whitlock

## ✠ SUNDAY 24 NOVEMBER CHRIST THE KING

### HIGH MASS at 11am

*Entrance Chant:* *Dignus est Agnus*  
*Processional Hymn:* 352 Crown him with  
many crowns  
*Setting:* Messe Solonnelle de Sainte  
Cécile — Gounod  
*Psalm:* 46  
*Readings:* Jeremiah 23: 1 – 6  
Colossians 1: 11 – 20  
*Alleluia:* Daniel 7: 14  
*Gospel:* Luke 23: 33 – 43  
*Preacher:* Fr Michael Bowie  
*Creed:* Merbecke  
*Offertory Motet:* Hallelujah — Handel  
*Communion Hymn:* 295 Let all mortal flesh  
keep silence  
*Final hymn:* 443 Rejoice, the Lord is King  
*Voluntary:* Le monde dans l'attente du  
Sauveur, from  
Symphonie-Passion — Dupré

## EVENSONG & BENEDICTION

### at 6pm

*Psalm:* 72

*Lessons:* 1 Samuel 8: 4 – 20  
John 18: 33 – 37

*Office Hymn:* 386 O Jesu, King most  
wonderful

*Canticles:* Stanford in C

*Anthem:* O Rex gloriae — Marenzio

*Preacher:* Fr Julian Browning

*Hymn:* 307 Sweet Sacrament divine

*O Salutaris:* Franck

*Tantum ergo:* Franck

*Voluntary:* Andantino, from 13 Prieres,  
Op 64 — Alkan arr Franck

### KEEPING IN TOUCH

As well as the monthly **Parish Paper**, you can keep in touch with life at All Saints through:

#### The All Saints Website

[www.allsaintsmargaretstreet.org.uk](http://www.allsaintsmargaretstreet.org.uk)

#### The Weekly Parish E—mail

This gives weekly news of events, people to pray for, and a short letter from the Vicar or Assistant Priest.

You can subscribe by sending the Parish Office an email titled News and Events/ Weekly Newsletter to:

[office@allsaintsmargaretstreet.org.uk](mailto:office@allsaintsmargaretstreet.org.uk).

**The Weekly Notices** — available as a small booklet to pick up from the Church table and which worshippers are encouraged to take away with them.

#### Vicar:

Prebendary Alan Moses 020 7636 1788

Mobile: 07973 878040

Email: [vicar@allsaintsmargaretstreet.org.uk](mailto:vicar@allsaintsmargaretstreet.org.uk)

#### Assistant Priest:

The Revd Dr Michael Bowie 07581 180963

Email: [assistantpriest@allsaintsmargaretstreet.org.uk](mailto:assistantpriest@allsaintsmargaretstreet.org.uk)

#### Honorary Assistant Priests:

The Revd Gerald Beauchamp 020 7258 0724

The Revd Julian Browning 020 7286 6034

**Parish Office:** 020 7636 1788

Email: [office@allsaintsmargaretstreet.org.uk](mailto:office@allsaintsmargaretstreet.org.uk)

### Parish Officials

#### Churchwardens:

John Forde 020 7592 9855

Chris Self 020 7723 2938

**Hon PCC Secretary:** John McWhinney  
[asms.pccsecretary@outlook.com](mailto:asms.pccsecretary@outlook.com).

Phone messages to the Parish Office

#### Hon Treasurer:

Patrick Hartley 020 7607 0060

#### Acting Director of Music:

Jeremiah Stephenson c/o 020 7636 1788

#### Electoral Roll Officer:

Catherine Burling c/o 020 7636 1788

### Service Times

#### Sundays:

Low Mass at 6.30pm (Sat) 8am and 5.15pm

Morning Prayer 10.20am

HIGH MASS and SERMON at 11am  
CHORAL EVENSONG, SERMON and  
BENEDICTION at 6pm.

**Monday to Friday:** Church open 7am

Morning Prayer at 7.30am

Low Mass at 8am, 1.10pm and 6.30pm

Confessions 12.30 – 1pm and 5.30pm

Evening Prayer at 6pm

**(Except bank holidays**

— 12 noon Mass only)

#### Saturdays:

Church open 11am

Low Mass at 12 noon and 6.30pm\*

(\* First Mass of Sunday)

Confessions 5.30pm.

Evening Prayer 6pm.

**On major weekday feasts, High Mass  
is sung at 6.30pm**

## – ALL SAINTS MARGARET STREET –

(Registered Charity Number: 1132895)

### **Parish Legacy Policy**

At All Saints Church, we welcome all gifts in Wills, however large or small, and we promise to use your gift to make a difference in our parish. Our PCC legacy policy is to encourage people to leave bequests specifically to one of our two related charities:

#### **All Saints Choir & Music Trust** (Charity Number: 802994)

which supports the choral tradition at All Saints. The capital of the Choir & Music Trust cannot be spent, only the income.

or

#### **All Saints Foundation** (Charity Number: 273390)

which assists the PCC in the care of our Grade 1 listed heritage buildings. The capital of the All Saints Foundation can be spent.

### **Non Designated Bequests**

When bequests which have not been designated for any specific purpose are received, the PCC's policy is to direct these to one or other of the two All Saints Trusts, or to some specific piece of restoration work or capital expenditure.

***You can be confident that your gift will have a long—lasting effect rather than being used to pay day—to—day expenses.***

### **Remembering Donors**

The names of donors will be entered in our Chantry Book and they will be remembered in prayer each year on the anniversary of their death.

### **Contacting Us about Bequests**

If you would like to discuss making a bequest to All Saints, please contact:  
The Vicar/Honorary Treasurer/The All Saints Choir and Music Trust Administrator/  
The All Saints Foundation Administrator  
c/o The Vicarage, 7 Margaret Street, London W1W 8JG.  
The Parish Office can put you in touch with these individuals by email. Please email  
in confidence: [office@allsaintsmargaretstreet.org.uk](mailto:office@allsaintsmargaretstreet.org.uk)  
or telephone 020 7636 1788.

### **Mission Projects**

All Saints year—round fundraising efforts support:

**The Church Army** hostels and programmes empowering homeless women into independent living in Marylebone (**The Marylebone Project**)  
**The USPG—led UMOJA, HIV Project in Zimbabwe,**  
enabling people living with HIV and Aids to live positive lives, and  
**The Soup Kitchen** (American International Church, Tottenham Court Road)  
feeding up to 80 vulnerable people daily

## CALENDAR AND INTENTIONS FOR NOVEMBER 2019

1	<b>ALL SAINTS DAY</b>	Thanksgiving for the Communion of Saints
2	<b>ALL SOULS DAY</b>	The faithful departed
3	✕ <b>FESTIVAL SUNDAY</b>	Thanksgiving for the Communion of Saints
4		Two Cities Area Clergy Conference
5		Refugees
6		Local businesses
7	Willibrord, bishop, 739	Unity
8	Saints and Martyrs of England	Those in need
9		Of Our Lady
10	✕ <b>3 BEFORE ADVENT</b> <b>Remembrance Sunday</b>	Casualties of War
11	Martin, bishop, 397	Connections at St Martin-in-the-Fields
12		Church Army Hostels
13	Charles Simeon, priest, 1836	Friends of All Saints
14	<i>Samuel Seabury, bishop, 1796</i>	Unity
15		Those in need
16	Margaret of Scotland, 1093	The Church in Scotland
17	✕ <b>2 BEFORE ADVENT</b>	<b>Our Parish and People</b>
18	Elizabeth of Hungary, 1231	Franciscans
19	Hilda, abbess, 680	Order of the Holy Paraclete
20	Edmund, king and martyr, 870	Persecuted Christians
21		Unity
22	<i>Cecilia, martyr, 230</i>	Musicians
23	Clement, bishop and martyr, 100	Pope Francis
24	✕ <b>CHRIST THE KING</b> <b>Sunday next before Advent</b>	<b>Our Parish and People</b>
25	Catherine, martyr, 4 <sup>th</sup> cent	The Church in Egypt
26		for peace
27		Victims of abuse
28		Unity
29	<i>Day of Intercession and Thanksgiving for the missionary work of the Church</i>	
30	<b>Andrew the Apostle</b>	USPG



Set and Printed by  
S Alban's Church Litho Unit  
Birmingham B12 0XB

*Please join us for Advent and bring some friends to rejoice in the beauty and peace of this wonderful Church and the fine choir and music of All Saints:*

**Sunday 1 December, 6pm**  
**ADVENT SERVICE of READINGS**  
**and MUSIC by Candlelight**



**Friday 13 December, 1.10pm**  
**LUNCHTIME CAROL SERVICE**  
**Collection in aid of the Children's Society**

**Monday 16 December, 6pm**  
**FESTIVAL OF NINE LESSONS**  
**and CAROLS by Candlelight**

*Lunchtime Carols and the Festival of Nine Lessons are both followed by mince pies & mulled wine.*